

Minutes of the 9 February 2015
Regular Meeting of the Yancey County Board of Commissioners
Held at 6:00 o'clock p.m. in the Yancey County Courtroom
Yancey County Courthouse, Burnsville, North Carolina

Present at the 9 February 2015 meeting of the Yancey County Board of County Commissioners were Chairman Johnny Riddle, Commissioner Jill Austin, Commissioner Byrl Ballew, Commissioner Randy Ollis, Commissioner Jeff Whitson, County Manager Nathan Bennett, Clerk to the Board Jason Robinson, County Attorney Donny Laws, County Planner Jamie McMahan, and members of the general public.

Call to Order and Approval of Agenda

Chairman Riddle called the meeting to order. Chairman Riddle then delivered the invocation. After the invocation, Commissioner Ollis led the Pledge of Allegiance. Chairman Riddle then asked for a motion to approve the agenda. Commissioner Ollis made a motion to approve the agenda and it was seconded by Commissioner Austin. The vote to approve was unanimous (Attachment A).

Public Comment

The Board next heard from Patricia Bennett, who asked the Board to help preserve oak trees at the Yancey County library. The Board next heard from Marvin Taylor who spoke about being harassed by the Yancey County Sheriff's office. The Board next heard from Anthony Robinson who spoke about the evils of government. Finally, the Board heard from Joe Mahoney who spoke about the future of our county's young people in the county.

Consent Agenda

The Board next moved to the consent agenda portion of the agenda. On the consent agenda for February were the approval of the January 12th regular meeting minutes and the January 26th special meeting minutes. Also included in the consent agenda was the January tax collection report (Attachment B). Upon hearing the items on the consent agenda, Commissioner Ollis made a motion to approve the consent agenda and it was seconded by Commissioner Whitson. The vote to approve was unanimous.

PUBLIC HEARING for the installment financing agreement between Yancey County and BB&T for purchase of the former United States Forest Service Building

Chairman Riddle next opened the public hearing for the public hearing regarding the installment financing agreement between Yancey County and BB&T for the purchase of the former United States Forest Service Building. The Board first heard from County Attorney Donny Laws who reviewed the process for the financing up until this point. Mr. Laws stated that last month (January) the Board had authorized an application to be made to the Local Government Commission (LGC) to enter into a financing agreement. During this process there was also requests for proposals (RFPs) sent out to the different lending institutions approved by the LGC and only one proposal was received, that proposal was from BB&T. Mr. Laws further stated that BB&T has presented a Deed of Trust to the County for the following terms: \$520,000 will be financed (\$480,000 for the purchase of the property and \$40,000 for renovations), the interest rate for the financing would be 3.01% for a fifteen year term, annual payments would be made to BB&T in the amount of \$34,666.67 for fifteen years. Mr. Laws stated that this was a significant savings over what the County currently pays for leases of the two offices that are to be located in the building. Upon hearing from Mr. Laws, Chairman Riddle opened the floor up to the public for any comments from the public. Hearing no comments, Commissioner Ollis made a motion to close the public hearing and it was seconded by Commissioner Austin. The vote to close the public hearing was unanimous. Chairman Riddle next made a motion to adopt

low income homeowners for repairs of existing houses or replacement. According to Ms. Ball this grant amount of \$400,000 was able to treat four homes along with other homes for emergency repair. Also according to Ms. Ball, this is the last scattered site CDBG grant of its kind as the CDBG monies are now going to fund infrastructure projects. Finally, Ms. Ball informed the Board that there was a little over \$56,000 that was to be sent back because there was not enough time to spend the funds. Chairman Riddle asked if this was normal to which Ms. Ball responded that most of the time almost all of the funds were spent. Chairman Riddle then opened up the floor for any public input. Hearing no public input, Commissioner Austin made a motion to close the public hearing. The motion was seconded by Commissioner Ollis and the vote to close the public hearing was unanimous (Attachment D).

County Manager Business

The Board next heard from County Manager Nathan Bennett. Mr. Bennett informed the Board that he had met with other county managers from the 11th Congressional District and with Congressman Mark Meadows concerning issues of concern with the Federal Government among which included: Payment in Lieu of Taxes (PILT), lack of funding for road projects, unfunded mandates, and regulatory issues. Mr. Bennett stated that it was a productive meeting and that he expressed concern over the regulatory problems that the County had with the East Yancey Sewer project. Mr. Bennett next asked the Board to pass a resolution to honor Jody Higgins, retired editor of the Yancey Common Times Journal. Chairman Riddle then asked the Clerk to the Board to read the resolution. Upon hearing from the clerk, Commissioner Ollis made a motion to approve the resolution and it was seconded by Commissioner Ballew. The vote to approve the resolution was unanimous.

County Attorney Business

County Attorney Donny Laws stated that he had no business for the Board at this time.

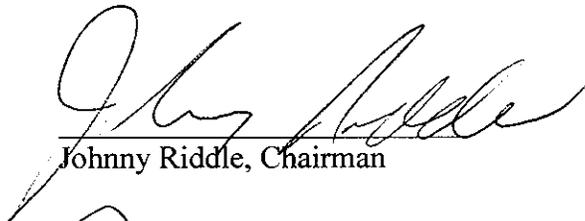
Commissioner Business

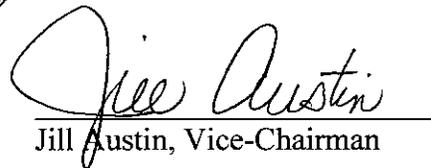
Commissioner Ollis next told the Board that the ambulance service for 12 hours a day, 7 days a week began on February 1st. This increased coverage in the county by 44 hours each week. Commissioner Ollis also stated that the Board was invited to a meeting with a state DSS representative, Dana Sist on February 25th.

Adjournment

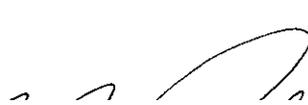
Having no further business Commissioner Whitson made a motion to adjourn and it was seconded by Commissioner Austin. The vote to adjourn was unanimous.

Approved and authenticated on this the _____ 9th _____ day of *March*, 2015.


Johnny Riddle, Chairman


Jill Austin, Vice-Chairman

Attest:







**AGENDA
YANCEY COUNTY BOARD OF COMMISSIONERS
REGULAR BUSINESS MEETING
February 9, 2015
6:00 P.M.**

- I. Call to Order – Chairman Johnny Riddle
- II. Invocation, Pledge of Allegiance to the Flag
- III. Approval of the Agenda
- IV. Public Comment
- V. Consent Agenda
 - a. Approval of the Minutes – January 12th Regular Meeting, January 26th Special Meeting
 - b. January Tax Collection Report – Informational
- VI. PUBLIC HEARING – Financing Agreement for purchase of the former United States Forest Service building
- VII. PUBLIC HEARING – CDBG Closeout – Michelle Ball, High Country Council of Governments Community Planner
- VIII. County Manager’s Report – Nathan Bennett, County Manager
 - a. General Update
- IX. County Attorney Report – Donny Laws, County Attorney
- X. County Commissioners Report
- XI. Adjourn

Attachment B
YANCEY COUNTY TAX ADMINISTRATION

*Alpha /
Vehicles*

End of Month Breakout
View Posted Payments in Date Range 01/01/2015 to 01/31/2015 for Both

Description	Amount
Vehicle Payments	
County Vehicle Tax Payments 2014	\$651.57
County Vehicle Tax Payments 2013	\$939.22
County Vehicle Tax Payments 2012	\$83.03
County Vehicle Tax Payments 2011	
County Vehicle Tax Payments 2010	
County Vehicle Tax Payments 2009	
County Vehicle Tax Payments 2008	
County Vehicle Tax Payments 2007	
County Vehicle Tax Payments 2006	
County Vehicle Tax Payments 2005	
County Vehicle Tax Payments 2004	
County Vehicle Interest	\$83.18
County Vehicle Total Payments	\$1,757.00
Burnsville VFD Vehicle Tax	\$11.47
South Toe VFD Vehicle Tax	\$19.30
Newdale VFD Vehicle Tax	\$18.30
West Yancey VFD Vehicle Tax	\$67.64
Egypt/Ramseytown VFD Vehicle Tax	\$3.77
Clearmont VFD Vehicle Tax	\$22.16
Double Island VFD Vehicle Tax	\$16.48
Pensacola VFD Vehicle Tax	\$2.35
VFD Vehicle Interest	\$8.82
VFD Vehicle Total Payments	\$170.29
Town of Burnsville Vehicle Tax	\$29.75
Town of Burnsville Vehicle Interest	\$2.26
Town of Burnsville Vehicle Total Payment	\$32.01
State Vehicle Interest	\$39.08
Vehicle Total Payments	\$1,998.38
Vehicle BankCard Amount	\$6.87
Vehicle BankCard Fee	

02/02/2015

PRICES CREEK FIRE DISTRICT Vehicle Tax	\$65.44	\$246.49	\$210.10	\$522.03
County Vehicle Interest	\$25.03	\$3,149.40	\$5,244.22	\$8,418.65
TOWN OF BURNSVILLE Vehicle Interest	\$0.08	\$236.67	\$477.80	\$714.55
BURNSVILLE FIRE DISTRICT Vehicle Interest	\$0.08	\$61.44	\$122.83	\$184.35
CANE RIVER FIRE DISTRICT Vehicle Interest	\$0.05	\$20.70	\$43.18	\$63.93
EGYPT FIRE DISTRICT Vehicle Interest		\$12.58	\$13.59	\$26.17
RAMSEY TOWN FIRE DISTRICT Vehicle Interest		\$13.86	\$18.70	\$32.56
GREEN MOUNTAIN FIRE DISTRICT Vehicle Interest	\$0.03	\$9.87	\$18.52	\$28.42
JACKS CREEK FIRE DISTRICT Vehicle Interest	\$0.20	\$41.39	\$62.80	\$104.39
BRUSH CREEK FIRE DISTRICT Vehicle Interest	\$0.01	\$12.93	\$22.46	\$35.40
CRABTREE FIRE DISTRICT Vehicle Interest	\$1.16	\$86.86	\$156.44	\$244.46
SOUTH TOE FIRE DISTRICT Vehicle Interest	\$0.12	\$48.97	\$67.91	\$117.00
PENSACOLA FIRE DISTRICT Vehicle Interest	\$0.02	\$10.63	\$18.33	\$28.98
PRICES CREEK FIRE DISTRICT Vehicle Interest	\$0.80	\$24.20	\$35.84	\$60.84
DMV Vehicle Interest	\$38.28	\$1,109.13	\$1,094.50	\$2,241.91
Totals	\$4,287.36	\$41,710.12	\$43,925.21	\$89,922.69

County Vehicle Tax 2014

\$7,353.12

48.20%

Billed to Date

% Collected

02/02/2015

BIS

Posting Report

2015-01-01 to 2015-01-31

I. Tax Collections + Releases

Year	General Fund	Burnsville	West Yancey	Egypt/Ramseytown	Clearmont	Double Island	Newdale	South Toe	Pensacola	TOTAL
2008	\$67.50	\$0.00	\$0.00	\$7.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$75.00
2009	\$67.50	\$0.00	\$0.00	\$7.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$75.00
2010	\$87.78	\$0.00	\$0.00	\$7.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$95.28
2011	\$85.50	\$0.00	\$0.00	\$7.50	\$0.00	\$0.00	\$0.00	\$2.60	\$0.00	\$95.60
2012	\$1,281.34	\$198.35	\$12.98	\$7.50	\$0.00	\$0.00	\$0.00	\$2.37	\$0.00	\$1,502.54
2013	\$3,464.72	\$0.00	\$57.83	\$93.13	\$0.00	\$0.00	\$137.32	\$3.91	\$0.00	\$3,756.91
2014	\$812,780.11	\$6,732.53	\$16,846.97	\$8,628.70	\$6,258.44	\$2,546.77	\$9,938.57	\$12,002.89	\$12,976.69	\$888,711.67
TOTAL	\$817,834.45	\$6,930.88	\$16,917.78	\$8,759.33	\$6,258.44	\$2,546.77	\$10,075.89	\$12,011.77	\$12,976.69	\$894,312.00

II. Releases

	Current Year	Prior Year	TOTAL
General Fund	\$17,326.32	\$466.38	\$17,792.70
Burnsville	\$17.21	\$0.00	\$17.21
West Yancey	\$13.40	\$0.00	\$13.40
Egypt/Ramseytown	\$18.10	\$45.00	\$63.10
Clearmont	\$0.02	\$0.00	\$0.02
Double Island	\$0.02	\$0.00	\$0.02
Newdale	\$7.97	\$0.00	\$7.97
South Toe	\$2,269.71	\$7.51	\$2,277.22
Pensacola	\$43.17	\$0.00	\$43.17
TOTAL	\$19,695.92	\$518.89	\$20,214.81

III. Net Tax Collections

Year	General Fund	Burnsville	West Yancey	Egypt/Ramseytown	Clearmont	Double Island	Newdale	South Toe	Pensacola	TOTAL
TOTAL	\$800,041.75	\$6,913.67	\$16,904.38	\$8,696.23	\$6,258.42	\$2,546.75	\$10,067.92	\$9,734.55	\$12,933.52	\$874,097.19

Transaction Type Report

2015-01-01 to 2015-01-31

Year	General	Fire	Late	Principal	Interest	Advertising Cost	Legal Cost	Total
2003	\$0.00	\$0.00	\$0.00	\$0.00	\$100.00	\$0.00	\$0.00	\$100.00
2010	\$20.28	\$0.00	\$0.00	\$20.28	\$0.19	\$0.00	\$0.00	\$20.47
2012	\$1,197.46	\$211.33	\$0.00	\$1,408.79	\$112.86	\$4.00	\$0.00	\$1,525.65
2013	\$3,370.22	\$282.15	\$0.00	\$3,652.37	\$434.89	\$72.00	\$0.00	\$4,159.26
2014	\$795,453.79	\$73,561.96	\$1,083.35	\$870,099.10	\$3,714.67	\$0.00	\$0.00	\$873,813.77
TOTAL	\$800,041.75	\$74,055.44	\$1,083.35	\$875,180.54	\$4,362.61	\$76.00	\$0.00	\$879,619.15

Adjustment / Release Report

2015-01-01 to 2015-01-31

Year	General	Late	Principal	Interest	Advertising Cost	Legal Cost	Fire	Amount Due	County Net
2008	\$67.50	\$0.00	\$67.50	\$38.56	\$0.00	\$0.00	\$7.50	\$113.56	\$106.06
2009	\$67.50	\$0.00	\$67.50	\$35.74	\$0.00	\$0.00	\$7.50	\$110.74	\$103.24
2010	\$67.50	\$0.00	\$67.50	\$29.30	\$0.00	\$0.00	\$7.50	\$104.30	\$96.80
2011	\$85.50	\$0.00	\$85.50	\$28.13	\$0.00	\$0.00	\$10.10	\$123.73	\$113.63
2012	\$83.88	\$0.00	\$83.88	\$103.67	\$0.00	\$-1,094.48	\$9.87	\$-897.06	\$-906.93
2013	\$94.50	\$0.00	\$94.50	\$11.75	\$0.00	\$-1.25	\$10.04	\$115.04	\$105.00
2014	\$17,326.32	\$7,364.16	\$24,690.48	\$3,047.21	\$0.00	\$-1,074.65	\$2,369.60	\$29,032.64	\$26,663.04
TOTAL	\$17,792.70	\$7,364.16	\$25,156.86	\$3,294.36	\$0.00	\$-2,170.38	\$2,422.11	\$28,702.95	\$26,280.84

Collections Receipts Report

2015-01-01 to 2015-01-31

Total general tax	\$800,041.75
Total fire tax	\$74,055.44
Total late tax	\$1,083.35
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Total principal	\$875,180.54
Total interest	\$4,362.61
Total cost of advertising	\$76.00
Total legal	\$0.00
Total check overpayments	\$21.46
Total Prepaid Payments	\$440.01
Total Prepaid Applied	\$0.00
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Total misc	\$4,900.08
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Grand total receipts	\$880,080.62

District Payment Report

2015-01-01 to 2015-01-31

Year	District Code	District Name	Amount
2012	011	BURNSVILLE FIRE DISTRICT	\$198.35
2012	012	CANE RIVER FIRE DISTRICT	\$12.98
2013	012	CANE RIVER FIRE DISTRICT	\$57.83
2013	013	EGYPT FIRE DISTRICT	\$85.63
2013	018	CRABTREE FIRE DISTRICT	\$137.32
2013	019	SOUTH TOE FIRE DISTRICT	\$1.37
2014	011	BURNSVILLE FIRE DISTRICT	\$6,715.32
2014	012	CANE RIVER FIRE DISTRICT	\$3,548.76
2014	013	EGYPT FIRE DISTRICT	\$6,967.63
2014	014	RAMSEYTOWN FIRE DISTRICT	\$1,642.97
2014	015	GREEN MOUNTAIN FIRE DISTRICT	\$1,632.55
2014	016	JACKS CREEK FIRE DISTRICT	\$4,625.87
2014	017	BRUSH CREEK FIRE DISTRICT	\$2,546.75
2014	018	CRABTREE FIRE DISTRICT	\$9,930.60
2014	019	SOUTH TOE FIRE DISTRICT	\$9,733.18
2014	020	PENSACOLA FIRE DISTRICT	\$12,933.52
2014	021	PRICES CREEK FIRE DISTRICT	\$13,284.81
TOTAL			\$74,055.44

Outstanding Balances Report

As of 2015-01-31

Year	Amount	County	District	Interest	Advertising	Penalties
2004	\$4,656.02	\$2,134.10	\$214.84	\$2,233.58	\$73.50	\$0.00
2005	\$15,920.94	\$7,639.67	\$647.73	\$7,159.59	\$94.50	\$379.45
2006	\$18,040.73	\$9,167.60	\$845.60	\$7,537.48	\$119.00	\$371.05
2007	\$15,517.32	\$8,098.97	\$743.19	\$6,062.30	\$115.50	\$497.36
2008	\$20,141.36	\$11,544.47	\$1,086.77	\$7,129.11	\$144.00	\$237.01
2009	\$24,684.78	\$15,469.03	\$1,436.17	\$7,583.58	\$196.00	\$0.00
2010	\$38,708.13	\$25,568.47	\$2,626.39	\$10,229.27	\$284.00	\$0.00
2011	\$78,282.64	\$49,425.72	\$4,943.80	\$15,925.33	\$364.00	\$23.46
2012	\$124,923.53	\$74,508.56	\$6,974.03	\$18,511.05	\$652.82	\$287.82
2013	\$256,068.86	\$205,935.59	\$16,958.79	\$24,451.64	\$2,585.12	\$17.99
2014	\$1,366,278.86	\$1,215,680.09	\$116,437.59	\$25,850.51	\$0.00	\$7,236.02
Total	\$1,963,223.17	\$1,625,172.27	\$152,914.90	\$132,673.44	\$4,628.44	\$9,050.16

Yancey County Tax Office

Run Date: 2015-02-02

County/District Collection Percentage Report

As of: 2015-01-31

2014**County**

Net Levy \$	Collections \$	Collections %
11,879,578.73	10,663,898.64	89.77

Districts

Name	Net Levy \$	Collections \$	Collections %
000 - NONE	15.60	15.60	100.00
011 - BURNSVILLE FIRE DISTRICT	156,882.69	142,176.31	90.63
012 - CANE RIVER FIRE DISTRICT	68,398.75	61,218.30	89.51
013 - EGYPT FIRE DISTRICT	92,297.15	83,303.54	90.26
014 - RAMSEYTOWN FIRE DISTRICT	24,236.12	20,426.54	84.29
015 - GREEN MOUNTAIN FIRE DISTRICT	30,777.23	26,044.45	84.63
016 - JACKS CREEK FIRE DISTRICT	72,659.25	64,028.37	88.13
017 - BRUSH CREEK FIRE DISTRICT	45,116.72	39,233.15	86.96
018 - CRABTREE FIRE DISTRICT	145,912.38	128,396.21	88.00
019 - SOUTH TOE FIRE DISTRICT	211,792.13	190,180.67	89.80
020 - PENSACOLA FIRE DISTRICT	90,680.89	84,674.75	93.38
021 - PRICES CREEK FIRE DISTRICT	220,278.23	202,911.66	92.12

District Totals

Net Levy \$	Collections \$	Collections %
1,159,047.14	1,042,609.55	89.95

STATE OF NORTH CAROLINA
COUNTY OF YANCEY

RESOLUTION

APPROVING FINANCING TERMS FOR AN INSTALLMENT FINANCING PROJECT WITH REGARD TO THE PURCHASE OF THE FORMER UNITED STATES FOREST SERVICE OFFICE BUILDING SITUATED AT 30 US HIGHWAY 19E, BURNSVILLE, NORTH CAROLINA

WHEREAS: Yancey County ("County") has previously determined to undertake a project for the purchase of the former United States Forest Service office building situated at 30 US Highway 19E, Burnsville, North Carolina, and any potential renovations thereto, and associated costs (the "Project"), and the Finance Officer has now presented a proposal for the financing of such Project.

BE IT THEREFORE RESOLVED, as follows:

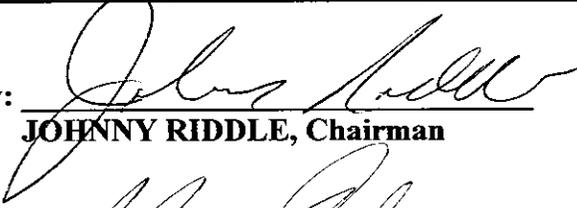
1. The County hereby determines to finance the Project through Branch Banking and Trust Company ("BB&T"), in accordance with the proposal dated January 28, 2015. The amount financed shall not exceed \$520,000.00, the annual interest rate (in the absence of default or change in tax status) shall not exceed a nominal annual rate of 3.010%, and the financing term shall not exceed fifteen (15) years from closing.
2. All financing contracts and all related documents for the closing of the financing (the "Financing Documents") shall be consistent with the foregoing terms. All officers and employees of the County are hereby authorized and directed to execute and deliver any Financing Documents, and to take all such further action as they may consider necessary or desirable, to carry out the financing of the Project as contemplated by the proposal and this resolution. The Financing Documents shall include a Financing Agreement and Deed of Trust and a Project Fund Agreement as BB&T may request.
3. The Finance Officer is hereby authorized and directed to hold executed copies of the Financing Documents until the conditions for the delivery of the Financing Documents have been completed to such officer's satisfaction. The Finance Officer is authorized to approve changes to any Financing Documents previously signed by County officers or employees, provided that such changes shall not substantially alter the intent of such documents or certificates from the intent expressed in the forms executed by such officers. The Financing Documents shall be in such final forms as the Finance Officer shall approve, with the Finance Officer's release of any Financing Document for delivery constituting conclusive evidence of such officer's final approval of the Document's final form.
5. The County intends that the adoption of this resolution will be a declaration of the County's official intent to reimburse expenditures for the project that is to be financed from the proceeds of the BB&T financing described above. The County intends that

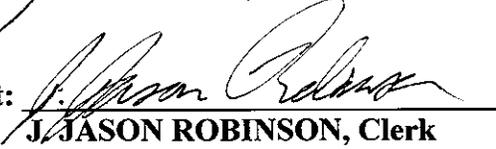
funds that have been advanced, or that may be advanced, from the County's general fund, or any other County fund related to the project, for project costs may be reimbursed from the financing proceeds.

6. All prior actions of County officers in furtherance of the purposes of this resolution are hereby ratified, approved and confirmed. All other resolutions (or parts thereof) in conflict with this resolution are hereby repealed, to the extent of the conflict. This resolution shall take effect immediately.

Approved this 9th day of February 2015.

Yancey County Board of County Commissioners

By: 
JOHNNY RIDDLE, Chairman

Attest: 
J. JASON ROBINSON, Clerk



(SEAL)

AFFIDAVIT OF PUBLICATION

Clipping of Advertisement

**LEGAL NOTICE
NOTICE OF PUBLIC
HEARING**

Notice is hereby given to the public that the Yancey County Board of Commissioners will hold a public hearing at 6:00 p.m., Monday, February 9, 2015. The hearing will be in the Courtroom of the Yancey County Courthouse, 110 Town Square, Burnsville, NC.

Purpose of this hearing is to consider the financing terms for purchase of the former United States Forest Service building.

J. Jason Robinson

Clerk to the Yancey County Board of Commissioners

Published January 28, 2015

**NORTH CAROLINA
YANCEY COUNTY**

Before the undersigned, a Notary Public of said County and State, duly commissioned, qualified, and authorized by law to administer oaths, personally appeared

Anna Webb

who being first duly sworn, deposes and says: that

he (she) is Business Manager

(Owner, partner, publisher, or other office or employee authorized to make this affidavit)

of The Yancey Common Times Journal (The Yancey Journal Inc.) published, issued, and entered as second class mail in the Town of Burnsville in said County and State; that he (she) is authorized to make this affidavit and sworn statement; that the notice or other advertisement, a true copy of which is attached hereto, was published in The Yancey Common Times Journal (The Yancey Journal Inc.) on the following dates:

January 28, 2015

and that the said newspaper in which such notice, paper, document, or advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina.

This 29 day of January, 2015

Anna Webb
(Signature of person making affidavit)

Sworn to and subscribed before me, this 29
day of January, 2015

Jatsy Gama
Notary Public

My Commission expires: May 1, 2015

Attachment D

Yancey County CDBG Grant 11-C-2330 Closeout Hearing February 2, 2015

The purpose of this public hearing is to give the opportunity for citizen input concerning the closeout of the Yancey County CDBG Scattered Site Housing Program. The program provided housing repair assistance to very low- and low-income residents within Yancey County.

A total of 4 homes were treated with program funds; 1 was rehabilitated and 3 received reconstruction and clearance assistance.

Homes assisted on the program were located at:

48 Woodridge Lane, Burnsville (reconstruction)
5779 Double Island Rd, Green Mountain (reconstruction)
54 Brookside Drive, Burnsville (reconstruction)
1554 Patterson Branch Rd, Burnsville

Five homes were treated with Local Option/Emergency Repair funds. The following types of repairs performed:

- New roofs
- Floor/Foundation repairs
- New windows
- Insulation

Yancey County received \$400,000 for the 3 year program and the following was expended during this cycle of the program:

- \$11,800 for clearance activities,
- \$223,695.48 for reconstruction activities (average of \$74,565.16 per house which included new home, set up, grading, wells, and septic systems for each home),
- \$48,710 for rehabilitation activities for one house,
- \$23,365 for Emergency Repairs (an average of \$4,673 per house), and
- \$39,800.00 for planning and administration.

Unexpended grant funds in the amount of \$52,629.52 will be deobligated (or returned to the NC Department of Commerce) to be used for other CDBG funded programs.

Unfortunately, we were unable to add another home to the project. There was one alternate selected at the beginning of the program, however it was a replacement/reconstruction and \$52,629 would not have been enough to purchase and install the new home. Adding another rehabilitation would have been financially feasible, but would not have been possible due to the required selection process (advertising, application solicitation, committee approval) as well as a 2 to 3 month long environmental review process. Not enough time remained in the project to complete these requirements and spend 3 to 4 additional months on the rehabilitation itself.

**NORTH CAROLINA DEPARTMENT OF COMMERCE
DIVISION OF COMMUNITY ASSISTANCE
SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
CLOSEOUT PERFORMANCE REPORT
Cover Sheet**

Grantee Name: Wancey County Grant Number: 11-C-2330

Grantee Address: 110 Town Square, Room 11, Burnsville, NC 28714

1. Citizens' Written Comments. (Attach the following three items unless each item was previously submitted to DCA, in which case they may be incorporated by reference.)
 - a. A copy of each written citizen comment, which was received during the reporting period on the grantee's community development performance under this grant;
 - b. The grantee's assessment of the comment; and
 - c. A description of any action taken or to be taken in response to the comment as required by 4 NCAC 19L .1002.
2. The grantee's authorized official representative must certify the following:
 - a. To the best of his/her knowledge and belief, data in this report is true and correct;
 - b. The records described in 4 NCAC 19L .0911 are being maintained and will be made available upon request; and
 - c. In accordance with Section 101(c)(9) of the Housing and Community Development Act of 1974, the assistance made available under this CDBG grant is not substantially reducing, below the level of support prior to start-up of the CDBG grant reported here, the amount of local financial support for community development activities.

Johnny Riddle
Typed Name of Chief Elected Official/Authorized Representative


Signature of Chief Elected Official/Authorized Representative

Chairman
Title

7/9/15
Date

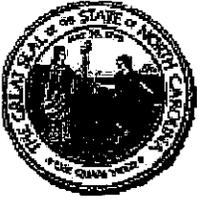
Preparer Information

Name: Michelle Ball, High Country Council of Governments

Address: 468 New Market Blvd., Boone, NC 28607

Telephone Number: (828) 265-5434

Email Address: mball@regond.org



DIVISION OF COMMUNITY ASSISTANCE

CDBG Closeout Forms

Grantee	Yancey County
Grantee Address	110 Town Square, Room 11, Burnsville, NC 28714
Grant Number	11-C-2330
Project Name	Scattered Site Housing Program
1st Project Number	C-1
2nd Project Number	L-1
3rd Project Number	
Period	June 2012 - January 2015
Authorized Representative	
Name	Johnny Riddle
Title	Chairman
Preparer of Information	
Name	Michelle Ball, High Country Council of Governments
Address	468 New Market Blvd., Boone, NC 28607
Telephone Number	(828) 265-5434
Email Address	mball@regond.org
Property acquired with CDBG funds?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

PROPERTY DISPOSITION REPORT

Property	(1) Description	(2) Date Acquired	(3) Acquisition Cost	(4) % CDBG Participation	(5) Current Use	(6) Proposed Use/Disposition
I. Real	N/A					
II. Nonexpenda ble Personal	N/A					
III. Expendable Personal	N/A					

**NORTH CAROLINA DEPARTMENT OF COMMERCE
CDBG FINAL PERFORMANCE REPORT**

GRANT NO. 11-C-2330

PROJECT NO. C-1 Period: June 2012 - January 2015

USE OF PROGRAM INCOME PAGE

1 Anticipated Program Income	2 Actual Program Income Received	3 Program Income Expended	4 Expended On Activity Name	5 Expended On Activity Code
No Program Income Anticipated or Received During program.				

Will grantee exceed \$25,000 in Program Income during the next 12 months? YES ___ NO X

What is the approximate date for exceeding \$25,000 in Program Income?

Grantee	<u>Yancey County</u>	Activity Name	<u>Administration</u>
Grant Number	<u>11-C-2330</u>	Project:	<u>Scattered Site Housing Program</u>
Acct Number	<u>1060</u>	C1	<u>X</u>
Activity Code	<u>13</u>	L1	<u></u>
Budgeted	<u>\$33,000.00</u>	Expended	<u>\$32,800.00</u>

	Proposed	Actual
Linear Feet		
Properties		
Units, Dwelling		
Households by percentage of HUD Median Family Income Levels		
Above Moderate Income Households > 80%		
Moderate Income Households 51-80%		
Low Income Households 30-50%		
Very Low Income Households <30%		
Total Households	<u>0</u>	<u>0</u>
Persons by percentage of HUD Median Family Income Levels		
Above Moderate Income Households > 80%		
Moderate Income Households 51-80%		
Low Income Households 30-50%		
Very Low Income Households <30%		
Total Persons	<u>0</u>	<u>0</u>
Jobs		
Micro Enterprise		
Female Head of Household		
Hispanic		
American Indian or Alaska Native		
Asian		
Black or African American		
Native Hawaiian or Other Pacific Islander		
White		
American Indian or Alaska Native & White		
Asian & White		
Black or African American & White		
American Indian or Alaska Native & Black or African American		
Other Multi-Racial		
Non-Hispanic		
American Indian or Alaska native		
Asian		
Black or African American		
Native Hawaiian or Other Pacific Islander		
White		
American Indian or Alaska Native & White		
Asian & White		
Black or African American & White		
American Indian or Alaska Native & Black or African American		
Other Multi-Racial		

Grantee	Yancey County	Activity Name	Planning
Grant Number	11-C-2330	Project:	Scattered Site Housing Program
Acct Number	1058	C1	X
Activity Code	12	L1	
Budgeted	\$7,000.00	Expended	\$7,000.00

	Proposed	Actual
Linear Feet		
Properties		
Units, Dwelling		
Households by percentage of HUD Median Family Income Levels		
Above Moderate Income Households > 80%		
Moderate Income Households 51-80%		
Low Income Households 30-50%		
Very Low Income Households <30%		
Total Households	0	0
Persons by percentage of HUD Median Family Income Levels		
Above Moderate Income Households > 80%		
Moderate Income Households 51-80%		
Low Income Households 30-50%		
Very Low Income Households <30%		
Total Persons	0	0
Jobs		
Micro Enterprise		
Female Head of Household		
Hispanic		
American Indian or Alaska Native		
Asian		
Black or African American		
Native Hawaiian or Other Pacific Islander		
White		
American Indian or Alaska Native & White		
Asian & White		
Black or African American & White		
American Indian or Alaska Native & Black or African American		
Other Multi-Racial		
Non-Hispanic		
American Indian or Alaska native		
Asian		
Black or African American		
Native Hawaiian or Other Pacific Islander		
White		
American Indian or Alaska Native & White		
Asian & White		
Black or African American & White		
American Indian or Alaska Native & Black or African American		
Other Multi-Racial		

Grantee	Yancey County	Activity Name	Rehabilitation, Private
Grant Number	11-C-2330	Project:	Scattered Site Housing Program
Acct Number	1042	C1	X
Activity Code	9A	L1	
Budgeted	\$320,000.00	Expended	\$284,205.48

	Proposed	Actual
Linear Feet		
Properties		
Units, Dwelling	4	4
Households by percentage of HUD Median Family Income Levels		
Above Moderate Income Households > 80%		
Moderate Income Households 51-80%		
Low Income Households 30-50%	1	1
Very Low Income Households <30%	3	3
Total Households	4	4
Persons by percentage of HUD Median Family Income Levels		
Above Moderate Income Households > 80%		
Moderate Income Households 51-80%		
Low Income Households 30-50%	2	2
Very Low Income Households <30%	8	8
Total Persons	10	10
Jobs		
Micro Enterprise		
Female Head of Household	2	2
Hispanic		
American Indian or Alaska Native		
Asian		
Black or African American		
Native Hawaiian or Other Pacific Islander		
White		
American Indian or Alaska Native & White		
Asian & White		
Black or African American & White		
American Indian or Alaska Native & Black or African American		
Other Multi-Racial		
Non-Hispanic		
American Indian or Alaska native		
Asian		
Black or African American		
Native Hawaiian or Other Pacific Islander		
White	10	10
American Indian or Alaska Native & White		
Asian & White		
Black or African American & White		
American Indian or Alaska Native & Black or African American		
Other Multi-Racial		

Grantee	Yancey County	Activity Name	Rehabilitation, Private
Grant Number	11-C-2330	Project:	Scattered Site Housing Program
Acct Number	1042		C1
Activity Code	9A		L1 X
Budgeted	\$40,000.00	Expended	\$23,365.00

	Proposed	Actual
Linear Feet		
Properties		
Units, Dwelling	8	5
Households by percentage of HUD Median Family Income Levels		
Above Moderate Income Households > 80%		
Moderate Income Households 51-80%		
Low Income Households 30-50%	4	2
Very Low Income Households <30%	4	3
Total Households	8	5
Persons by percentage of HUD Median Family Income Levels		
Above Moderate Income Households > 80%		
Moderate Income Households 51-80%		
Low Income Households 30-50%	4	2
Very Low Income Households <30%	4	3
Total Persons	8	5
Jobs		
Micro Enterprise		
Female Head of Household	0	4
Hispanic		
American Indian or Alaska Native		
Asian		
Black or African American		
Native Hawaiian or Other Pacific Islander		
White		
American Indian or Alaska Native & White		
Asian & White		
Black or African American & White		
American Indian or Alaska Native & Black or African American		
Other Multi-Racial		
Non-Hispanic		
American Indian or Alaska native		
Asian		
Black or African American		
Native Hawaiian or Other Pacific Islander		
White	8	5
American Indian or Alaska Native & White		
Asian & White		
Black or African American & White		
American Indian or Alaska Native & Black or African American		
Other Multi-Racial		

CERTIFICATE OF COMPLETION

1. Grantee: Yancey County
 3. Project Name: Scattered Site Housing Program

2. Grant Number: 11-C-2330
 4. Project Number: C-1

5. Final Statement of Costs				
Program Activity Categories (a)	To Be Completed by Recipient		Total Costs (Col. b + c) (d)	To Be Completed by DOC
	Paid Costs (b)	Unpaid Costs (c)		Approved Total Costs (e)
	a. Acquisition			
b. Disposition				
c. Public facilities and improvements				
(1) Senior and handicapped centers				
(2) Parks, playgrounds and recreation facilities				
(3) Neighborhood facilities				
(4) Solid waste disposal facilities				
(5) Fire protection facilities and equipment				
(6) Parking facilities				
(7) Street improvements				
(8) Flood and drainage improvements				
(9) Pedestrian improvements				
(10) Other public facilities				
(11) Sewer improvements				
(12) Water improvements				
d. Clearance activities				
e. Public services				
f. Relocation assistance				
g. Construction, rehab. and preservation activities				
(1) Construction or rehab. of com. & indust. bldgs.				
(2) Rehabilitation of privately owned buildings	\$284,205.48		\$284,205.48	
(3) Rehabilitation of publicly owned buildings				
(4) Code enforcement				
(5) Historic preservation				
h. Development financing				
(1) Working capital				
(2) Machinery and equipment				
i. Removal of architectural barriers				
j. Other activities				
k. Subtotal	\$284,205.48		\$284,205.48	
l. Planning	\$7,000.00		\$7,000.00	
m. Administration	\$32,800.00		\$32,800.00	
n. Total	\$324,005.48		\$324,005.48	
o. Less: Program Income Applied to Program Costs			\$0.00	
p. Equal: Grant Amount Applied to Program Costs	\$324,005.48		\$324,005.48	

6. Computation of Grant Balance		
Description (a)	To Be Completed By Recipient Amount (b)	To Be Completed By DOC Approved Amount (c)
	(1) Grant Amount Applied To Program Costs (From Line p)	\$324,005.48
(2) Estimated Amount For Unsettled Third - Party Claims	\$ -	
(3) Subtotal	\$324,005.48	
(4) Grant Amount Per Grant Agreement	\$ 360,000.00	
(5) Unutilized Grant To Be Canceled (Line 4 Minus Line 3)	\$ 35,994.52	
(6) Grant Funds Received	\$ 324,005.48	
(7) Balance of Grant Payable (Line 3 Minus Line 6)*		

* If Line 6 exceeds Line 3, enter the amount of the excess on Line 7 as a negative amount. This amount shall be repaid to DOC by check, unless DOC has previously approved use of these funds.

7. Program Income

- a) Amount of existing program income: _____ \$0.00
- b) Amount of anticipated program income: _____ \$0.00
- c) If program income exists or is anticipated, describe the proposed application(s):

8. Unpaid Costs and Unsettled Third Party Claims

Are there any unpaid costs or unsettled third party claims against the recipient's grant? Type "yes" or "no." _____ No

If yes, in the box below describe the circumstances and amounts involved.

9. Remarks (For DOC Use Only)

- Please note that all financial records, supporting documents and other records pertinent to the community development program must be retained for a minimum of five (5) years from the date of this letter.
- This grant is closed pending receipt and approval of your final audit by Division of Community Assistance (CA).
- Town
- City
- County

10. Certification of Recipient

It is hereby certified that all activities undertaken by the Recipient with funds provided under the grant agreement identified on page 1 hereof, have, to the best of my knowledge, been carried out in accordance with the grant agreement; that proper provisions have been made by the Recipient for the payment of all unpaid costs and unsettled third party claims identified on page 1 hereof; that the State of North Carolina is under no obligation to make any further payment to the Recipient under the grant agreement in excess of the amount identified on Line 7 hereof; and that every other statement and amount set forth in this instrument is, to the best of my knowledge, true and correct as of this date.

Date	Typed Name and Title of Recipient's Authorized Representative Johnny Riddle <small>(Name)</small> Chairman <small>(Title)</small>	Signature of Recipient's Authorized Representative 
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11. DOC Approval

This Certification of Completion is hereby approved. Therefore, I authorize cancellation of the unutilized contract commitment and related funds reservation and obligation of \$ _____, less \$ _____ previously authorized for cancellation (from Section 6, line 6, page 1).

Date	Typed Name and Title of DOC Authorized Representative Richard B. Self Director	Signature of DOC's Authorized Representative 
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CERTIFICATE OF COMPLETION

1. Grantee: Yancey County
3. Project Name: Scattered Site Housing Program

2. Grant Number: 11-C-2330
4. Project Number: L-1

5. Final Statement of Costs				
Program Activity Categories (a)	To Be Completed by Recipient		Total Costs (Col. b + c) (d)	To Be Completed by DOC
	Paid Costs (b)	Unpaid Costs (c)		Approved Total Costs (e)
a. Acquisition				
b. Disposition				
c. Public facilities and improvements				
(1) Senior and handicapped centers				
(2) Parks, playgrounds and recreation facilities				
(3) Neighborhood facilities				
(4) Solid waste disposal facilities				
(5) Fire protection facilities and equipment				
(6) Parking facilities				
(7) Street improvements				
(8) Flood and drainage improvements				
(9) Pedestrian improvements				
(10) Other public facilities				
(11) Sewer improvements				
(12) Water improvements				
d. Clearance activities				
e. Public services				
f. Relocation assistance				
g. Construction, rehab. and preservation activities				
(1) Construction or rehab. of com. & indust. bldgs.				
(2) Rehabilitation of privately owned buildings	\$23,365.00		\$23,365.00	
(3) Rehabilitation of publicly owned buildings				
(4) Code enforcement				
(5) Historic preservation				
h. Development financing				
(1) Working capital				
(2) Machinery and equipment				
i. Removal of architectural barriers				
j. Other activities				
k. Subtotal	\$23,365.00		\$23,365.00	
l. Planning			\$0.00	
m. Administration			\$0.00	
n. Total	\$23,365.00		\$23,365.00	
o. Less: Program Income Applied to Program Costs			\$0.00	
p. Equal: Grant Amount Applied to Program Costs	\$23,365.00		\$23,365.00	

6. Computation of Grant Balance		
Description (a)	To Be Completed By Recipient	To Be Completed By DOC
	Amount (b)	Approved Amount (c)
(1) Grant Amount Applied To Program Costs (From Line p)	\$23,365.00	
(2) Estimated Amount For Unsettled Third - Party Claims	\$ -	
(3) Subtotal	\$23,365.00	
(4) Grant Amount Per Grant Agreement	\$ 40,000.00	
(5) Unutilized Grant To Be Canceled (Line 4 Minus Line 3)	\$ 16,635.00	
(6) Grant Funds Received	\$ 23,365.00	
(7) Balance of Grant Payable (Line 3 Minus Line 6)*		

* If Line 6 exceeds Line 3, enter the amount of the excess on Line 7 as a negative amount. This amount shall be repaid to DOC by check, unless DOC has previously approved use of these funds.

7. Program Income

a) Amount of existing program income: _____ \$0.00

b) Amount of anticipated program income: _____ \$0.00

c) If program income exists or is anticipated, describe the proposed application(s):

8. Unpaid Costs and Unsettled Third Party Claims

Are there any unpaid costs or unsettled third party claims against the recipient's grant? Type "yes" or "no." _____ No

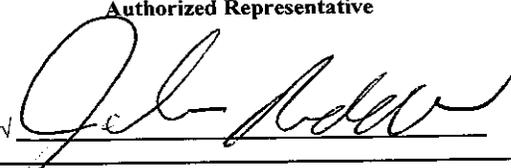
If yes, in the box below describe the circumstances and amounts involved.

9. Remarks (For DOC Use Only)

- Please note that all financial records, supporting documents and other records pertinent to the community development program must be retained for a minimum of five (5) years from the date of this letter.
- This grant is closed pending receipt and approval of your final audit by Division of Community Assistance (CA).
- Town
- City
- County

10. Certification of Recipient

It is hereby certified that all activities undertaken by the Recipient with funds provided under the grant agreement identified on page 1 hereof, have, to the best of my knowledge, been carried out in accordance with the grant agreement; that proper provisions have been made by the Recipient for the payment of all unpaid costs and unsettled third party claims identified on page 1 hereof; that the State of North Carolina is under no obligation to make any further payment to the Recipient under the grant agreement in excess of the amount identified on Line 7 hereof; and that every other statement and amount set forth in this instrument is, to the best of my knowledge, true and correct as of this date.

Date	Typed Name and Title of Recipient's Authorized Representative	Signature of Recipient's Authorized Representative
_____	Johnny Riddle <small>(Name)</small>	
_____	Chairman <small>(Title)</small>	

11. DOC Approval

This Certification of Completion is hereby approved. Therefore, I authorize cancellation of the unutilized contract commitment and related funds reservation and obligation of \$ _____, less \$ _____ previously authorized for cancellation (from Section 6, line 6, page 1).

Date	Typed Name and Title of DOC Authorized Representative	Signature of DOC's Authorized Representative
_____	Richard B. Self Director	

Yancey County 2011 CDBG Scattered Site Housing Program

Helen Hughes
5779 Double Island Road
Burnsville



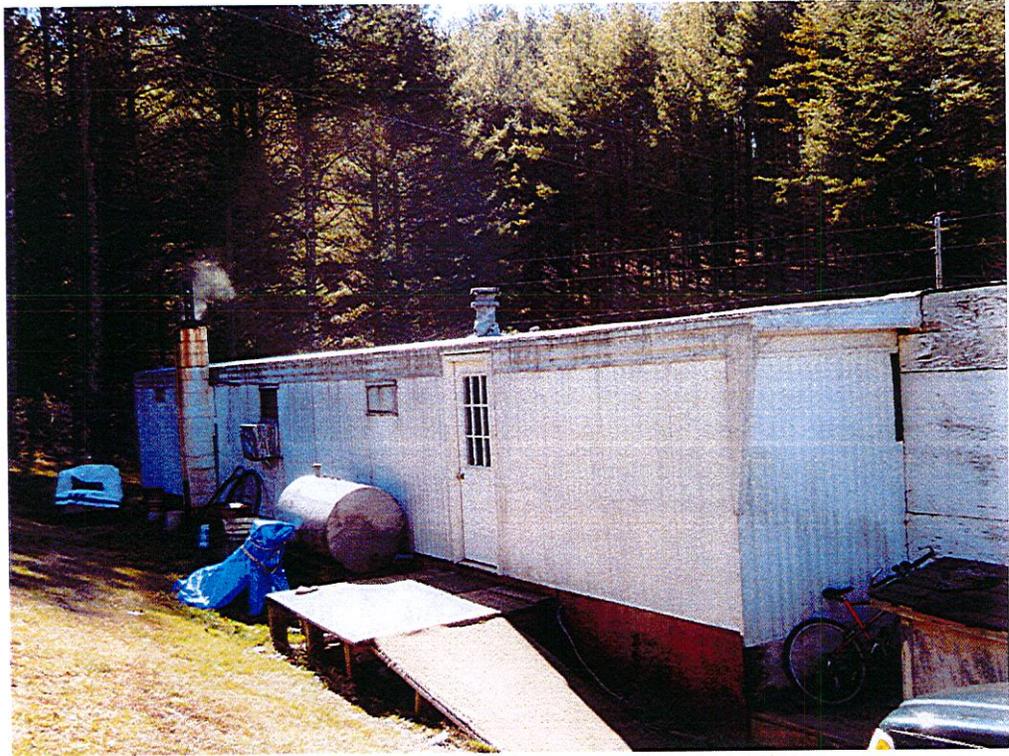
Before — House destroyed by fire

After— New replacement
home during set up.



Ruth Wilson
48 Woodridge Lane
Burnsville

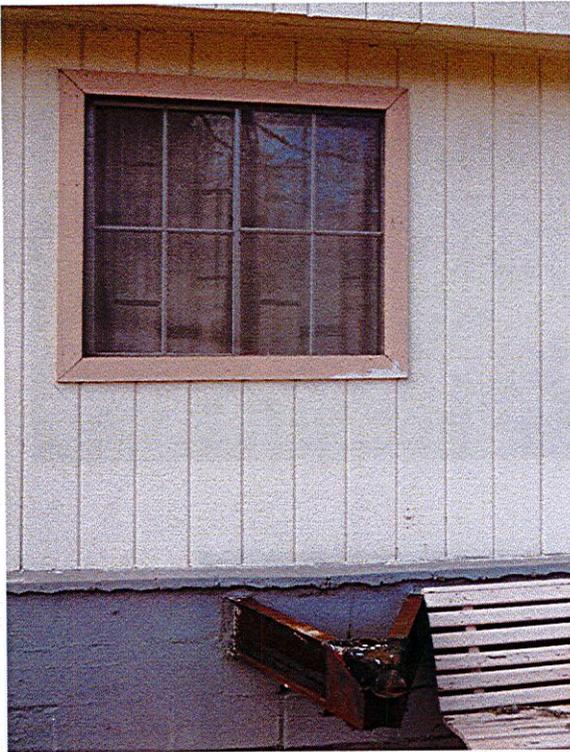
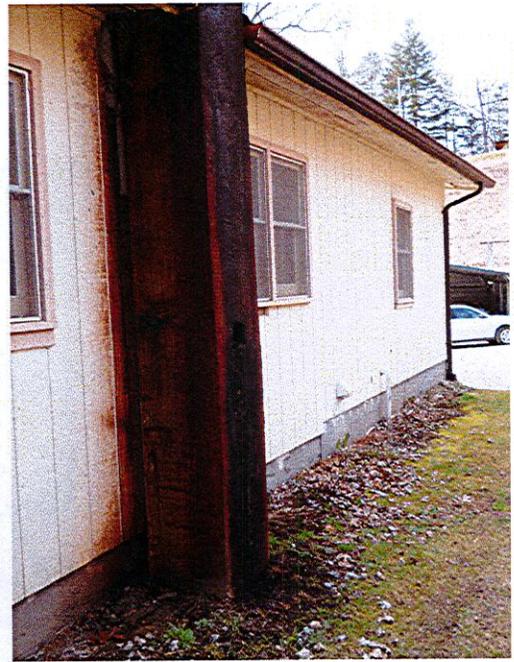
Before



After— new replacement
home during set up

JR & Wilmer Wheeler
54 Brookside Dr..
Burnsville

Before photos of old home. Single wide mobile home with an addition.

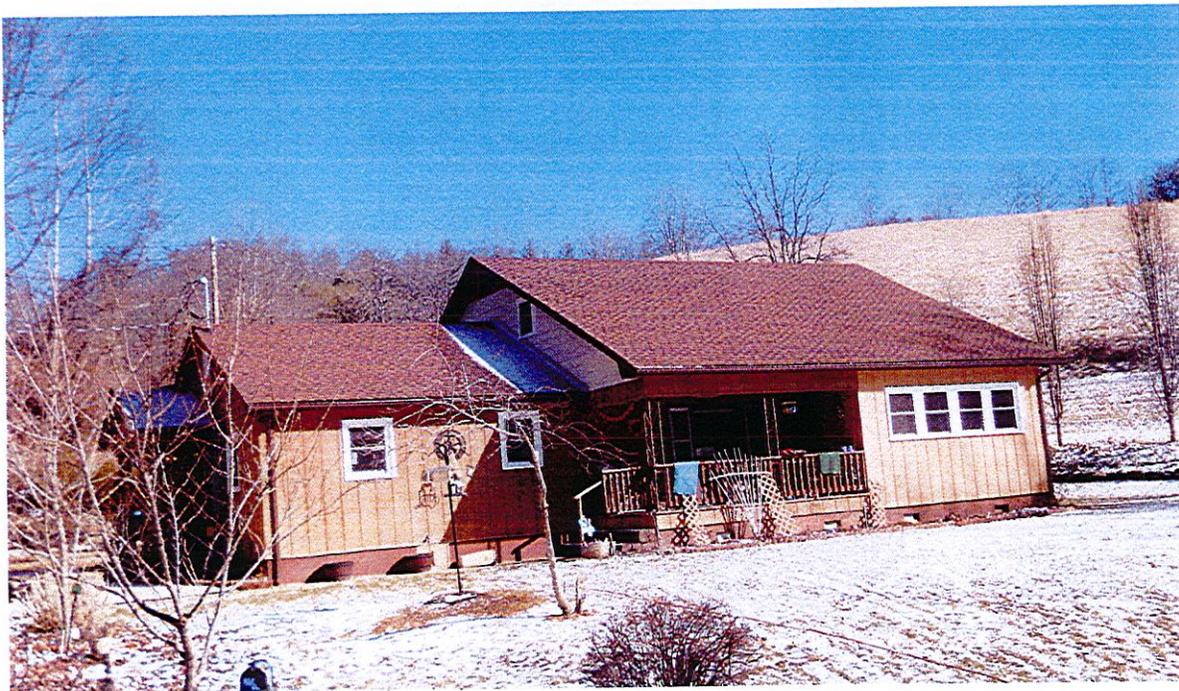


After—New replacement home



Stephanie & Larry Whitt
1554 Patterson Branch Rd.
Burnsville

Before



After—Repairs to home, completed in January 2015, included update of electrical system, porch repairs, handicapped accessible bathroom, new heat pump, new well, insulation upgrade and new windows throughout the house.

Emergency Repair Program

(Part of the 2011 CDBG Scattered Site Housing Program)

Mollie Miller
304 Miller Hill
Burnsville

Before

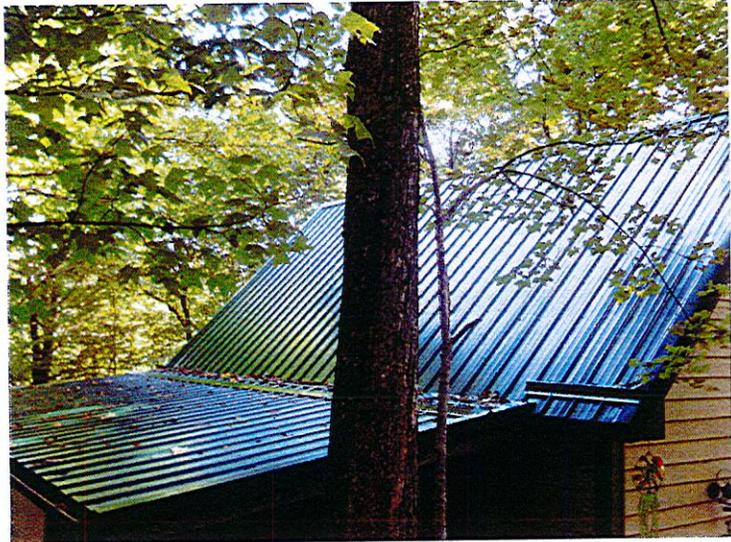


After—new metal roof

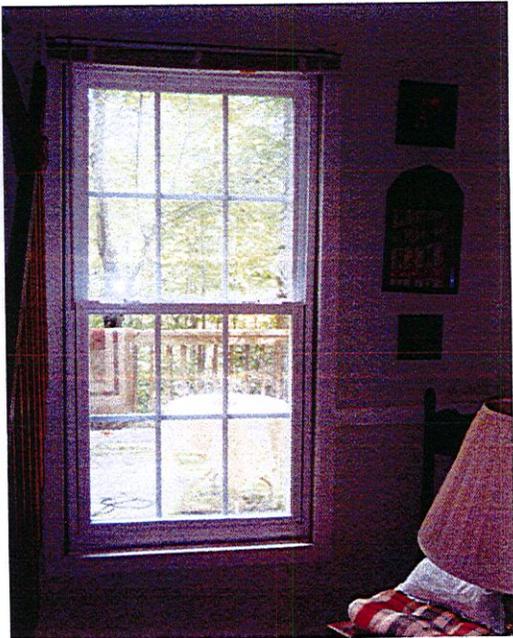


Pam Dease
279 Barking Dog Ln
Burnsville

Before



After—New metal Roof &
New replacement window



Kathleen Haney
107 Indian Trail
Burnsville

Before—drafty, triple-wide sliding glass door.



After—Door removed and replaced with new window with new exterior wall.

In addition the windows throughout the house were replaced, as well as the front exterior door.



Frank Phillips
150 Wagon Trail Dr.
Burnsville

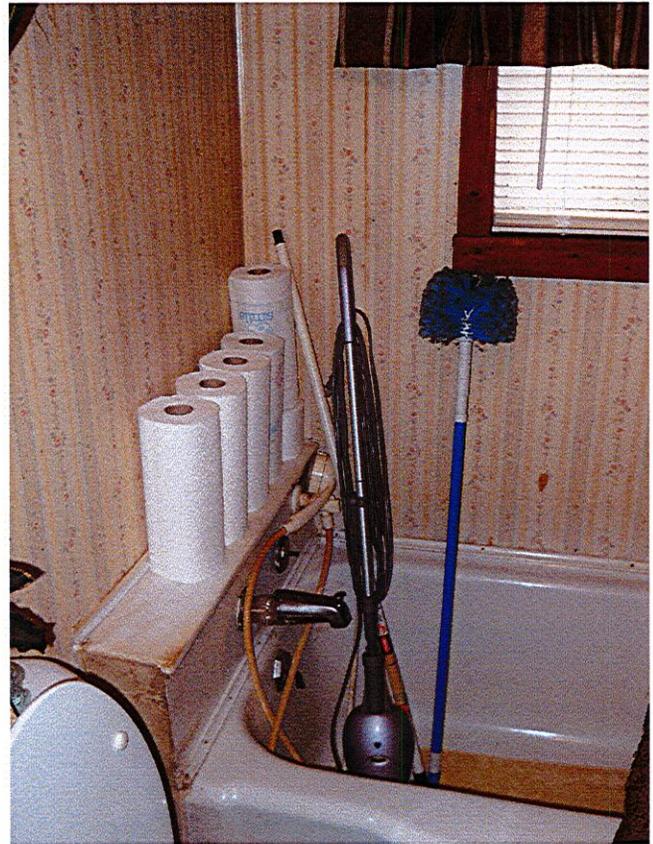


After (top & bottom) - Installed new windows throughout the house, three new exterior doors, and installed insulation in basement & crawlspace.



Linda McKinney
2908 Hwy 80 South
Burnsville

Before—Bath tub plumbing did not work and homeowner unable to step over tub edge. The tub was used mainly for storage.



After—New handicapped accessible shower installed and plumbing repaired.

Two new replacement windows were also installed as well as jack posts in the cellar to stabilize the kitchen floor.



RESOLUTION

IN HONOR and RECOGNITION Of JODY HIGGINS

WHEREAS, Ms. Jody Higgins has served the Yancey County community as a journalist, newspaper editor, publisher and small business entrepreneur since 1971; and

WHEREAS, Ms. Higgins began her career as a reporter for the Yancey Journal, then established the Yancey County Common Times and then became co-owner, publisher and editor of the merged Yancey Common Times-Journal; and

WHEREAS, Ms. Higgins has dedicated her life to preserving the public record by serving the citizens of Yancey County as a journalist in the spirit of community, responsibility, and civic leadership for over four decades; and

WHEREAS, Ms. Jody Higgins has now retired as editor and publisher of the Yancey Common Times-Journal.

NOW, THEREFORE BE IT RESOLVED by the Yancey County Board of County Commissioners as follows:

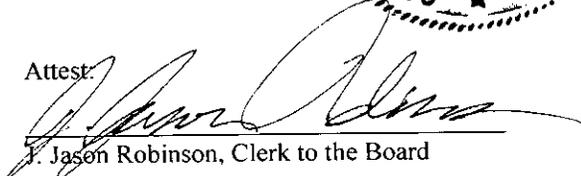
1. That this Board, on behalf of the Citizens of Yancey County, does hereby pay tribute and honor to Ms. Jody Higgins for her years of outstanding public service to the Citizens of Yancey County.
2. That the accomplishments and success of Ms. Jody Higgins and the Yancey Common Times-Journal during her tenure as journalist, editor and publisher are recognized as a testament to the general welfare of the Citizens of Yancey County.
3. That Sunday, February 22nd, 2015 is hereby proclaimed "**Jody Higgins Day**" in Yancey County.
4. That this resolution be effective upon its adoption.

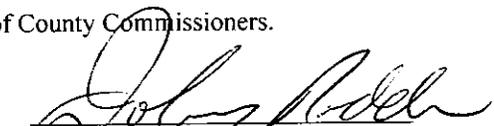
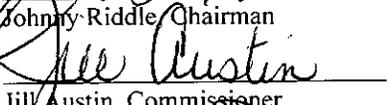
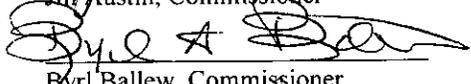
ADOPTED this the 9th day of February, 2015 by the Yancey County Board of County Commissioners.

(county seal)



Attest:


Jason Robinson, Clerk to the Board


Johnny Riddle, Chairman

Jill Austin, Commissioner

Byrl Ballew, Commissioner

Randy Ollis, Commissioner

Jeff Whitson, Commissioner