

**Minutes of the 14 September 2015**  
**Regular Meeting of the Yancey County Board of Commissioners**  
**Held at 6:00 o'clock p.m. in the Yancey County Courtroom**  
**Yancey County Courthouse, Burnsville, North Carolina**

Present at the 14 September 2015 meeting of the Yancey County Board of County Commissioners were Chairman Johnny Riddle, Commissioner Jill Austin, Commissioner Byrl Ballew, Commissioner Randy Ollis, Commissioner Jeff Whitson, County Manager Nathan Bennett, Clerk to the Board Jason Robinson, County Planner Jamie McMahan, members of the press, and members of the general public.

**Call to Order and Approval of Agenda**

Chairman Riddle called the meeting to order and asked Commissioner Whitson to deliver the invocation. After the invocation, Commissioner Ollis led the Pledge of Allegiance. Chairman Riddle then asked for a motion to approve the agenda. Commissioner Whitson made a motion to approve the agenda which was seconded by Commissioner Austin. The vote to approve was unanimous (Attachment A).

**4-H Awards**

The Board next heard from Linda Semon and Tres Magner with the Cooperative Extension Service in Yancey County. Mrs. Semon recognized many youth 4-H participants who had won numerous regional and state awards. Mrs. Semon also recognized 68 adult and youth volunteers who had donated more than 3,000 hours in service to Yancey County. WKYK and the Yancey County Board of Commissioners were also recognized for their partnership and support of the Yancey County 4-H (Attachment B).

**Public Comment**

The first person to speak before the Board was Tom Robinson who spoke about the evils of Obamacare and how it is another example of socialism. The next person to speak before the Board was Marvin Taylor who spoke about being told there was no animal control officer for Yancey County when almost \$60,000 is given to the Sheriff's Department each year for animal control.

**Consent Agenda**

The Board next moved to the consent agenda portion of the agenda. On the consent agenda for September was the approval of the August 10<sup>th</sup> Regular Meeting minutes and the 2015-16 Budget Work Session Meetings. In addition, for September the consent agenda included the appointment of Dr. Kyle Duncan, DSS to fill a vacant dentist position from Yancey County on the Toe River Board of Health (Attachment C). Finally included in the consent agenda was the August tax collection report (Attachment D). Upon hearing the items on the consent agenda, Commissioner Ollis made a motion to approve the consent agenda and it was seconded by Commissioner Ballew. The vote to approve was unanimous.

**National POW/MIA Recognition Day**

The Board next heard from Mr. Les Hevener with the American Legion Post #122. Mr. Hevener stated that Friday, September 18<sup>th</sup> was National POW/MIA Remembrance Day. Mr. Hevener further stated that the American Legion Post #122 had recently been reactivated and wanted to present the Board with a POW/MIA flag to fly on the days specified for it to fly. Mr. Hevener also recounted the POW/MIA flag's history (Attachment E). Chairman Riddle thanked all of the members of American Legion Post #122 for their service and for the flag to fly at the courthouse.

**Burnsville Fire Department Contract**

The Board next heard from County Manager Nathan Bennett and Burnsville Fire Chief Niles Howell concerning the fire department contract. According to Mr. Bennett the County contracts with Burnsville Fire Department to provide fire protection within Burnsville Township. Mr. Howell stated that this new contract included language that was suggested to be added for hazard mitigation, life support, and search and rescue services that are also to be provided. Mr. Bennett stated that in exchange for these services the County agrees to collect the fire tax. Commissioner Ollis stated that he would like to congratulate the Burnsville Fire Department for achieving a higher rating by the State Fire Marshal both within the town limits and outside the limits. This should make homeowner's insurance rates go down. Commissioner Ollis then made

a motion to approve the contract with Burnsville Fire Department for a term of 5 years expiring on June 30, 2020. The motion was seconded by Commissioner Whitson and the vote to approve was unanimous (Attachment F).

### **NC Catalyst CDBG Grant Closeout**

The Board next heard from Michelle Ball, Community Planner with the High Country Council of Governments. Ms. Ball stated that she was appearing before the Board to hold a public hearing for the purposes of closing out the NC Catalyst Grant Community Development Block Grant. According to Ms. Ball the County had received this grant in the amount of \$500,000 to assist in the construction of the Yancey County Senior Center which represented about 1/3 of the total funding for the senior center. Also according to Ms. Ball the center has been open since September 3<sup>rd</sup> and she is very pleased to be at the meeting to report the closeout. Upon hearing from Ms. Ball Chairman Riddle convened the public hearing. Having been offered the chance for public comment and receiving none, Commissioner Whitson made a motion to close the public hearing. The motion was seconded by Commissioner Ballew and the vote to close the public hearing was unanimous. Commissioner Ollis then made a motion to authorize the chairman to sign all closeout paperwork for the NC Catalyst CDBG grant. The motion was seconded by Commissioner Austin and the vote to approve was unanimous (Attachment G).

### **County Manager's Report**

The Board next heard from County Manager Nathan Bennett. Mr. Bennett informed the Board that Republic Services has been operating the jointly owned Yancey-Mitchell Transfer Station for a number of years. Their contract expired in July and Mr. Bennett and the Charles Vines, Mitchell County Manager, have been working to get a new contract in place. According to Mr. Bennett, a request for proposal was sent out and only two contractors responded (Republic Services and Advanced Waste Disposal out of Tennessee). After reviewing both proposals, Advanced Disposal offered a lower rate but tied increases for the life of the contract (5 years) to increases in the Consumer Price Index (CPI). Republic Services offered a flat rate for the life of the contract plus a lower fuel surcharge than was offered by Advanced Waste Disposal. Upon hearing from Mr. Bennett, Commissioner Whitson made a motion to authorize the county manager and county attorney to enter into a new 5 year agreement upon terms satisfactory to the County with Republic Services to provide solid waste removal service at the Yancey-Mitchell Transfer Station. The motion was seconded by Commissioner Austin and the vote to approve was unanimous. Mr. Bennett also updated the Board on the construction of the Yancey County Senior Center and the renovations at the former US Forest Service building as well as the progress of the East Yancey Sewer Project. Mr. Bennett also updated the Board concerning the Emergency Medical Dispatch (EMD) program. According to Mr. Bennett, all of the staff has been hired and the County's Information Technology Department has done all needed upgrades. The problem is a software issue between Computer Aided Dispatch (CAD) and Priority Dispatch which provides EMD software. These two are talking to each other and should go live on November 1<sup>st</sup> if not before.

### **County Attorney Business**

County Attorney Donny Laws was unable to attend the meeting but County Planner Jamie McMahan brought to the Board's attention a number of surplus real properties that the County came to own by the tax foreclosure process and needs to be disposed of by an absolute auction on October 27, 2015 at 2:00 pm. Upon hearing from Mr. McMahan, Commissioner Ballew made a motion to approve the resolution for disposal of surplus real property. The motion was seconded by Commissioner Ollis and the vote to approve was unanimous (Attachment H).

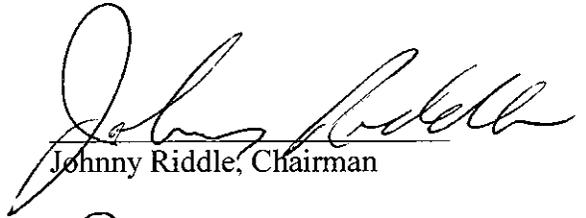
### **Commissioner Business**

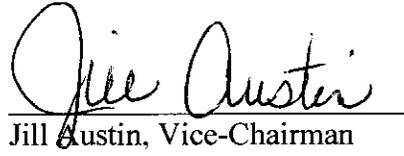
Commissioner Ollis stated that the final meeting of the Toe River Home Health Advisory Board occurred in September and that when home health was sold to Pruitt Health, Toe River was in the red by \$190,000. Commissioner Ollis stated that he thought the Board should be aware of that figure. Chairman Riddle then acknowledged Dr. John Boyd with Mayland Community College who gave an update on projects going on at the college. The Board also heard an update from

### **Adjournment**

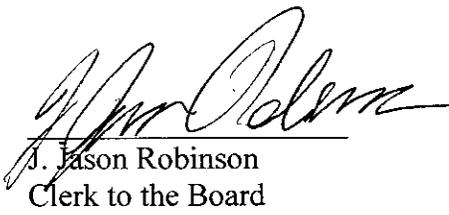
Having no further business Commissioner Whitson made a motion to adjourn and it was seconded by Commissioner Ballew. The vote to adjourn was unanimous.

Approved and authenticated on this the 12<sup>th</sup> day of October 2015.

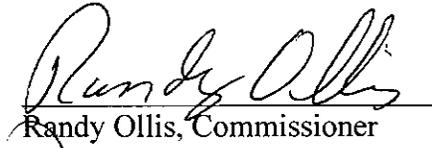
  
Johnny Riddle, Chairman

  
Jill Austin, Vice-Chairman

Attest:

  
J. Jason Robinson  
Clerk to the Board

  
Byrl Ballew, Commissioner

  
Randy Ollis, Commissioner

(county seal)



  
Jeff Whitson, Commissioner



**AGENDA**  
**YANCEY COUNTY BOARD OF COMMISSIONERS**  
**REGULAR BUSINESS MEETING**  
**September 14, 2015**  
**6:00 P.M.**

- I. Call to Order – Chairman Johnny Riddle
- II. Invocation, Pledge of Allegiance to the Flag
- III. Approval of the Agenda
- IV. 4-H Awards – Linda Semon, Cooperative Extension Service
- V. Public Comment
- VI. Consent Agenda
  - a. Approval of the Minutes – August 10<sup>th</sup> Regular Meeting, 2015-16 Budget Work Session Meetings
  - b. Toe River Board of Health Appointment – Dr. Kyle Duncan, DDS
  - c. August Tax Collection Report – Informational
- VII. National POW/MIA Recognition Day – POW/MIA Post #122
- VIII. Burnsville Fire Department Contract – Niles Howell, Chief Burnsville Fire Department
- IX. NC Catalyst CDBG Grant Closeout – Yancey County Senior Center – Michelle Ball, High Country Council of Governments
  - a. Update
  - b. PUBLIC HEARING
- X. County Manager Report – Nathan Bennett, County Manager
  - a. Transfer Station Agreement
  - b. General Update
- XI. County Attorney Report – Donny Laws, County Attorney
  - a. Surplus Real Properties
- XII. County Commissioners Report
- XIII. Adjourn



...To Make the Best Better.

# YANCEY COUNTY 4-H AWARDS



## 4-H Project Records / West District Awards

2  
0  
1  
5

### 11-12 Year Old Category

Kyler Glover Science, Technology & Computers: District Bronze  
Jeremy Heidenfelder Communication Arts: District Bronze

### 13-15 Year Old Category

Rebecca Heidenfelder Science, Technology and Computers: District Bronze

### 4-H Portfolios

#### 16-18 Year Old Category

Amberly Glover Citizenship & Civic Education: District Silver / State Silver & \$100.00  
Electric: District Gold / State Bronze

Hope Robinson Citizenship & Civic Education: District Gold / State Gold/Trophy & \$150.00  
Leadership: District Gold / State Silver & \$100.00  
Electric Program: Recruiting Ribbon

### 4-H Presentations

Derek Heidenfelder Wheels & Engines 9-10 year old: District Silver  
Kyler Glover Horticulture Production & Marketing 11-13 year old: District Gold – State Silver  
Jeremy Heidenfelder Forestry & Wildlife 11-13 year old: District Bronze  
Cecil & Leonard Talent Showcase: District Silver  
Collin Eten Arts & Communication 14-18 year old: District Gold – State Gold  
Amberly Glover Arts & Communication 14-18 year old: District Silver – State Participant  
Hope Robinson Citizenship & Community Service 14-18 year old: District Silver – State Silver

### 4-H Shooting Sports

1st Place Senior Shotgun & 3<sup>rd</sup> Place Senior Archery Compound

Taten Collier ☉ Dalton Miller ☉ Trevor Silvers

1st Place Junior Archery Compound, 1<sup>st</sup> Place Junior Shotgun & 1<sup>st</sup> Place Junior Rifle Sporter

Price Fortner ☉ Levi Holcombe ☉ Connor Woody ☉ Blake Wilson



North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.





# NATIONAL & STATE TRIP WINNERS

National 4-H Conference in Washington, DC: Hope Robinson

4-H Citizenship North Carolina Focus: Rebecca Heidenfelder

North Carolina Association of County Commissioners Youth Summit: Collin Eten



## 4-H ADULT VOLUNTEERS

EMERALD LEVEL ~ GROUP TOTAL 1,019 HOURS

Allyson Heidenfelder  
Preeti Happer  
Meredith Klein

Jim Happer  
Lanny Heidenfelder  
Tim Gortney

~ GOLD LEVEL ~

28 ADULT VOLUNTEERS TOTAL 634 HOURS

Kristen Anderson  
Bill Baker  
Alice Cottrell  
Ginger Eten  
Kim Garland  
Tracy Glover  
Ken Deyton  
Brad Hinton  
Carol Hilbert  
Sarah House  
Sharon Hughes  
Bruce Ikard  
Jim Klein  
Alicia Kragten

David Kragten  
Alan Larkins  
Gloria McPhee  
Joe Miller  
Nelda Phillips  
Debby Robinson  
Lynn Robinson  
Carol Sasek  
Daniel Semon  
David Semon  
Jan Sparks  
Elke Spirakis  
Ted Spirakis  
Alena Veteto

## 4-H YOUTH VOLUNTEERS

EMERALD LEVEL ~ GROUP TOTAL 854 HOURS

Hope Robinson  
Amberly Glover  
Rebecca Heidenfelder

Collin Eten  
Oak Klein  
Rigel Happer

~ GOLD LEVEL ~

19 YOUTH VOLUNTEERS 561 HOURS

Nola Anderson  
Quillian Anderson  
Taten Collier  
Mollie Eten  
Price Fortner  
Gabe Garland  
Kyler Glover  
Aneka Happer  
Derek Heidenfelder

Jeremy Heidenfelder  
Christian Hilbert  
Lynn Hilbert  
Levi Holcombe  
Dalton Miller  
Trevor Silvers  
Blake Wilson  
Cale Woody  
Connor Woody  
Logan Woody

4-H is a **community** of **young people** across America who are learning **leadership, citizenship** and **life skills.**

**THESE 68 4-H VOLUNTEERS DONATED A TOTAL OF 3,068 HOURS OF SERVICE TO YANCEY COUNTY**



AMBERLY GLOVER RECEIVING THE 4-H PORTFOLIO BRONZE AWARD FROM ROBIN NICHOLSON, DUKE ENERGY

### THE LONGSHOTS 4-H SHOOTING SPORTS TEAM

DISTRICT & STATE LEVEL WINNERS



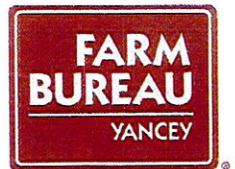
HOPE ROBINSON RECEIVING THE 4-H CITIZENSHIP AND COMMUNITY DEVELOPMENT TROPHY FROM STATE 4-H LEADER MICHAEL YODER AND INTERIM DIRECTOR NC EXTENSION, TRAVIS BURKE



HOPE ROBINSON RECEIVING THE 2015 GOVERNOR'S MEDALLION AWARD FROM GOVERNOR PAT MCCRORY



THE 4-H FIRST CLUB RECEIVED THE WEST DISTRICT GOLD 4-H COMMUNITY SERVICE AWARD



A big thank you to Yancey Farm Bureau for their support

**Nathan Bennett**

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**From:** Lynda Kinnane [lkinnane@trhd.dst.nc.us]  
**Sent:** Tuesday, September 08, 2015 2:44 PM  
**To:** Nathan Bennett  
**Subject:** Board of Health Recommendation

Dear Nathan, Please ask the Commissioners to recommend Kyle Duncan, DSS to the Toe River Health District Board of Health as a member from Yancey County filling the dentist position. Dr. Duncan recently moved to Yancey County after finishing dental school, he is a native of Mitchell County. He is practicing with John Renfro. The dentist position has been vacant since January so I am very pleased to finally find a dentist who is not only willing, but enthusiastic about joining the board. Thanks. Lynda

*Lynda Kinnane*  
Health Director  
Toe River Health District  
861 Greenwood Rd.  
Spruce Pine, NC 28777

O: (828) 765-2239 Ext. 16  
C: (828) 385-0582  
[lkinnane@trhd.dst.nc.us](mailto:lkinnane@trhd.dst.nc.us)



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**Posting Report**

08-01-2015 to 08-31-2015

09-01-2015  
8:39 AM

**I. Tax Collections + Releases**

Year	General Fund	Burnsville	West Yancey	Egypt/Ramseytown	Clearmont	Double Island	Newdale	South Toe	Pensacola	
2005	\$179.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17.95	\$0.00	\$0.00	\$
2006	\$179.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17.95	\$0.00	\$0.00	\$
2007	\$179.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17.95	\$0.00	\$0.00	\$
2008	\$161.55	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17.95	\$0.00	\$0.00	\$
2009	\$135.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15.00	\$0.00	\$0.00	\$
2010	\$188.55	\$0.00	\$15.56	\$0.00	\$0.00	\$0.00	\$1.80	\$0.00	\$0.00	\$
2011	\$1,459.57	\$0.00	\$15.56	\$0.00	\$50.29	\$0.00	\$1.80	\$0.00	\$0.00	\$1,
2012	\$8,014.75	\$0.00	\$657.55	\$99.40	\$258.79	\$0.00	\$1.64	\$26.98	\$0.00	\$9,
2013	\$16,562.16	\$0.60	\$901.94	\$82.82	\$176.20	\$0.00	\$637.12	\$51.42	\$0.00	\$18,
2014	\$25,792.02	\$82.92	\$211.92	\$31.31	\$337.33	\$274.90	\$262.00	\$118.16	\$76.01	\$27,
2015	\$5,438,477.12	\$73,790.97	\$143,624.95	\$53,344.42	\$46,074.11	\$18,718.52	\$65,610.37	\$88,565.97	\$35,760.83	\$5,963,
<b>TOTAL</b>	<b>\$5,491,329.22</b>	<b>\$73,874.49</b>	<b>\$145,427.48</b>	<b>\$53,557.95</b>	<b>\$46,896.72</b>	<b>\$18,993.42</b>	<b>\$66,601.53</b>	<b>\$88,762.53</b>	<b>\$35,836.84</b>	<b>\$6,021,</b>

**II. Releases**

	Current Year	Prior Year	TOTAL
General Fund	\$106,409.88	\$952.18	\$107,362.06
Burnsville	\$1,417.99	\$0.00	\$1,417.99
West Yancey	\$2,801.13	\$0.90	\$2,802.03
Egypt/Ramseytown	\$1,016.92	\$0.00	\$1,016.92
Clearmont	\$912.49	\$0.00	\$912.49
Double Island	\$346.41	\$0.16	\$346.57
Newdale	\$1,303.87	\$92.04	\$1,395.91
South Toe	\$1,657.22	\$0.00	\$1,657.22
Pensacola	\$706.59	\$7.83	\$714.42
<b>TOTAL</b>	<b>\$116,572.50</b>	<b>\$1,053.11</b>	<b>\$117,625.61</b>

**III. Net Tax Collections**

Year	General Fund	Burnsville	West Yancey	Egypt/Ramseytown	Clearmont	Double Island	Newdale	South Toe	Pensacola	
<b>TOTAL</b>	<b>\$5,383,967.16</b>	<b>\$72,456.50</b>	<b>\$142,625.45</b>	<b>\$52,541.03</b>	<b>\$45,984.23</b>	<b>\$18,646.85</b>	<b>\$65,205.62</b>	<b>\$87,105.31</b>	<b>\$35,122.42</b>	<b>\$5,903,</b>

# Transaction Type Report

08-01-2015 to 08-31-2015

Year	General	Fire	Late	Principal	Interest	Advertising Cost	Legal Cost	Total
2010	\$175.05	\$15.56	\$0.00	\$190.61	\$123.51	\$0.00	\$0.00	\$314.12
2011	\$1,446.07	\$65.85	\$0.00	\$1,511.92	\$252.67	\$4.00	\$0.00	\$1,768.59
2012	\$8,002.46	\$1,042.72	\$2.73	\$9,047.91	\$1,207.42	\$44.00	\$0.00	\$10,299.33
2013	\$16,562.16	\$1,850.10	\$0.00	\$18,412.26	\$2,393.43	\$114.00	\$0.00	\$20,919.69
2014	\$25,507.44	\$1,385.66	\$29.07	\$26,922.17	\$1,260.42	\$152.00	\$0.00	\$28,334.59
2015	\$5,330,253.47	\$515,312.34	\$571.71	\$5,846,137.52	\$1,304.94	\$0.00	\$0.00	\$5,847,442.46
<b>TOTAL</b>	<b>\$5,381,946.65</b>	<b>\$519,672.23</b>	<b>\$603.51</b>	<b>\$5,902,222.39</b>	<b>\$6,542.39</b>	<b>\$314.00</b>	<b>\$0.00</b>	<b>\$5,909,078.78</b>

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# Adjustment / Release Report

08-01-2015 to 08-31-2015

Year	General	Late	Principal	Interest	Advertising Cost	Legal Cost	Fire	Amount Due	County Net
2005	\$179.50	\$19.75	\$199.25	\$190.16	\$0.00	\$0.00	\$17.95	\$407.36	\$389.41
2006	\$179.50	\$19.75	\$199.25	\$172.23	\$0.00	\$0.00	\$17.95	\$389.43	\$371.48
2007	\$179.50	\$19.75	\$199.25	\$149.41	\$0.00	\$0.00	\$17.95	\$366.61	\$348.66
2008	\$161.55	\$17.96	\$179.51	\$120.87	\$0.00	\$0.00	\$17.95	\$318.33	\$300.38
2009	\$135.00	\$0.00	\$135.00	\$78.71	\$0.00	\$0.00	\$15.00	\$228.71	\$213.71
2010	\$13.50	\$0.00	\$13.50	\$6.36	\$0.00	\$0.00	\$1.80	\$21.66	\$19.86
2011	\$13.50	\$0.00	\$13.50	\$5.04	\$0.00	\$-334.10	\$1.80	\$-313.76	\$-315.56
2012	\$12.29	\$0.00	\$12.29	\$6.30	\$0.00	\$-1,075.30	\$1.64	\$-1,055.07	\$-1,056.71
2014	\$77.84	\$8.53	\$86.37	\$42.37	\$4.00	\$-56.45	\$8.89	\$85.18	\$76.29
2015	\$106,409.88	\$24.88	\$106,434.76	\$0.00	\$0.00	\$0.00	\$10,166.22	\$116,600.98	\$106,434.76
<b>TOTAL</b>	<b>\$107,362.06</b>	<b>\$110.62</b>	<b>\$107,472.68</b>	<b>\$771.45</b>	<b>\$4.00</b>	<b>\$-1,465.85</b>	<b>\$10,267.15</b>	<b>\$117,049.43</b>	<b>\$106,782.28</b>

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# Collections Receipts Report

08-01-2015 to 08-31-2015

Total general tax	\$5,383,967.16
Total fire tax	\$519,863.81
Total late tax	\$603.51
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Total principal	\$5,904,434.48
Total interest	\$6,543.94
Total cost of advertising	\$314.00
Total legal	\$0.00
Total check overpayments	\$2,908.55
Total Prepaid Payments	\$0.00
Total Prepaid Applied	\$0.00
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Total misc	\$9,766.49
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Grand total receipts	\$5,914,200.97

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# District Payment Report

08-01-2015 to 08-31-2015

Year	District Code	District Name	Amount
2010	021	PRICES CREEK FIRE DISTRICT	\$15.56
2011	012	CANE RIVER FIRE DISTRICT	\$15.56
2011	015	GREEN MOUNTAIN FIRE DISTRICT	\$50.29
2012	012	CANE RIVER FIRE DISTRICT	\$657.55
2012	013	EGYPT FIRE DISTRICT	\$99.40
2012	015	GREEN MOUNTAIN FIRE DISTRICT	\$258.79
2012	019	SOUTH TOE FIRE DISTRICT	\$26.98
2013	011	BURNSVILLE FIRE DISTRICT	\$0.60
2013	012	CANE RIVER FIRE DISTRICT	\$901.94
2013	013	EGYPT FIRE DISTRICT	\$82.82
2013	015	GREEN MOUNTAIN FIRE DISTRICT	\$176.20
2013	018	CRABTREE FIRE DISTRICT	\$637.12
2013	019	SOUTH TOE FIRE DISTRICT	\$51.42
2014	011	BURNSVILLE FIRE DISTRICT	\$82.92
2014	012	CANE RIVER FIRE DISTRICT	\$32.96
2014	014	RAMSEYTOWN FIRE DISTRICT	\$31.31
2014	015	GREEN MOUNTAIN FIRE DISTRICT	\$337.33
2014	017	BRUSH CREEK FIRE DISTRICT	\$274.74
2014	018	CRABTREE FIRE DISTRICT	\$262.00
2014	019	SOUTH TOE FIRE DISTRICT	\$118.16
2014	020	PENSACOLA FIRE DISTRICT	\$68.18
2014	021	PRICES CREEK FIRE DISTRICT	\$178.06
2015	011	BURNSVILLE FIRE DISTRICT	\$72,372.98
2015	012	CANE RIVER FIRE DISTRICT	\$37,194.69
2015	013	EGYPT FIRE DISTRICT	\$42,875.68
2015	014	RAMSEYTOWN FIRE DISTRICT	\$9,304.45
2015	015	GREEN MOUNTAIN FIRE DISTRICT	\$12,857.48
2015	016	JACKS CREEK FIRE DISTRICT	\$32,304.14
2015	017	BRUSH CREEK FIRE DISTRICT	\$18,372.11
2015	018	CRABTREE FIRE DISTRICT	\$64,306.50
2015	019	SOUTH TOE FIRE DISTRICT	\$86,864.54
2015	020	PENSACOLA FIRE DISTRICT	\$35,054.24
2015	021	PRICES CREEK FIRE DISTRICT	\$103,629.13
<b>TOTAL</b>			<b>\$519,495.83</b>

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# Outstanding Balances Report

As of 08-31-2015

Year	Amount	County	District	Interest	Advertising	Penalties
2004	\$4,501.67	\$2,010.10	\$202.44	\$2,222.63	\$66.50	\$0.00
2005	\$15,115.57	\$7,076.17	\$591.38	\$7,029.42	\$87.50	\$331.10
2006	\$17,107.61	\$8,440.79	\$780.65	\$7,460.93	\$112.00	\$313.24
2007	\$14,236.68	\$7,186.97	\$656.56	\$5,845.75	\$105.00	\$442.40
2008	\$18,869.72	\$10,500.92	\$975.39	\$7,073.63	\$128.00	\$191.78
2009	\$18,770.70	\$11,386.94	\$1,018.34	\$6,201.42	\$164.00	\$0.00
2010	\$27,574.79	\$17,254.18	\$1,872.92	\$8,215.69	\$232.00	\$0.00
2011	\$40,947.62	\$23,713.02	\$2,326.09	\$9,648.11	\$248.00	\$23.46
2012	\$72,724.32	\$38,956.06	\$3,454.85	\$11,857.02	\$356.00	\$285.09
2013	\$123,927.74	\$96,299.08	\$7,415.65	\$15,667.14	\$1,178.12	\$0.00
2014	\$197,131.96	\$161,643.02	\$13,233.73	\$11,300.15	\$1,548.00	\$943.96
2015	\$6,019,310.66	\$5,481,254.88	\$536,006.69	\$0.00	\$0.00	\$2,049.09
<b>Total</b>	<b>\$6,570,219.04</b>	<b>\$5,865,722.13</b>	<b>\$568,534.69</b>	<b>\$92,521.89</b>	<b>\$4,225.12</b>	<b>\$4,580.12</b>

# Yancey County Tax Office

Run Date: 09-01-2015

County/District Collection Percentage Report

As of: 08-31-2015

2015

County

<b>Net Levy \$</b>	<b>Collections \$</b>	<b>Collections %</b>
11,719,312.19	6,238,057.31	53.23

**Districts**

Name	Net Levy \$	Collections \$	Collections %
011 - BURNSVILLE FIRE DISTRICT	161,963.66	85,420.54	52.75
012 - CANE RIVER FIRE DISTRICT	69,697.48	41,999.84	60.27
013 - EGYPT FIRE DISTRICT	88,797.87	48,943.92	55.12
014 - RAMSEYTOWN FIRE DISTRICT	23,378.47	11,901.59	50.91
015 - GREEN MOUNTAIN FIRE DISTRICT	30,790.87	15,859.57	51.51
016 - JACKS CREEK FIRE DISTRICT	71,818.09	38,462.51	53.56
017 - BRUSH CREEK FIRE DISTRICT	41,416.18	22,012.20	53.15
018 - CRABTREE FIRE DISTRICT	149,552.91	72,715.55	48.63
019 - SOUTH TOE FIRE DISTRICT	208,786.79	109,560.26	52.48
020 - PENSACOLA FIRE DISTRICT	75,017.89	38,648.89	51.52
021 - PRICES CREEK FIRE DISTRICT	220,904.95	120,593.60	54.60

**District Totals**

<b>Net Levy \$</b>	<b>Collections \$</b>	<b>Collections %</b>
1,142,125.16	606,118.47	53.07

YANCEY COUNTY TAX ADMINISTRATION

*alpha  
vehicles*

End of Month Breakout

View Posted Payments in Date Range 08/01/2015 to 08/31/2015 for Vehicle

Description	Amount
Vehicle Payments	
County Vehicle Tax Payments 2015	
County Vehicle Tax Payments 2014	\$149.88
County Vehicle Tax Payments 2013	\$223.02
County Vehicle Tax Payments 2012	\$15.26
County Vehicle Tax Payments 2011	
County Vehicle Tax Payments 2010	
County Vehicle Tax Payments 2009	
County Vehicle Tax Payments 2008	
County Vehicle Tax Payments 2007	
County Vehicle Tax Payments 2006	
County Vehicle Tax Payments 2005	
County Vehicle Interest	\$47.86
County Vehicle Total Payments	\$436.02
Burnsville VFD Vehicle Tax	\$1.55
South Toe VFD Vehicle Tax	
Newdale VFD Vehicle Tax	\$6.03
West Yancey VFD Vehicle Tax	\$17.70
Egypt/Ramseytown VFD Vehicle Tax	\$12.16
Clearmont VFD Vehicle Tax	
Double Island VFD Vehicle Tax	
Pensacola VFD Vehicle Tax	
VFD Vehicle Interest	\$4.77
VFD Vehicle Total Payments	\$42.21
Town of Burnsville Vehicle Tax	\$5.90
Town of Burnsville Vehicle Interest	\$1.12
Town of Burnsville Vehicle Total Payment	\$7.02
State Vehicle Interest	\$12.95
Vehicle Total Payments	\$498.20
Vehicle BankCard Amount	\$141.00
Vehicle BankCard Fee	

09/01/2015



PRICES CREEK FIRE DISTRICT Vehicle Tax \$7.78 \$21.48 \$208.92 \$201.47 \$439.65

County Vehicle Interest \$111.68 \$4,407.79 \$6,710.10 \$11,229.57

TOWN OF BURNSVILLE Vehicle Interest \$0.29 \$334.45 \$621.11 \$955.85

BURNSVILLE FIRE DISTRICT Vehicle Interes \$0.43 \$88.93 \$158.11 \$247.47

CANE RIVER FIRE DISTRICT Vehicle Interes \$0.09 \$27.54 \$53.64 \$81.27

EGYPT FIRE DISTRICT Vehicle Interest \$0.01 \$16.48 \$17.65 \$34.14

RAMSEYTOWN FIRE DISTRICT Vehicle Interes \$0.01 \$20.06 \$22.12 \$42.19

GREEN MOUNTAIN FIRE DISTRICT Vehicle Int \$0.39 \$13.30 \$24.39 \$38.08

JACKS CREEK FIRE DISTRICT Vehicle Intere \$0.62 \$57.44 \$80.62 \$138.68

BRUSH CREEK FIRE DISTRICT Vehicle Intere \$0.01 \$18.43 \$29.39 \$47.83

CRABTREE FIRE DISTRICT Vehicle Interest \$5.41 \$123.95 \$199.89 \$329.25

SOUTH TOE FIRE DISTRICT Vehicle Interest \$1.01 \$69.73 \$88.76 \$159.50

PENSACOLA FIRE DISTRICT Vehicle Interest \$3.30 \$13.84 \$24.14 \$41.28

PRICES CREEK FIRE DISTRICT Vehicle Inter \$0.76 \$32.57 \$44.68 \$78.01

DMV Vehicle Interest \$64.45 \$1,013.53 \$1,074.70 \$2,152.68

Totals \$1,152.48 \$2,337.04 \$39,907.92 \$45,017.22 \$88,414.66

*Attachment F*

## (POINT PAPER)

### NATIONAL POW/MIA RECOGNITION DAY

**(Friday, September 18, 2015)**

Observance of National POW/MIA Recognition Day is observed on the third Friday in September of each year. The annual event honors our missing service members and their families and highlights the government's commitment to account for them.

National POW/MIA Recognition Day is not a federal public holiday but it is a day of national observance.....a day when all Americans are encouraged to pause and remember the sacrifices and service of those who were prisoners of war, as well as those who are missing in action, as well as their families.

#### FLAG SYMBOLOGY:

The National League of Families' POW/MIA flag symbolizes the United States' resolve to never forget POWs or those who served their country in conflicts and are still missing.

The Flag features a white disk bearing the black silhouette of a young man held captive behind barbed wire fences on foreign soil, closely guarded his captors in a guard tower. Below the white disk is a black and white wreath, below which, in capital white letters are the words and motto "YOU ARE NOT FORGOTTEN".

#### HISTORICAL BACKGROUND:

The National League of Families originated on the west coast in the late 1960s. Believing that the U.S. Government's policy of keeping a low profile on the Vietnam War POW/MIA issue was unjustified, the wife of a ranking POW initiated a loosely organized movement that evolved into the National League of POW/MIA Families.

In October 1968, the first POW/MIA story was published. Consequently, the group grew in strength, formal incorporation became necessary, and a seven-member Board of Directors now determines League policy and direction for the 1000 plus membership, governed by the League's charter and by-laws.

On March 9, 1989 an official National League of Families POW/MIA flag which flew over the White House on National POW/MIA Recognition Day in 1988 was installed in the U.S. Capitol Rotunda as a result of legislation passed overwhelmingly during the 100<sup>th</sup> Congress. In a demonstration of bipartisan Congressional support, the leadership of both Houses hosted the installation ceremony.

The League's POW/MIA flag is the only flag ever displayed in the U.S. Capitol Rotunda, where it stands as a powerful symbol of national commitment to America's POW/MIAs, until the fullest possible accounting has been achieved for U.S. personnel still missing and unaccounted for in the Vietnam War.

On August 10, 1980, the 101<sup>st</sup> Congress passed U.S. Public Law 101-355, which recognized the League's POW/MIA flag and designated it "as the symbol of our Nation's concern and commitment to resolving fully as possible the fates of Americans still prisoner, missing and unaccounted for in Southeast Asia, thus ending the uncertainty for their families and the Nation".

Other than "Old Glory", the League's POW/MIA flag is the only flag ever to fly over the White House, having been displayed in this place of honor on National POW/MIA Recognition Day since 1982.

Passage by the 105<sup>th</sup> Congress of Section 1082 of the 1998 Defense Authorization Act required that the League's POW/MIA flag fly six days each year: Armed Forces Day, Memorial Day; Flag Day; Independence Day; National POW/MIA Recognition Day and Veterans Day.

STATE OF NORTH CAROLINA

COUNTY OF YANCEY

AGREEMENT

THIS AGREEMENT made 1 July 2015 between the Town of Burnsville (hereafter "Town") and Yancey County (hereafter "County"), thus

WITNESSETH:

**WHEREAS**, Town operates fire department which offers fire service protection to areas lying outside its municipal boundaries;

**AND WHEREAS**, by referendum a fire tax was authorized for Burnsville Township lying outside the municipal boundaries and County has levied a fire tax on real estate having a tax situs within the fire district.;

**AND WHEREAS**, County desires to contract for fire service protection which Town has agreed to provide as hereinafter set forth;

1. The Town agrees to furnish and provide continuing fire service protection, hazard mitigation, search, and basic life support within Burnsville Township lying outside its municipal boundaries (excepting that portion of Burnsville Township located within the Pensacola Fire Insurance District) by dispatching upon call of any resident or property owner within the area its available equipment and volunteer personnel with said call being made by and through the Yancey County Emergency Operations Center. The area covered by this designation includes Burnsville Township lying outside the municipal boundaries, excluding Pensacola Township Fire Insurance District, and including the Burnsville Township Fire Insurance District.
2. County agrees to pay. \$.06 cents per hundred dollars valuation fire tax levied and collected in Burnsville Township to protect persons within the fire district from injury

of death as authorized by NCGS 69-25.4, and further, less \$12,099 annually ( \$3.024.75 quarterly) to Town, said amount to be paid to Pensacola Fire Department for their service to the property owners and persons in the portion of Burnsville Township designated as the Pensacola Fire Insurance district, nor shall the fire tax rate be decreased from year to year during the term of this Agreement.

3. The obligation of the Town to respond to calls under this contract shall be in addition to its primary duty to furnish and provide fire protection within its corporate limits and subject to present and future requirements of the North Carolina Department of Insurance. In cases of fires occurring within the Town and incidents in the district simultaneously the decision of the Burnsville Fire Chief shall be final and conclusive as to priorities. It is recognized that the Town may enter mutual aid agreements with other volunteer fire departments in other townships in the County.
4. This contract supersedes any previous agreement between the parties dated 1 July 2015 and shall extend through 30 June 2020.

**IN WITNESS WHEREOF**, the parties have caused these presents to be executed in duplicate by their Mayor and Chairman, attested by their respective Clerks and affixed with their seals, all by authority of their governing boards, the day and year first above-written.

TOWN OF BURNSVILLE

By: Theresa Coletta  
Theresa Coletta, Mayor  
Town of Burnsville

YANCEY COUNTY

By: Johnny Riddle  
Johnny Riddle, Chairman  
Yancey County Board of Commissioners

ATTEST:

Jeanne Martin  
Jeanne Martin, Clerk  
Town of Burnsville

ATTEST:

J. Jason Robinson  
J. Jason Robinson  
Yancey County Clerk to the Board

(Seal)

(Seal)



**Yancey County CDBG Grant 11-C-2385  
Closeout Hearing September 14, 2015**

The purpose of this public hearing is to give the opportunity for citizen input concerning the closeout of the Yancey County CDBG Catalyst program. The program provided assistance with the construction of the new Yancey County Senior Center to benefit low-and moderate-income, elderly citizens of Yancey County.

Yancey County received \$500,000 in CDBG funds from the NC Department of Commerce to assist with the construction of the new Yancey County Senior Center. These funds were used in conjunction with local funds from the County and the Yancey County Committee on Aging and a loan through USDA- Rural Development. The total project cost was approximately \$1.7 million dollars

The project is complete, awaiting approval from USDA inspectors to finalize things. The facility opened to the public on September 3, 2015.



**Board of Commissioners**  
Johnny Riddle, Chair  
Jill Austin, Vice-Chair  
Byrl Ballew  
Randy Ollis  
Jeff Whitson

Nathan R. Bennett  
County Manager  
  
Donny J. Laws  
County Attorney  
  
J. Jason Robinson  
Clerk to the Board

110 Town Square  
Courthouse, Room 11  
Burnsville, NC 28714  
828-682-3971  
828-682-4301 Fax

RESOLUTION  
  
AUTHORIZING THE DISPOSAL OF SURPLUS REAL PROPERTY  
BY PUBLIC AUCTION

**WHEREAS**, Yancey County owns 4 parcels of land as indicated on the Attachment A that are surplus to its needs; and

**WHEREAS**, North Carolina General Statute § 160A-270 permits the county to sell real property at public auction upon approval of the Board of County Commissioners and after publication of a notice announcing the auction;

**NOW, THEREFORE, BE IT RESOLVED BY THE YANCEY COUNTY BOARD OF COMMISSIONERS THAT:**

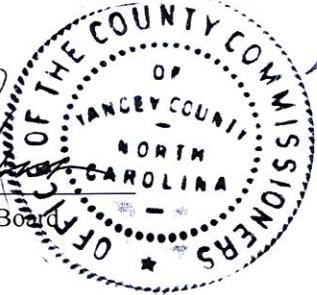
1. The Board of County Commissioners authorizes the sale at public auction of the 4 parcels of land indicated on Attachment A.
2. The auction will be conducted at 2:00 p.m. on October 27, 2015, at the front door of the Yancey County Courthouse located at 110 Town Square in Burnsville, NC.
3. The terms of the sale are that the buyer must present at the auction a bid deposit of five percent (5%) of the amount of the bid, either in cash or with a certified check. This deposit will be held by the County until either the County Commissioners reject the high bid for the property or, if the County Commissioners accept the high bid, the closing of the sale. The deposit will be forfeited to the County if the high bidder refuses to close the sale after the bid has been approved by the County Commissioners. The property will be sold as is where is by Special Warranty Deed subject to any and all exceptions or record.
4. After the auction, the high bid for each parcel shall be reported to the County Commissioners. The County Commissioners will accept or reject the bid within 30 days after the bid is reported to it. No sale may be completed until the County Commissioners have approved the high bid.
5. Yancey County reserves the right to withdraw any listed property from the auction at any time before the auction sale of that property.

ADOPTED this the 14<sup>th</sup> Day of September, 2015.

(County Seal)

ATTEST:

J. Jason Robinson, Clerk to the Board

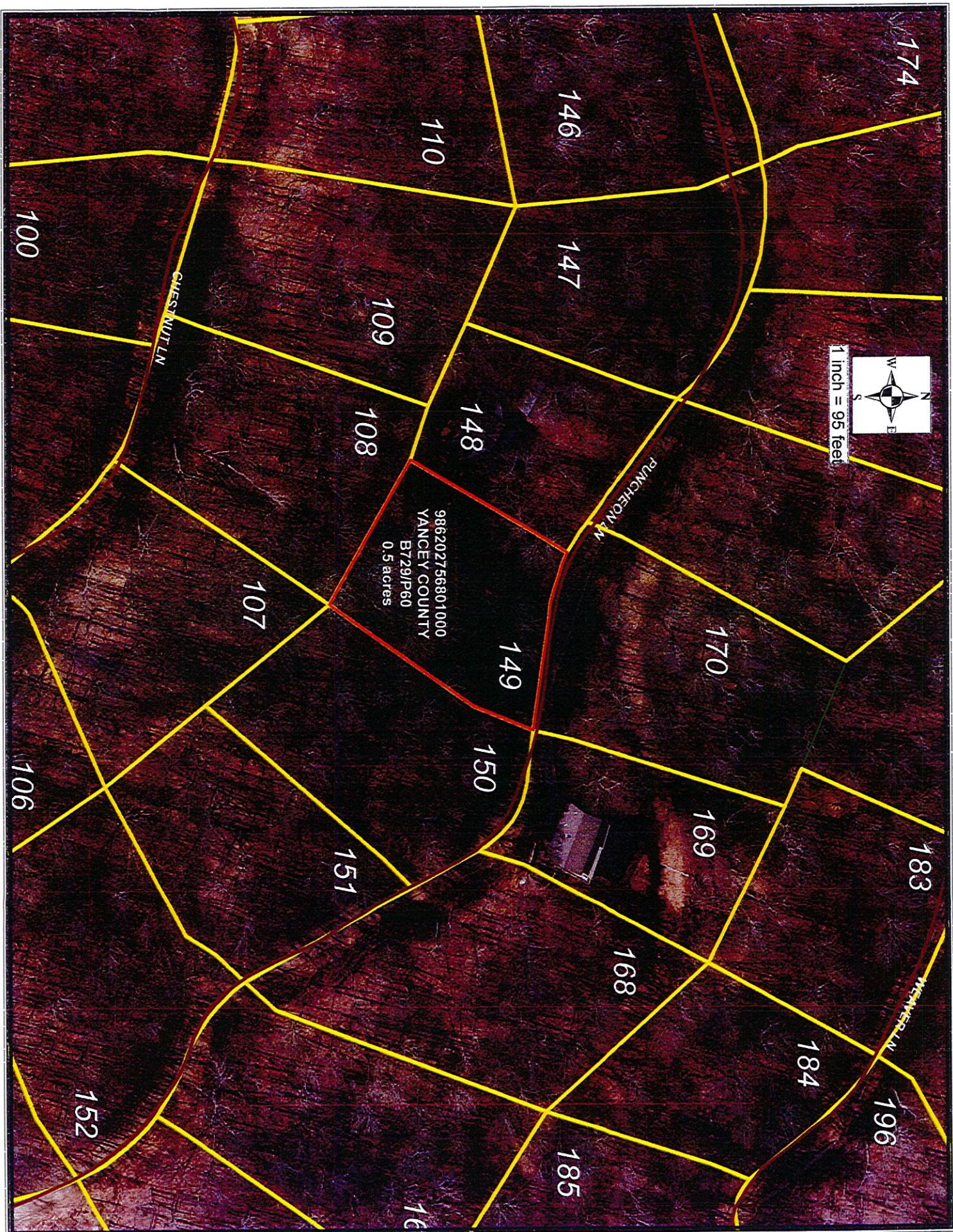


Johnny Riddle, Chairman  
Yancey County Board of Commissioners

2ND BATCH-2015 YANCEY COUNTY PARCELS (FROM FORECLOSURE)  
TO BE SURPLUSED BY COMMISSIONERS

<u>DATE</u>	<u>PIN #</u>	<u>PREVIOUS OWNERS NAME</u>	<u>PHYSICAL ADDRESS/ LOT NUMBER</u>
9/8/2015	986202756801000	QUINN D. PARKER/YANCEY COUNTY	LOT 149 BUCKTOWN WOLF LAUREL HEIGHTS
9/8/2015	986304704513000	GEORGE W. HOFFMAN/YANCEY COUNTY	LOT 316 WOLF LAUREL HEIGHTS
9/8/2015	986304708801000	ROBERTS GROUP/YANCEY COUNTY	LOT 262 WOLF LAUREL HEIGHTS
9/8/2015	986202856315000	JAMES W. SHINDELL/YANCEY COUNTY	LOT 202 BUCKTOWN WOLF LAUREL HEIGHTS

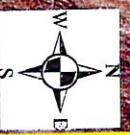












1 inch = 125 feet

986304708801000  
ROBERTS GROUP  
B251/P549  
0.79 acres

TRASHHIRT LN

GROUSE HACKETT RD

2

LT202 WOLF LAUREL HEIGHTS-BUCKTARCEL ID: 986202856315000 MAP/CODE/LOT # 03013 01873-139 CLASS: E STATE CLASS: 620 CARD #: 1 OF 1

CURRENT OWNER/ADDRESS ZONING: LAND DATA: NBHD ID: 303.00 LIVING UNITS: VALUE FLAG: COST

YANCEY COUNTY 110 TOWN SQUARE RM 1 NC 28714620 UNDEVELOPED 0.630 15000 0 0 0 0

BURNSVILLE 0.630 15000 0 0 0 0

DEED BOOK: 729 DEED PAGE: 58 DEED DATE: 20150610

DATE TYPE PRICE VALID BOOK/PAGE TOTAL ACREAGE: 0.630 TOTAL LAND VALUE: 9,500

20150610 1 2,099 P 729-58

19800727 5,000 182-233

19800101 5,000 182-231

PERMIT DATA PURPOSE COST DATE NUMBER

19800101 DWELLING DATA: COST APPROACH COMPUTATIONS

Story Ht. Base Price Plumbing Additions Unfin. Area Basement Attic Heat/AC Adj. FBLA Rec Rm Fireplace Bsm't. Gar. SUBTOTAL Grade Factor C & D Factor TOTAL RCN % Good Market Adj. TOTAL RCNLD

Basement: Total Rooms: Heating System: NONE

Fin. Bsm't. Living Area: Basement Rec Room Area: Total Fireplace: Basement Garage (# Cars) Ground Flr Area: TOT LIVING AREA: Quality Grade: Condition: Year Built: Eff. Year Built: CDU:

Full Baths: Half Baths: Add'l Fixtures: Total Fixtures: Heating System: NONE

Attic: Full Baths: Half Baths: Add'l Fixtures: Total Fixtures: Heating System: NONE

Walls: Bedrooms: Total Rooms: Basement: Attic: Full Baths: Half Baths: Add'l Fixtures: Total Fixtures: Heating System: NONE

Style: Bedrooms: Total Rooms: Basement: Attic: Full Baths: Half Baths: Add'l Fixtures: Total Fixtures: Heating System: NONE

STY: Bedrooms: Total Rooms: Basement: Attic: Full Baths: Half Baths: Add'l Fixtures: Total Fixtures: Heating System: NONE

OUTBUILDING DATA Type Qty Year SIZED SIZED Grd Cond Value

NOTES: LOTS 202 BUCK TOWN WOLF LAUREL HEIGHTS

MISC. OUTBUILDING TOTAL OUTBUILDING TOTAL:

Value

ADDITION DATA: Lower Level First Floor Second Floor Third Floor Area Value

20060621 22 UNOCCUPIED  
19990720 001 UNOCCUPIED  
19981118 002 NO SIGNATURE



1 inch = 125 feet

