

**Minutes of the 5 May 2009**  
**Regular Business Meeting of the Yancey County Board of Commissioners**  
**Held at 7:00 o'clock p.m. in the Commissioner's Meeting Room**  
**Yancey County Courthouse, Burnsville, North Carolina**

Present at the 5 May 2009 regular business meeting of the Yancey County Board of County Commissioners were Walter Savage, Chairman, Members Johnny Riddle and Jerri Storie, County Manager and Assistant Clerk to the Board Nathan Bennett, Finance Director Lynne Hensley, Yancey County Transportation Director Lynn Austin, Transportation Assistant Sheila Bradley and members of the general public.

Chairman Savage called the meeting to order and asked for a motion to approve the agenda. The motion was made by Commissioner Storie and was seconded by Commissioner Riddle. The vote to approve was unanimous (Attachment A). Chairman then recognized Commissioner Riddle to deliver the invocation.

The Board then opened the floor for public comment. The first person to speak before the Board was Mr. Bill Grover. He spoke about he believed the only reason the commissioners were fighting so hard to get water and sewer to Micaville was because of the new gated community in the area. He said that the commissioner's were not concerned about the average citizen in Micaville. Next to speak before the Board was Ms. Jenifer Morgan. She wanted to thank the commissioner for the hard work that they had been doing since they took office. She said that she appreciated the effort to get the 5 member board legislation passed and the fact that the commissioner's have this public comment period with the time limits.

The Board then moved to the approval of the minutes for the previous meetings. The first minutes to be approved were from April 7, 2009. Commissioner Storie made a motion to approve these minutes and the motion was seconded by Commissioner Riddle. The vote to approve was unanimous. The next set of minutes for consideration was from April 14, 2009. Chairman Savage made a motion to approve these minutes and it was seconded by Commissioner Storie. The vote to approve was unanimous. The next set of minutes for consideration was from May 1, 2009. Chairman Savage made a motion to approve these minutes and it was seconded by Commissioner Storie. The vote to approve was unanimous.

The Board then recognized Mr. Arthur Carder, CEO of Western Highlands Network. Mr. Carder stated that his goal was to update the commissioners on the work of the Western Highlands Network, the agency responsible for mental health care in Yancey County. Mr. Carder stated concern for an increase in the number of clients in Yancey County. One of the most critical issues that were expressed by Mr. Carder was the lack of a major mental health provider for Yancey, Mitchell, and Madison Counties. He also stated that the new Secretary of Health and Human Services for North Carolina, Lanier Cansler, is from Western North Carolina and he believes this is a positive step. The main goal of Western Highlands Network is to keep families together and one way to accomplish this is a mobile crisis stabilization team for each county. Mr. Carder also that there were 7 adults from Yancey County admitted into an inpatient facility last year. (The report submitted by Mr. Carder follows these minutes and are labeled Attachment B.)

The Board then moved to the issue of the Yancey County Transportation Authority's application for monies associated with the American Recovery and Reinvestment Act. The Board recognized Ms. Lynn Austin for information on this project. Ms. Austin told the Board that some stimulus money is available for replacement of old vans and equipment as well as preventative maintenance and lettering and logos for the vans (See attachment C). Ms. Austin told the Board that this is 100% Federal money and there would not be a local match required. Upon hearing this presentation from Ms. Austin, Commissioner Riddle made a motion to approve the application for the American Recovery and Reinvestment Act grant and to approve the resolution associated with this application. This motion was seconded by Commissioner Storie and the vote to approve was unanimous (See resolution as attachment D).

The Board then recognized Mr. Mike Foster, Yancey County's representative with the North Carolina Senior Tarheel Legislature (STHL). Mr. Foster gave a presentation about the March 15, 2009 celebration of the STHL at the governor's mansion (See Attachment E). Mr.

Foster also indicated that it was then Senator Perdue who sponsored the legislation that created the STHL 15 years ago.

The Board then recognized Finance Director Lynne Hensley for some comment on Budget Amendment #7. Ms. Hensley gave a brief overview of Budget Amendment #7 and indicated that it would not change the overall budget for 2008-2009 and that this amendment makes some changes to among other things Toe River Campground in anticipation of the April 15, 2009 opening. The motion to approve the Budget Amendment was made by Chairman Savage and was seconded by Commissioner Riddle (See Attachment F) Ms. Hensley then gave the Board an update on the Corrective Action Plan. She indicated that the technology comment made in the 07-08 audit is going to be addressed. She also said that work continues on the 2009-2010 budget. Chairman Savage thanked Ms. Hensley for the work that the Finance Office has done over the last few months.

The Board then moved to a resolution recognizing the National Day of Prayer on May 7, 2009. Chairman Savage read the resolution into the minutes (A copy of this resolution follows these minutes). After reading the resolution Chairman Savage made a motion to approve this resolution. The motion was seconded by Commissioner Storie. The vote to approve was unanimous.

The next order of business before the Board was a resolution that has been circulating amongst counties throughout the state. This resolution would be in opposition to Senate Bill 758 which would put the maintenance of secondary road upon the counties. Chairman Savage read the resolution and upon conclusion of the reading made a motion to approve the resolution. The motion was seconded by Commissioner Storie and the vote to approve was unanimous (A copy of this resolution follows these minutes).

The Board then moved to the appointment of individuals to the Yancey County Child Fatality Prevention Team. Commissioner Storie made a motion to appoint Lynda Kinnane, Gary Banks, Randy Ollis, and Teresa Emery onto this team for a term of three years. The motion was seconded by Chairman Savage and the vote to approve was unanimous.

The next order of business before the Board was the appointment of an Agriculture Taskforce to advise the Commissioners on all things related to agriculture. Chairman Savage made a motion to appoint those individuals named (See Attachment G) pending their acceptance of the appointment.

The next order of business was the appointment of two individuals to the Workforce Development Board. Commissioner Storie made a motion to reappoint Mr. Earl Tipton and Mr. Jake Bloods to these positions for a term of two years. The motion was seconded by Commissioner Riddle and the vote to approve was unanimous.

The Board then moved to the appointment of an individual to the Toe River Health District Board. Commissioner Storie made a motion that Mr. John Young be reappointed for a term of three years. The motion was seconded by Commissioner Riddle and the vote to approve was unanimous.

The Board then moved to the appointment of an individual to the Yancey County Community Advisory Committee for Long Term Care. Chairman Savage made a motion to appoint Ms. Marilyn Gulesian to this committee for a term of one year. The motion was seconded by Commissioner Storie and the vote to approve was unanimous (See Attachment H).

The Board then moved to the issue of the lead agency for aging in Yancey County. Chairman Savage made a motion that the Yancey County Committee on Aging be designated as the lead agency and that the list of individuals (See Attachment I) be approved for the Home and Community Care Block Grant Advisory Committee. The motion was seconded by Commissioner Storie and the vote to approve was unanimous.

The Board then moved to the issue of the Town of Burnsville's request for reimbursement of funds used for Altec's Inc. water storage. This expense was part of the Rural Center's grant to the town and county. The amount of the reimbursement was \$2,108. Chairman

Savage made a motion to approve this allocation to the Town of Burnsville and the motion was seconded by Commissioner Storie. The vote to approve was unanimous.

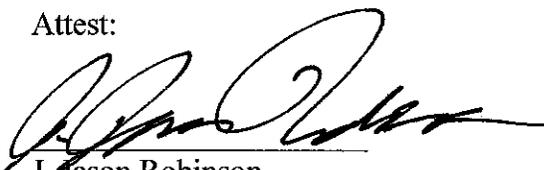
The Board then moved to the releases and refunds from the tax department. Chairman Savage made a motion to approve these releases and refunds as submitted by the tax department. The motion was seconded by Commissioner Riddle. The vote to approve was unanimous. (See Attachment J)

Chairman Savage then opened up the floor to the other commissioners if they had anything they would like to say. Commissioner Riddle gave an update from the Toe River Board of Health and the Rural Transportation Planning Organization. That organization meets in Boone and is scheduled to have a meeting on May 20, 2009. Commissioner Riddle further spoke of the need to have the Comprehensive Recreation Grounds at Whitt Bottoms and talked about the cleanup effort at Patience Park and how good the grounds up there look. Commissioner Storie gave an update on the Child Advocacy Center. She stated that one of the purposes of the center was to interview abused children and that it was meant to be a child friendly place. Chairman Savage gave an update on the East Yancey water and sewer project and the 5 member board. He also talked about the good work of Energy Xchange and the green energy they are providing. He also talked about the sidewalk on North Main Street and the closing of the flea market across from Glen Raven.

Having no further business Commissioner Storie made a motion to adjourn and the motion was seconded by Commissioner Riddle. The vote to approve was unanimous.

Approved and authenticated on this the 2<sup>nd</sup> day of June 2009.

Attest:



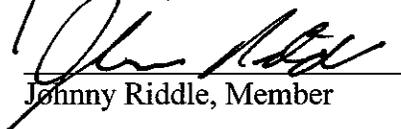
J. Jason Robinson  
Clerk to the Board



Walter Savage, Chairman



Jerri Storie, Member



Johnny Riddle, Member

(county seal)

**AGENDA**  
**YANCEY COUNTY BOARD OF COMMISSIONERS**  
**REGULAR BUSINESS MEETING**  
**MAY 5, 2009**

- I. Call to Order -- Chairman Savage
- II. Approval of Agenda
- III. Invocation
- IV. Public Comment
- V. Approval of Minutes: April 7, 2009; April 14, 2009; May 1, 2009
- VI. Western Highland Network, LME Report—Arthur Carder, CEO
- VII. Yancey County Transportation Authority—Lynn Austin, YCTA Director
  - 1. American Recovery and Reinvestment Act – Application, Resolution, Public Hearing follow-up
  - 2. YCTA Advisory Committee—Appointment of Commissioner to Committee
- VIII. N.C. Senior Tarheel 15<sup>th</sup> Anniversary Award—Mike Foster, Delegate, N.C. Senior Tarheel Legislature
- IX. Finance Office Report – Lynne Hensley, Finance Director and Brandi Burleson, Finance Officer
  - 1. Budget Amendment
  - 2. Progress Report on Corrective Action Plan
- X. National Day of Prayer Resolution
- XI. Secondary Road Resolution opposing SB758—“County to take over maintenance of State secondary roads”
- XII. Yancey County Child Fatality Prevention Team—Appointments
- XIII. Agriculture Taskforce
- XIV. Workforce Development Board—Appointments
- XV. Toe River Health District Board Appointment
- XVI. Yancey County Community Advisory Committee for Long Term Care—Appointment
- XVII. Yancey County Committee on Aging—Lead Agency designation and Appointment of Home and Community Care Block Grant (HCCBG) Advisory Committee
- XVIII. Town of Burnsville Request for Reimbursement for Altec Water Storage/Rural Center Grant expense
- XIX. Tax Department – Releases and Refunds
- XX. Adjourn



**Western Highlands Network**  
A LOCAL MANAGEMENT ENTITY

**WHN CEO UPDATE  
TO YANCEY  
COUNTY COMMISSIONERS  
May 05, 2009**

- (1) Review Data Reports
- (2) Current Systems Issues Impacting MH/DD/SAS
- (3) Respond to Questions



# Western Highlands Network

## IPRS Consumer Services Report

County: Yancey

| Unduplicated Count (Overall) | SFY 2008<br>Qtr 3 | SFY 2008<br>Qtr 4 | SFY 2009<br>Qtr 1 | SFY 2009<br>Qtr 2 |
|------------------------------|-------------------|-------------------|-------------------|-------------------|
|                              | 156               | 148               | 172               | 182               |

| Age Disability (Duplicated Count)    | SFY 2008<br>Qtr 3 | SFY 2008<br>Qtr 4 | SFY 2009<br>Qtr 1 | SFY 2009<br>Qtr 2 |
|--------------------------------------|-------------------|-------------------|-------------------|-------------------|
| ADD-Adult Developmental Disabilities | 21                | 22                | 24                | 25                |
| AMH-Adult Mental Health              | 87                | 90                | 98                | 101               |
| ASA-Adult Substance Abuse            | 22                | 13                | 22                | 29                |
| CDD-Child Developmental Disabilities | 15                | 18                | 24                | 23                |
| CMH-Child Mental Health              | 10                | 6                 | 5                 | 4                 |
| CSA-Child Substance Abuse            | 0                 | 0                 | 1                 | 0                 |

| Provider (Duplicated Count)  | SFY 2008<br>Qtr 3 | SFY 2008<br>Qtr 4 | SFY 2009<br>Qtr 1 | SFY 2009<br>Qtr 2 |
|------------------------------|-------------------|-------------------|-------------------|-------------------|
| ADVANTAGE HOME CARE          | 8                 | 9                 | 13                | 10                |
| ALLIANCE HUMAN SVCS          | 1                 | 1                 | 0                 | 0                 |
| ALPHA OMEGA                  | 103               | 96                | 110               | 126               |
| APPALACHIAN FAMILY           | 1                 | 0                 | 0                 | 0                 |
| ARP/PHOENIX                  | 1                 | 0                 | 3                 | 2                 |
| BETHANY CHRISTIAN SE         | 1                 | 1                 | 0                 | 0                 |
| CARE FOCUS, INC.             | 2                 | 2                 | 3                 | 3                 |
| CNC/ACCESS                   | 7                 | 8                 | 4                 | 4                 |
| DUNCAN REHAB SVCS            | 0                 | 0                 | 0                 | 1                 |
| EASTER SEALS                 | 3                 | 3                 | 4                 | 4                 |
| ELIADA HOMES, INC            | 0                 | 1                 | 2                 | 1                 |
| ENOLA GROUP, INC.            | 1                 | 1                 | 1                 | 1                 |
| FAMILIES TOGETHER            | 1                 | 1                 | 1                 | 0                 |
| FIRST STP FRM SUP LV         | 1                 | 0                 | 0                 | 0                 |
| FOOTPRINTS CAROLINA          | 3                 | 1                 | 1                 | 0                 |
| HOPE FOR THE FUTURE          | 1                 | 1                 | 1                 | 2                 |
| MAXIM HEALTHCARE SVC         | 7                 | 8                 | 8                 | 9                 |
| MOUNTAIN AREA RECOV          | 3                 | 6                 | 7                 | 7                 |
| NORTH CAROLINA OUTRE         | 0                 | 0                 | 0                 | 2                 |
| OUR FATHER'S PLACE           | 1                 | 0                 | 1                 | 1                 |
| PARKWAY BEHAVIORAL           | 1                 | 0                 | 0                 | 0                 |
| PARTNERSHIP FOR DRUG FREE NC | 0                 | 0                 | 2                 | 2                 |
| PATTON COUNSELING            | 0                 | 1                 | 1                 | 1                 |
| PLANS FOR LIFE LLC           | 1                 | 1                 | 2                 | 1                 |
| RHA HEALTH SERVICES          | 0                 | 2                 | 0                 | 1                 |
| SUMMERLAND HOMES,INC         | 1                 | 3                 | 4                 | 7                 |
| TRANS VOCATIONAL SRV         | 1                 | 0                 | 0                 | 0                 |
| TURNING POINT SRVCS          | 1                 | 1                 | 2                 | 2                 |
| UNIVERSAL MH SRVCS           | 1                 | 1                 | 2                 | 2                 |
| YANCEY RESIDENTIAL           | 18                | 18                | 18                | 16                |

**Notes:**

-Reflects (up to) the 30 providers with the highest number of consumers for the four quarters reflected on the report. All other providers are combined as noted.

-Counts are based on IPRS claims/events only (i.e. Medicaid-only consumers not included).



# Western Highlands Network

## IPRS Consumer Services Report

County: All WHN Counties

| Unduplicated Count (Overall) | SFY 2008 | SFY 2008 | SFY 2009 | SFY 2009 |
|------------------------------|----------|----------|----------|----------|
|                              | Qtr 3    | Qtr 4    | Qtr 1    | Qtr 2    |
|                              | 3,153    | 3,120    | 3,131    | 3,197    |

| Age Disability (Duplicated Count)    | SFY 2008 | SFY 2008 | SFY 2009 | SFY 2009 |
|--------------------------------------|----------|----------|----------|----------|
|                                      | Qtr 3    | Qtr 4    | Qtr 1    | Qtr 2    |
| ADD-Adult Developmental Disabilities | 523      | 557      | 582      | 588      |
| AMH-Adult Mental Health              | 1,758    | 1,755    | 1,760    | 1,744    |
| ASA-Adult Substance Abuse            | 578      | 528      | 479      | 570      |
| CDD-Child Developmental Disabilities | 164      | 175      | 224      | 235      |
| CMH-Child Mental Health              | 185      | 162      | 131      | 127      |
| CSA-Child Substance Abuse            | 7        | 8        | 4        | 11       |

| Provider (Duplicated Count)                 | SFY 2008 | SFY 2008 | SFY 2009 | SFY 2009 |
|---|----------|----------|----------|----------|
|   | Qtr 3    | Qtr 4    | Qtr 1    | Qtr 2    |
| ADVANTAGE HOME CARE                         | 68       | 74       | 96       | 98       |
| ALPHA OMEGA                                 | 282      | 252      | 291      | 260      |
| APPALACHIAN COUNSEL                         | 156      | 142      | 51       | 0        |
| ARC OF NORTH CAROLINA                       | 58       | 52       | 51       | 55       |
| ARC SERVICES INC                            | 36       | 44       | 45       | 54       |
| ARP/PHOENIX                                 | 213      | 251      | 266      | 234      |
| CARE FOCUS, INC.                            | 32       | 41       | 47       | 43       |
| CNC/ACCESS                                  | 35       | 35       | 41       | 46       |
| COMPASS ADULT CARE                          | 48       | 67       | 71       | 62       |
| EASTER SEALS                                | 63       | 67       | 69       | 67       |
| FAMILIES TOGETHER                           | 154      | 144      | 179      | 156      |
| FAMILY PRESERVATION SERVICES                | 318      | 273      | 277      | 280      |
| GOODWILL INDUSTRIES                         | 51       | 47       | 56       | 52       |
| IRENE WORTHAM CENTER                        | 36       | 43       | 42       | 36       |
| LIBERTY CORNER ENTERPRISES                  | 36       | 43       | 46       | 42       |
| MENTAL HEALTH ASSOC.                        | 117      | 132      | 136      | 124      |
| MOUNTAIN AREA RECOV                         | 170      | 157      | 155      | 162      |
| MOUNTAIN AREA SVCS.                         | 49       | 34       | 38       | 39       |
| OCTOBER ROAD, INC.                          | 146      | 145      | 137      | 158      |
| PARKWAY BEHAVIORAL                          | 242      | 230      | 263      | 351      |
| PARTNERSHIP FOR DRUG FREE NC                | 38       | 46       | 34       | 43       |
| PATTON COUNSELING                           | 234      | 234      | 208      | 252      |
| PLANS FOR LIFE LLC                          | 41       | 36       | 36       | 42       |
| RHA HEALTH SERVICES                         | 223      | 244      | 223      | 242      |
| RUTHERFORD LIFE SERV                        | 47       | 45       | 47       | 41       |
| SIXTH AVENUE PSYCH                          | 41       | 40       | 42       | 43       |
| SKILL CREATIONS, INC                        | 28       | 37       | 40       | 50       |
| TURNING POINT SRVCS                         | 48       | 47       | 55       | 56       |
| UNIVERSAL MH SRVCS                          | 33       | 49       | 54       | 51       |
| VOCATIONAL SOLUTIONS                        | 41       | 44       | 42       | 45       |
| All Other Providers combined (68 providers) | 463      | 477      | 486      | 541      |

**Notes:**

-Reflects (up to) the 30 providers with the highest number of consumers for the four quarters reflected on the report. All other providers are combined as noted.

-Counts are based on IPRS claims/events only (i.e. Medicaid-only consumers not included).

## WESTERN HIGHLANDS BOARD OF DIRECTORS

## BUNCOMBE COUNTY

## Phone/E-Mail

\*\* Mandy Stone, Chair  
 ☉ Buncombe County DSS  
 ♣ P.O. Box 7408  
 Asheville, NC 28802-7408  
 (828) 250-5588 (w)  
[mandy.stone@buncombecounty.org](mailto:mandy.stone@buncombecounty.org)

♥ Minnie Jones  
 ♣ 15 Granada Street  
 Asheville, NC 28806  
 (828) 253-3773  
[minniejones15@charter.net](mailto:minniejones15@charter.net)

## HENDERSON

☉ Steve Wyatt, County Manager  
 ♣ 1 Historic Courthouse Square  
 Hendersonville, NC 28792  
 828-697-4809  
[swyatt@hendersoncountync.org](mailto:swyatt@hendersoncountync.org)

\*\* Abigail Karroubi, RN, Vice Chair  
 ♥ Pardee Hospital  
 ♣ Psychiatric Services  
 800 North Justice Street  
 Hendersonville, NC 28791  
 828-698-9539 (h)  
 828-696-4226 (w)  
[abigail.karroubi@pardeehospital.org](mailto:abigail.karroubi@pardeehospital.org)

## MADISON COUNTY

♣ Steve Garrison, County Manager  
 Box 579  
 Madison County Courthouse  
 Marshall, NC 28753  
 828-649-2854, ext. 226 (w)  
[sgarrison@madisoncountync.org](mailto:sgarrison@madisoncountync.org)

♣ Patricia Franklin  
 P.O. Box 421  
 Marshall, NC 28753  
 828-649-2332 (h)  
 828-649-3358 (MSAG)  
 828-649-3820 (w) 828-649-9532 (fax)  
[pat.franklin@ncmail.net](mailto:pat.franklin@ncmail.net)

## MITCHELL COUNTY

♣ Charles E. Vines, County Manager  
 ☉ Administration Building, Suite 1  
 26 Crimson Laurel Circle  
 Bakersville, NC 28705  
 828-688-2139, ext 311  
 828-688-4443 (fax)  
[manager@mitchell.main.nc.us](mailto:manager@mitchell.main.nc.us)

♥ William J. Cook, Jr. (Bill)  
 ♣ 6529 NC 261  
 Bakersville, NC 28705-7919  
 828-385-2029 (cell)  
[billc@mitchell.main.nc.us](mailto:billc@mitchell.main.nc.us)

## POLK

\*\* Ryan Whitson, Treasurer  
 ☉ Box 308  
 Columbus, NC 28722  
 (828) 894-3301 ext, 8  
 (828) 894-2263  
[rwhitson@polknc.org](mailto:rwhitson@polknc.org)

♣ Barbara Trumble  
 3095 Lynn Road  
 Tryon, NC 28782  
 (828) 859-5253 (h)  
 (828) 899-1899  
[atrumble@alltel.net](mailto:atrumble@alltel.net)

**RUTHERFORD**

- ♣ John Condrey, County Manager
- ⊙ 289 N. Main Street
- Rutherfordton, NC 28139

828-287-6060 (w)  
[john.condrey@rutherfordcountync.gov](mailto:john.condrey@rutherfordcountync.gov)

- ♣ Susan Hendrick
- 258 Squirrel Den Road
- Rutherfordton, NC 28139

828-287-7258 (h)  
828-286-3636, ext. 441 (w)  
429-6345 (cell)  
[shendrick@isothermal.edu](mailto:shendrick@isothermal.edu) (w)  
[susuhendrick@bellsouth.net](mailto:susuhendrick@bellsouth.net) (h)

**TRANSYLVANIA**

- ♣ Arthur C. Wilson, Jr., County Manager
- 28 E. Main Street
- Brevard, NC 28712

828-884-3100 (w)  
[artie.wilson@transylvaniacounty.org](mailto:artie.wilson@transylvaniacounty.org)

- \*\* Steven E. Smith, Director
- ♥ Transylvania Co. Dept. of Public Health
- ⊙ Community Services Building
- 98 East Morgan Street
- Brevard, NC 28712

(828) 884-3135 (w)  
(828) 884-3140 (fax)  
[steve.smith@transylvaniacounty.org](mailto:steve.smith@transylvaniacounty.org)

**YANCEY COUNTY**

- ♣ Nathan Bennett, County Manager
- ⊙ 110 Town Square, Room 11
- Burnsville, NC 28714

828-682-3971 (w)  
[nbennett@yanceycountync.gov](mailto:nbennett@yanceycountync.gov)

- ♥ Nancy Carey
- ♣ 119 Meadowwood Lane
- Burnsville, NC 28714

675-5271 (Home)  
[rcarey@yancey.main.nc.us](mailto:rcarey@yancey.main.nc.us)

- \*\* Executive Committee
- ⊙ Finance Committee
- ♣ Personnel Committee
- ♥ Human Rights Advisory Committee
- ♣ Quality Improvement Advisory Counsel

Public Hearing

May 5, 2009

6:50 p.m.

Yancey County Transportation is requesting \$152,394.00 from the ARRA Grant Application.

**This is 100% Federal Money there will be NO LOCAL MATCH!**

**In a nutshell YCTA is asking for the following:**

\$37,000 for a Conversion Van to replace Van #3

\$27,000 for a Mini Van to Replace Van #11

\$31,350 for a Center Isle Van to replace Van #7

\$26,461.00 for a Dodge Journey this would be an expansion to our fleet

\$583.00 to replace our handheld radio

\$2000.00 for vehicle lettering and logos

\$28,000.000 for Preventive Maintenance (Oil Changes, tires, etc)

**Grand Total : \$152,394.00**

**American Recovery and Reinvestment Act of 2009 Resolution**

**Federal Section 5311**

**FY 2010 RESOLUTION**

Applicant seeking permission to apply for American Recovery and Reinvestment Act of 2009 funding, enter into agreement with the North Carolina Department of Transportation and to provide the necessary assurances.

A motion was made by (Board Member's Name) Johnny Riddle and seconded by (Board Member's Name or N/A, if not required) Jerri Storie for the adoption of the following resolution, and upon being put to a vote was duly adopted.

WHEREAS, the "American Recovery and Reinvestment Act, 2009" (Pub. L. 111-5; "ARRA"), signed into law by President Barack Obama on February 17, 2009, includes \$8.4 billion for transit capital improvements, for which the intent of the legislation is to: a) preserve and create jobs and promote economic recovery; b) assist those affected negatively by the recession; c) provide investments needed to increase economic efficiency by spurring technological advances; d) invest in transportation infrastructure that will provide long-term economic benefits; and e) stabilize State and local government budgets, in order to minimize reductions in essential services and counterproductive State and local tax increases; and

WHEREAS, the ARRA provides \$680 million of the \$6.9 billion available under the Transit Capital Assistance Program, to nonurbanized areas based on 49 U.S.C. section 5311; and

WHEREAS, the nonurbanized area funds are apportioned based upon the nonurbanized population of each state relative to the national urbanized area and land area in nonurbanized areas, of which the State of North Carolina has been apportioned \$33 million, and, after required set-asides for intercity projects and state administration costs, North Carolina has announced the availability of approximately \$24.7 million to fund eligible transit capital projects, as defined in 49 U.S.C. 5302(a)(1), in nonurbanized areas; and

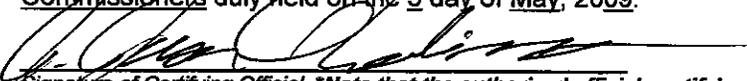
WHEREAS, Article 2B of Chapter 136 of the North Carolina General Statutes and the Governor of North Carolina have designated the North Carolina Department of Transportation (NCDOT) as the agency responsible for administering federal and state public transportation funds; and

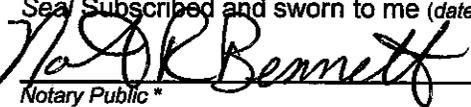
WHEREAS, the purpose of these ARRA transportation funds is to provide grant monies to local agencies for rural public transportation capital improvement projects consistent with the intent of the legislation and to support efforts to stimulate the economy; and

WHEREAS, (Legal Name of Applicant) Yancey County Transportation Authority hereby assures and certifies that it will comply with the federal and state Statutes, regulations, executive orders, Section 5333 (b) Warranty, and all special Federal and State reporting requirements (at least quarterly) which relate to the applications made to and grants received from the Federal Transit Administration, as well as the provisions of Section 1001 of Title 18, U. S. C.

NOW, THEREFORE, be it resolved that the (Authorized Official's Title)\* Yancey County transportation Director, Lynn Austin of (Name of Applicant's Governing Body) Yancey County is hereby authorized to submit a grant application for federal funding, make the necessary assurances and certifications and be empowered to enter into an agreement with the NCDOT to provide rural public transportation capital.

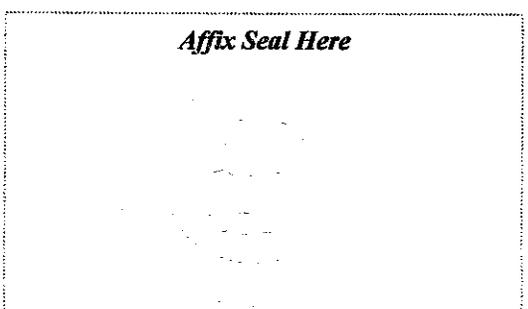
I (Certifying Official's Name)\* Jason Robinson (Certifying Official's Title) Clerk to the Board do hereby certify that the above is a true and correct copy of an excerpt from the minutes of a meeting of the (Name of Applicant's Governing Board) Yancey County Commissioners duly held on the 5 day of May, 2009.

  
Signature of Certifying Official \*Note that the authorized official, certifying official, and notary public must be three separate individuals.

Seal/ Subscribed and sworn to me (date) May 5, 2009  
  
Notary Public \*

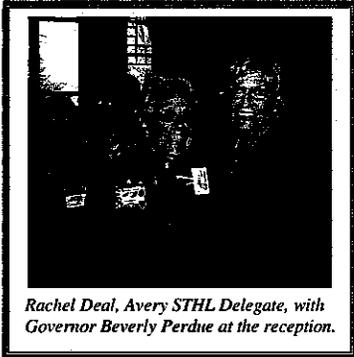
1467 Green Mountain Dr., Burnsville, NC 28714  
Address

My commission expires (date) 11 November 2012



# Seniors' Connection

*To the High Country*



Rachel Deal, Avery STHL Delegate, with Governor Beverly Perdue at the reception.

## **Governor Beverly Perdue** **Invites STHL for 1<sup>st</sup> Reception at the Governor's Mansion**

Governor Beverly Perdue welcomed the Senior Tar Heel Legislature to the Governor's Mansion for her first reception since taking the office of Governor to congratulate members on their 15<sup>th</sup> Year Celebration. She was such a gracious host meeting with members individually as well as presenting a motivating message to the group. She was also moved when the STHL members surprised her with a motivation song, "For She's A Jolly Good Lady", for the accomplishment she has made to improve the lives of older adults in North Carolina. Governor Perdue encouraged all members to press forward with their goals as each of the one hundred North Carolina Counties has one Delegate and one Alternate with support staff provided by the North Carolina Division of Aging and Adult Services staff as well as the seventeen Area Agencies on Aging to impact the lives of older adults.

The STHL has accomplished various goals over the past fifteen years, which include: 1) expanding Medicaid coverage to older and disabled adults eligible for Supplemental Security Income and to those with incomes up to 100% of the federal poverty level; 2) significantly increased funding for home and community based services for older adults; 3) passed legislation to require criminal background checks of employees in adult care homes, nursing homes, and home care agencies; 4) increased funding to expand adult protective services in the state; and 5) provided funding to ensure that the Medicaid Community Alternatives Program for Disabled Adults (CAP/DA) remains a viable service for older and disabled adults in the state; among countless others.

Currently, the STHL has their energy dedicated to the Fiscal Year 2009 Legislative Priorities: 1) increase funding for home and community based services for older adults by increasing the Home and Community Care Block Grant by \$5 million; 2) increase funding for senior centers by an additional \$2 million in recurring funds; 3) implement practical and cost-effective steps to address concerns related to the mixing of populations; 4) provide funding to sustain Project C.A.R.E. (Caregiver Alternatives to Running on Empty); and 5) establish a cap on the increase in the assessed value of property determined during revaluations for persons over the age of 65, eligible for a Homestead Exemption as well as to revise the income limit of the Act to \$35,000. For more information on the STHL Priorities, visit: <http://www.ncdhhs.gov/aging/sthl.htm>.



Left to Right: Jo Ann Alexander, Ashe STHL Alternate; Anita Davie, AAA; Pat Coley, Watanga STHL Alternate; Clara Miller, Ashe STHL Delegate; and Tonia Cook, AAA; at the NC Governors' Mansion.

Visit <http://www.bevperdue.com/> to keep track of the issues or to email Governor Perdue



## **YANCEY COUNTY FINANCE OFFICE**

---

110 TOWN SQUARE, ROOM 11, BURNSVILLE, NC 28714

PHONE (828)682-3819 • FAX (828)682-4301

FINANCE DIRECTOR, LYNNE E. HENSLEY • lhensley@yanceycountync.gov

FINANCE OFFICER, BRANDI BURLESON • bburleson@yanceycountync.gov

ASST. FINANCE OFFICER, LISA MILLER • lmiller@yanceycountync.gov

### **NOTES TO BUDGET AMENDMENT # 7**

This budget amendment is a departmental clean-up to various departmental line items. This amendment does not change the overall 2008-2009 Fiscal Year Budget, which remains at \$20,303,695.78. This amendment includes some adjustments to the Toe River Campground budget for salaries and various repairs for the opening on April 15, 2009. This also includes an increase to the Worker's Compensation line item for the audit that was completed mid-year and various property additions that were made throughout the year.

## YANCEY COUNTY COMMISSIONERS

BUDGET AMENDMENT 7

GENERAL FUND

As entered in the minutes of the Yancey County Board of Commissioners at a meeting on Friday, May 1, 2009 the following budget amendments are to be recorded:

| EXPEND. CODE              | ACCOUNT                  | INCREASE | DECREASE |
|---------------------------|--------------------------|----------|----------|
| <b>GOVERNING BODY</b>     |                          |          |          |
| 104110-5260               | OFFICE SUPPLIES          | 300.00   |          |
| 104110-5321               | TELEPHONE                | 200.00   |          |
| 104110-5491               | DUES                     | 162.00   |          |
| 104110-529910             | SUPPLIES-COMM MTGS       |          | 200.00   |
| 104110-5182               | RETIREMENT               |          | 250.00   |
| 104110-5291               | FORM                     |          | 94.00    |
| 104110-5325               | POSTAGE                  |          | 50.00    |
| 104110-5431               | COPIER LEASE             |          | 68.00    |
| <b>FINANCE</b>            |                          |          |          |
| 104130-5321               | TELEPHONE                | 300.00   |          |
| 104130-5291               | FORMS                    |          | 300.00   |
| <b>TAX ASSESSOR</b>       |                          |          |          |
| 104140-5341               | PRINTING                 | 32.00    |          |
| 104140-5395               | TRAINING                 |          | 32.00    |
| <b>TAX COLLECTOR</b>      |                          |          |          |
| 104145-5130               | ANNUAL LEAVE PAYOUT      | 100.00   |          |
| 104145-5260               | OFFICE SUPPLIES          | 200.00   |          |
| 104145-5325               | POSTAGE                  | 2,000.00 |          |
| 104145-5183               | HEALTH INS               |          | 900.00   |
| 104145-5311               | TRAVEL-MILEAGE           |          | 150.00   |
| 104145-5312               | TRAVEL EXPENSES          |          | 100.00   |
| 104145-5352               | R&M EQUIPMENT            |          | 200.00   |
| 104145-5381               | COMP PROG TIME           |          | 950.00   |
| <b>BOARD OF ELECTIONS</b> |                          |          |          |
| 104170-5124               | PRECINCT PAYROLL         | 835.00   |          |
| 104170-5260               | OFFICE SUPPLIES          | 300.00   |          |
| 104170-5341               | PRINTING                 | 200.00   |          |
| 104170-5126               | SALARIES - TEMP          |          | 1,335.00 |
| <b>MAINTENANCE</b>        |                          |          |          |
| 104190-5212               | UNIFORMS                 | 400.00   |          |
| 104190-524001             | R&M COURTHOUSE           | 2,000.00 |          |
| 104190-524007             | R&M BALD CREEK CDC       | 1,000.00 |          |
| 104190-524011             | R&M JAIL                 | 200.00   |          |
| 104190-529909             | SUPPLIES-CORRECTION CREW | 100.00   |          |
| 104190-5353               | R&M AUTOS                | 100.00   |          |
| 104190-5440               | SERV & MAINT CONTRACTS   | 3,500.00 |          |
| 104190-5183               | HEALTH INS               |          | 2,000.00 |
| 104190-524002             | R&M LIBRARY              |          | 200.00   |
| 104190-524004             | R&M SHERIFF'S ANNEX      |          | 400.00   |
| 104190-524005             | R&M DUNP SITES           |          | 500.00   |
| 104190-524013             | R&M-YCTA                 |          | 300.00   |
| 104190-524016             | R&M DSS                  |          | 300.00   |

|                             |  |                             |  |           |  |           |
|-----------------------------|--|-----------------------------|--|-----------|--|-----------|
| 104190-5332                 |  | FUEL OIL                    |  |           |  | 3,600.00  |
| <b>MAPPING</b>              |  |                             |  |           |  |           |
| 104195-5381                 |  | COMP PROG TIME              |  | 500.00    |  |           |
| 104195-5520                 |  | CAPITAL-COMPUTERS           |  |           |  | 375.00    |
| 104195-5311                 |  | TRAVEL-MILEAGE              |  |           |  | 125.00    |
| <b>NON-DEPARTMENTAL</b>     |  |                             |  |           |  |           |
| 104200-518306               |  | SHEN-SHORT TERM DISABILITY  |  | 6,000.00  |  |           |
| 104200-5401                 |  | MISC CHARGES                |  | 500.00    |  |           |
| 104200-518302               |  | LIFE INSURANCE-CO EMPLOYEES |  |           |  | 9,000.00  |
| 104200-5186                 |  | WORKER'S COMP               |  | 62,518.00 |  |           |
| 104200-5451                 |  | PROPERTY & LIAB INSURANCE   |  | 26,596.00 |  |           |
| 104521-5186                 |  | WORKER'S COMP               |  |           |  | 595.00    |
| 104200-519101               |  | PROF SERV -AUDIT ADJUST     |  |           |  | 13,000.00 |
| 104200-5191                 |  | PROF SERV - ACCT            |  |           |  | 6,675.00  |
| 104200-519102               |  | PROF SERV - NON CAPITAL     |  |           |  | 3,600.00  |
| 104200-5231                 |  | SPEC PROG SUPPLIES          |  |           |  | 2,500.00  |
| 104200-529913               |  | CAMPUS COLORS               |  |           |  | 1,000.00  |
| 104200-529915               |  | EMPLOYEE ASST               |  |           |  | 1,000.00  |
| 104200-6001                 |  | SALES TAX TO THE TOWN       |  |           |  | 27,003.00 |
| 104322-5122                 |  | SALARIES                    |  |           |  | 7,000.00  |
| 104325-539903               |  | JUV DETENTION SERV          |  |           |  | 6,000.00  |
| 104322-5440                 |  | SERV & MAINT CONT           |  |           |  | 10,000.00 |
| 104950-5121                 |  | SALARIES                    |  |           |  | 4,000.00  |
| 104310-5122                 |  | SALARIES-OVERTIME           |  |           |  | 4,241.00  |
| <b>EMERGENCY MGMT</b>       |  |                             |  |           |  |           |
| 104330-5182                 |  | RETIREMENT                  |  | 20.00     |  |           |
| 104330-5325                 |  | POSTAGE                     |  |           |  | 20.00     |
| <b>BUILDING INSPECTIONS</b> |  |                             |  |           |  |           |
| 104350-5395                 |  | TRAINING                    |  | 2,000.00  |  |           |
| 104350-5510                 |  | CAPITAL                     |  | 1,526.00  |  |           |
| 104350-5431                 |  | COPIER LEASE                |  |           |  | 2,000.00  |
| 104350-5321                 |  | TELEPHONE                   |  |           |  | 1,000.00  |
| 104350-5128                 |  | SALARY ADJUST               |  |           |  | 526.00    |
| <b>MEDICAL EXAMINER</b>     |  |                             |  |           |  |           |
| 104360-5194                 |  | AUTOPSIES                   |  | 3,000.00  |  |           |
| 104160-5260                 |  | OFFICE SUPPLIES             |  |           |  | 3,000.00  |
| <b>ANIMAL CONTROL</b>       |  |                             |  |           |  |           |
| 104380-5311                 |  | TRAVEL/MILEAGE              |  | 800.00    |  |           |
| 104380-5321                 |  | TELEPHONE                   |  | 100.00    |  |           |
| 104380-5121                 |  | SALARIES                    |  |           |  | 900.00    |
| <b>911 SURCHARGE</b>        |  |                             |  |           |  |           |
| 104390-5212                 |  | UNIFORMS                    |  | 200.00    |  |           |
| 104390-529906               |  | ROAD SIGNS                  |  | 600.00    |  |           |
| 104390-5331                 |  | ELECTRICITY                 |  | 800.00    |  |           |
| 104390-5334                 |  | WATER                       |  | 200.00    |  |           |
| 104390-5510                 |  | CAPITAL                     |  | 40.00     |  |           |
| 104390-5550                 |  | CAPITAL-EQUIPMENT           |  | 300.00    |  |           |
| 104390-5353                 |  | R&M AUTOS                   |  |           |  | 300.00    |
| 104390-5251                 |  | MOTOR FUELS                 |  |           |  | 1,000.00  |
| 104390-5253                 |  | VEHICLE PARTS               |  |           |  | 300.00    |
| 104390-5370                 |  | ADVERTISING                 |  |           |  | 75.00     |

|                                 |  |                       |  |  |          |           |
|---------------------------------|--|-----------------------|--|--|----------|-----------|
| 104390-5312                     |  | TRAVEL                |  |  |          | 100.00    |
| 104390-5239                     |  | VACCINATIONS          |  |  |          | 300.00    |
| 104390-524012                   |  | R&M BLDG              |  |  |          | 65.00     |
| <b>LANDFILL</b>                 |  |                       |  |  |          |           |
| 104720-5212                     |  | UNIFORMS              |  |  | 600.00   |           |
| 104720-5260                     |  | OFFICE SUPPLIES       |  |  | 100.00   |           |
| 104720-5311                     |  | TRAVEL                |  |  | 100.00   |           |
| 104720-5312                     |  | TRAVEL EXPENSES       |  |  | 25.00    |           |
| 104720-5381                     |  | COMP PROG TIME        |  |  |          | 500.00    |
| 104720-5353                     |  | R&M AUTOS             |  |  |          | 325.00    |
| 104720-549108                   |  | TRANSFER ST DUES      |  |  | 500.00   |           |
| 104720-5580                     |  | PROPERTY MAINTENANCE  |  |  | 400.00   |           |
| 104720-5591                     |  | ROAD MAINT            |  |  |          | 900.00    |
| <b>PLANNING</b>                 |  |                       |  |  |          |           |
| 104910-5321                     |  | TELEPHONE             |  |  | 200.00   |           |
| 104910-5182                     |  | RETIREMENT            |  |  |          | 100.00    |
| 104910-5260                     |  | OFFICE SUPPLIES       |  |  |          | 100.00    |
| <b>AGRICULTURAL EXTENSION</b>   |  |                       |  |  |          |           |
| 104950-5510                     |  | CAPITAL               |  |  | 100.00   |           |
| 104950-5332                     |  | FUEL OIL              |  |  |          | 100.00    |
| <b>SOIL &amp; WATER CONSERV</b> |  |                       |  |  |          |           |
| 104960-5693                     |  | COOP AGREEMENT        |  |  | 132.00   |           |
| 104160-5510                     |  | CAPITAL               |  |  |          | 132.00    |
| <b>RECREATION</b>               |  |                       |  |  |          |           |
| 106120-5199                     |  | PROFESSIONAL SERVICES |  |  | 1,000.00 |           |
| 106120-5334                     |  | WATER                 |  |  | 500.00   |           |
| 106120-5359                     |  | R&M GROUNDS           |  |  | 2.00     |           |
| 106120-5365                     |  | R&M BURNSVILLE GYM    |  |  | 246.00   |           |
| 106120-5370                     |  | ADVERTISING           |  |  |          | 300.00    |
| 106120-5394                     |  | CLEANING SERVICES     |  |  |          | 250.00    |
| 106120-5260                     |  | OFFICE SUPPLIES       |  |  |          | 300.00    |
| 106120-5126                     |  | SALARIES-TEMP         |  |  |          | 898.00    |
| <b>CRG-ADMIN</b>                |  |                       |  |  |          |           |
| 106125-5266                     |  | FUNDRAISING SUPPLIES  |  |  | 75.00    |           |
| 106125-5352                     |  | R&M EQUIPMENT         |  |  | 200.00   |           |
| 106125-5366                     |  | R&M LINCOLN PARK      |  |  | 250.00   |           |
| 106125-569939                   |  | PROPERTY ACQUIS       |  |  | 151.00   |           |
| 106125-5321                     |  | TELEPHONE             |  |  |          | 676.00    |
| <b>TOE RIVER CAMPGROUND</b>     |  |                       |  |  |          |           |
| 106130-5126                     |  | SALARIES & WAGES-TEMP |  |  |          | 18,000.00 |
| 106130-524020                   |  | R&M BLDGS             |  |  | 100.00   |           |
| 106130-5260                     |  | OFFICE SUPPLIES       |  |  | 900.00   |           |
| 106130-5321                     |  | TELEPHONE             |  |  | 300.00   |           |
| 1096130-5329                    |  | INTERNET              |  |  | 100.00   |           |
| 106130-5339                     |  | CABLE                 |  |  | 300.00   |           |
| 106130-5359                     |  | R&M GROUNDS           |  |  | 3,500.00 |           |
| 106130-5491                     |  | DUES                  |  |  | 125.00   |           |
| 106130-5121                     |  | SALARIES              |  |  | 9,375.00 |           |
| 106130-5181                     |  | FICA/MED              |  |  | 900.00   |           |
| 106130-5182                     |  | RETIREMENT            |  |  | 400.00   |           |
| 106130-5183                     |  | HEALTH INS            |  |  | 2,000.00 |           |

|                      |            |               |            |
|----------------------|------------|---------------|------------|
| TOTALS               | 140,210.00 |               | 140,210.00 |
| NET CHANGE           |            | 0.00          |            |
| CURRENT APPROP       |            | 20,303,695.78 |            |
| TOTAL APPROP AMENDED |            | 20,303,695.78 |            |

REVENUE SECTION

|                      |      |               |      |
|----------------------|------|---------------|------|
| TOTALS               | 0.00 |               | 0.00 |
| NET CHANGE           |      | 0.00          |      |
| CURRENT APPROP       |      | 20,303,695.78 |      |
| TOTAL APPROP AMENDED |      | 20,303,695.78 |      |

0.00



## Yancey County Agriculture Task Force

(Established by Resolution of the Yancey County Board of Commissioners on May 5, 2009)

### MEMBERSHIP

|                    |   |              |
|--------------------|---|--------------|
| 1. Johnny Riddle   | Yancey County Commissioner                  |              |
| 2. Burl Austin     | Dairy Farmer                                | Prices Creek |
| 3. Cara Cox        | Retired Educator                            | Ramseytown   |
| 4. Claude Deyton   | Retired, Cooperative Extension Agent/Farmer | Crabtree     |
| 5. David Duncan    | Apple Grower                                | Crabtree     |
| 6. Harley Fox      | Farmer/Farm Equipment Business              | Cane River   |
| 7. James Edwards   | Vegetable Farmer                            | Jacks Creek  |
| 8. James Evans     | Cattle Farmer                               | Jacks Creek  |
| 9. Johnny Hensley  | Retired, Cooperative Extension Director     | South Toe    |
| 10. Wanda Proffitt | Real Estate                                 | Burnsville   |
| 11. Robin Smith    | Organic Farmer                              | Egypt        |
| 12. Joyce Watts    | Retired, Cooperative Extension Director     | Burnsville   |

NOMINATION FORM

LONG TERM CARE  
COMMUNITY ADVISORY COMMITTEE

Nominee Background Information

Name (Mrs.) Marilyn E. Gulesian  
Home Address 1370 Hardscrabble Rd. Phone (H) (828) 682-4749  
Burnsville, NC Zip Code 28714  
Business Address \_\_\_\_\_ Phone (W) \_\_\_\_\_  
Zip Code \_\_\_\_\_  
Occupation Retired teacher

Number of hours available per month for this position \_\_\_\_\_

Education B. Educ. M. Educ. some post Master's  
credits - University of Miami, Coral Gables, FL

Business and civic experience and skills I have held several positions  
as president, secretary, & treasurer & volunteer in  
church and local organizations - non profit in nature

Areas of expertise and interest/skills education - special education -  
sewing - quilting

THE FOLLOWING PERSONS ARE EXCLUDED BY LEGISLATION FROM SERVING ON THE COMMITTEE:

1. Persons or immediate family member of persons with a financial interest in a home served by a committee.
2. An employee or governing board member or immediate family member of an employee or governing board member of a home served by a committee. (A person paid by a home as a consultant is considered an employee).
3. The immediate family member of a patient in a home served by a committee. An "immediate family member" is defined as mother, father, sister, brother, spouse, child, grandmother, grandfather, and in-laws for the above.

I CERTIFY THAT NONE OF THE EXCLUSIONS LISTED ABOVE APPLY TO ME. I UNDERSTAND THAT I MUST NOTIFY THE OMBUDSMAN IMMEDIATELY IF MY SITUATION CHANGES WITH RESPECT TO THE ABOVE EXCLUSIONS.

Marilyn E. Gulesian April 11, 2009  
Signature of Applicant Date

Nomination form submitted by Alex Jernigan  
Name  
Regional LTC Ombudsman



# YANCEY COUNTY

110 Town Square, Room 11 • Burnsville, North Carolina 28714  
PHONE: (828) 682-3971 • FAX: (828) 682-4301

Nathan Bennett, *County Manager*

Walter Savage, *Chairman*

Jerri Storie, *Commissioner*

Johnny Riddle, *Commissioner*

May 5, 2009

Ms. Nina Hughes, Director  
Yancey County Senior Center  
10 Orchard Street  
Burnsville, NC 28714

***RE: LEAD AGENCY DESIGNATION and HCCBG ADVISORY COMMITTEE***

Dear Nina:

The Yancey County Board of Commissioner has designated the Yancey County Committee on Aging as the Lead Agency for Yancey County. Additionally, the Yancey County Board of Commissioners has also approved the attached Home and Community Care block Grant (HCCBG) Advisory Committee. Any actions that the established HCCBG committee has taken since January 1, 2009 should be considered valid.

I appreciate all you do for the seniors in our community. I look forward to working with you and assisting in any way possible. Please let me know if I can ever be of assistance.

Warmest Regards,

NATHAN R. BENNETT,  
Yancey County Manager

NRB

**YANCEY COUNTY COMMITTEE ON AGING****YANCEY COUNTY****H&CCBG ADVISORY COMMITTEE BOARD**  
**FY 2010**

|                        |   |
|------------------------|---|
| <b>Nathan Bennett</b>  | <b>Yancey County Manager</b>  |
| <b>Walter Salvage</b>  | <b>Yancey Co. Commissioners Chairman</b>  |
| <b>Johnny Riddle</b>   | <b>Yancey County Commissioner</b>   |
| <b>Jerri Storie</b>    | <b>Yancey County Commissioner</b>   |
| <b>Anita Davie</b>     | <b>AAA Director</b>   |
| <b>Bryan Peterson</b>  | <b>YCCOA Chairperson</b>  |
| <b>Jane Crowder</b>    | <b>YCCOA V-Chairperson</b>  |
| <b>Nina Hughes</b>     | <b>YCCOA Director</b>   |
| <b>Denise Baker</b>    | <b>NC Cooperative Ext. Service</b>  |
| <b>Betty Fox</b>       | <b>WAMY</b>   |
| <b>Lynn Austin</b>     | <b>YCTA Director</b>  |
| <b>Lynda Kinnane</b>   | <b>YCHD Director</b>  |
| <b>Kim Mitchell</b>    | <b>YCHH</b>   |
| <b>Randy McIntosh</b>  | <b>YCDSS</b>  |
| <b>Harvey Sharpe</b>   | <b>YC Baptist Association</b>   |
| <b>Mike Foster</b>     | <b>STHL</b>   |
| <b>Maryallen Estes</b> | <b>STHL</b>   |
| <b>Frank McFadden</b>  | <b>Senior Citizen</b>   |
| <b>Faye Boone</b>      | <b>Senior Citizen</b>   |
| <b>Tommy Pittman</b>   | <b>Senior Citizen</b>   |
| <b>Ellen Murphy</b>    | <b>Heritage Adult Day Retreat</b>   |
| <b>Lori Massey</b>     | <b>N. C. Div. Vocational Rehabilitation<br/>Services, Independent Living<br/>Rehabilitation Program, Dept. of<br/>Health and Human Services</b> |
| <b>Joe Martin</b>      | <b>Alpha Omega – Mental Health Services</b>   |

YANCEY COUNTY TAX ADMINISTRATION

NonVehicle by Refund Date 04/07/2009 to 05/05/2009

| Billed to                                 | Refunded to                         | Billnumber  | Refund Date | Amount   |
|---|-------------------------------------|-------------|-------------|----------|
| PALLETTE, APRIL & CHRISTOPHER WALKE       | PALLETTE, APRIL & CHRISTOPHER WALKE | N2008010832 | 05/05/2009  | \$259.90 |
|   | 7216 DOUBLE ISLAND ROAD             |             |             |          |
|   | GREEN MTN                           | NC          | 28740       |          |
| COMBINED AND TAXED WITH PARCEL 07003 0050 |                                     |             |             |          |

|               |          |                  |
|---------------|----------|------------------|
|               | Count:   | 1                |
| Total Refund: | \$259.90 | Total Value: \$0 |

County \$229.32

District \$30.58

| District | Amount | Value |
|----------|--------|-------|
|----------|--------|-------|

|                        |         |  |
|------------------------|---------|--|
| BRUSH CREEK FIRE DISTF | \$30.58 |  |
|------------------------|---------|--|

*Walter E. Savage*  
5-5-09

YANCEY COUNTY TAX ADMINISTRATION

NonVehicle by Release Date 04/07/2009 to 05/05/2009

| Billed to  | PIN/Tag         | Billnumber  | Release Date | Amount   |
|--|-----------------|-------------|--------------|----------|
| DEYTON, BERNIE F & BILLIE JO<br>05002 0019<br>ALREADY PAYING ON THE RIGHT ACREAGE<br>YANCEY COUNTY | \$387.90        | N2008017003 | 04/24/2009   | \$434.23 |
| GREEN MOUNTAIN   | \$43.10         |             |              |          |
|  | County Interest | \$3.23      |              |          |
| FOX, TERRY C<br>06008 01821-3<br>LAND DOUBLE LISTED<br>YANCEY COUNTY                               | \$156.15        | N2008005254 | 05/05/2009   | \$183.01 |
| JACKS CREEK FIF  | \$17.36         |             |              |          |
|  | County Interest | \$9.50      |              |          |
| GDS INC # 3153<br>01B 035222<br>DOUBLE CHARGED<br>YANCEY COUNTY                                    | \$5.04          | N2008005464 | 04/23/2009   | \$5.83   |
| BURNSVILLE FIRE  | \$0.56          |             |              |          |
|  | County Interest | \$0.23      |              |          |
| HEARTS & SOUL BOOKS & GIFTS<br>12B 021057<br>OUT OF BUSINESS IN 2007<br>YANCEY COUNTY              | \$25.00         | N2007006374 | 04/09/2009   | \$27.97  |
|  | County Interest | \$2.97      |              |          |
| HEARTS & SOUL BOOKS & GIFTS<br>12B 021057<br>OUT OF BUSINESS IN 2007<br>YANCEY COUNTY              | \$13.50         | N2008006354 | 04/09/2009   | \$14.07  |
|  | County Interest | \$0.57      |              |          |

*Walter E. Sawyer*  
5-5-09

YANCEY COUNTY TAX ADMINISTRATION

NonVehicle by Release Date 04/07/2009 to 05/05/2009

| Billed to  | PIN/Tag | Billnumber      | Release Date | Amount  |
|--|---------|-----------------|--------------|---------|
| HUGHES, KITTY<br>08012 0333<br>ALL LAND SOLD PER MAPPING<br>YANCEY COUNTY                                    | \$13.05 | N200800743E     | 04/24/2009   | \$15.12 |
| CRABTREE FIRE D  | \$1.45  | County Interest | \$0.62       |         |
| PALLETTE, APRIL & CHRISTOPHER WALKE<br>07006 0119<br>LAND SOLD AND COMBINED WITH 07003 0050<br>YANCEY COUNTY | \$3.50  | N2007002825     | 05/05/2009   | \$3.80  |
|  |         | County Interest | \$0.30       |         |

---

|                |          |              |     |
|----------------|----------|--------------|-----|
|                | Count:   | 7            |     |
| Total Release: | \$684.03 | Total Value: | \$0 |

|          |          |                 |         |
|----------|----------|-----------------|---------|
| County   | \$604.14 |                 |         |
| District | \$62.47  | County Interest | \$17.42 |

| District               | Amount  | Value |
|------------------------|---------|-------|
| BURNSVILLE FIRE DISTRI | \$0.56  |       |
| GREEN MOUNTAIN FIRE DI | \$43.10 |       |
| JACKS CREEK FIRE DISTB | \$17.36 |       |
| CRABTREE FIRE DISTRICT | \$1.45  |       |

*Walter E Savage*  
5-5-09



# YANCEY COUNTY

110 Town Square, Room 11 • Burnsville, North Carolina 28714  
PHONE: (828) 682-3971 • FAX: (828) 682-4301

Nathan Bennett, *County Manager*

Walter Savage, *Chairman*

Jerri Storie, *Commissioner*

Johnny Riddle, *Commissioner*

## RESOLUTION

IN RECOGNITION OF  
**NATIONAL DAY OF PRAYER**  
**MAY 7, 2009**

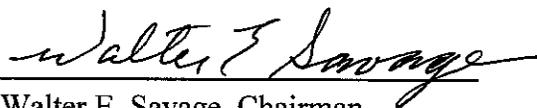
**WHEREAS**, the National Day of Prayer was created in 1952 by a joint resolution of the United States Congress, and signed into law by President Harry S. Truman; and

**WHEREAS**, The National Day of Prayer is an annual observance held on the first Thursday of May; and

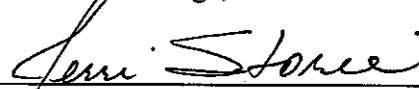
**WHEREAS**, the National Day of Prayer is an opportunity for Americans of all faiths to join in united prayer to acknowledge our dependence on God, to give thanks for blessings received, to request healing for wounds endured, and to ask God to guide our leaders and bring wholeness to the United States of America.

**NOW, THEREFORE**, the Yancey County Board of Commissioners does hereby Proclaim May 7, 2009, as a "**DAY OF PRAYER**" in Yancey County, North Carolina and urge our citizens to join together in their homes, places of work and places of worship, to pray for the unity of the hearts of all mankind, and to continue in prayer for our County, State and our Nation.

**ADOPTED unanimously this the 5<sup>th</sup> day of May, 2009.**



Walter E. Savage, Chairman

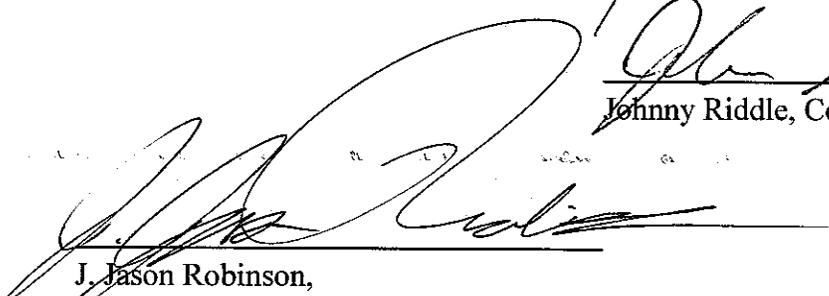


Jerri Storie, Commissioner



Johnny Riddle, Commissioner

SEAL

  
J. Jason Robinson,

Clerk to the Board of Commissioners



# YANCEY COUNTY

110 Town Square, Room 11 • Burnsville, North Carolina 28714  
PHONE: (828) 682-3971 • FAX: (828) 682-4301

Nathan Bennett, County Manager

Walter Savage, Chairman

Jerri Storie, Commissioner

Johnny Riddle, Commissioner

## RESOLUTION

### **OPPOSING N.C. SENATE BILL 758:**

### **THE TRANSFER OF MAINTENANCE OF SECONDARY ROADS TO COUNTIES**

**WHEREAS**, the North Carolina Senate is considering Senate Bill 758 which has been filed and currently referred to the Committee on Appropriations and Base Budget; and

**WHEREAS**, Senate Bill 758 as written would transfer responsibility of maintenance of secondary roads from the North Carolina Department of Transportation to the county government; and

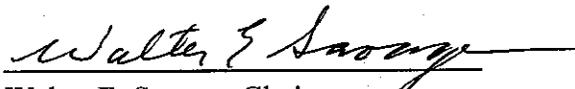
**WHEREAS**, Senate Bill 758 shifts funding to biennial appropriations for secondary road construction, improvements and maintenance from dedicated sources by reducing the Highway Fund allocation and removing the Highway Trust Fund allocation; and

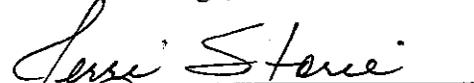
**WHEREAS**, counties currently do not have the resources to design, construct and maintain improvement needs that are currently being addressed through the existing General Statutes; and

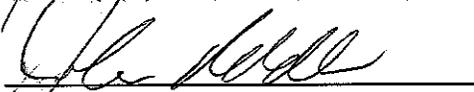
**WHEREAS**, Yancey County is currently satisfied with the cooperative process that exists between the County and the North Carolina Department of Transportation for the improvement and maintenance of secondary roads.

**NOW, THEREFORE, BE IT RESOLVED** by the Yancey County Board of Commissioners that Yancey County is opposed to Senate Bill 758 and any other bill that entirely or partially shifts responsibility of the maintenance, construction, and improvement of secondary roads to the local government.

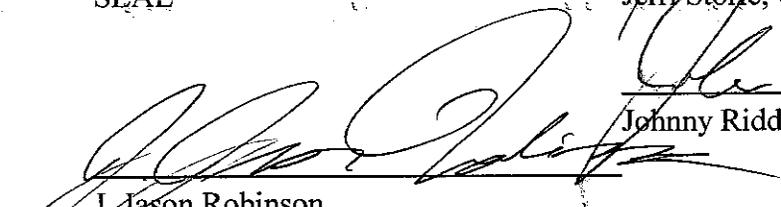
**ADOPTED unanimously this the 5<sup>th</sup> day of May, 2009.**

  
Walter E. Savage, Chairman

  
Jerri Storie, Commissioner

  
Johnny Riddle, Commissioner

SEAL

  
J. Jason Robinson,  
Clerk to the Board of Commissioners