

Minutes of the 13 October 2014
Regular Meeting of the Yancey County Board of Commissioners
Held at 6:00 o'clock p.m. in the Yancey County Courtroom
Yancey County Courthouse, Burnsville, North Carolina

Present at the 13 October 2014 meeting of the Yancey County Board of Commissioners were, Chairman Johnny Riddle, Commissioner Jill Austin, Commissioner Jim Edwards, Commissioner Randy Ollis, Commissioner Jeff Whitson, County Manager Nathan Bennett, Clerk to the Board Jason Robinson, County Attorney Donny Laws, members of the media, and members of the general public.

Call to Order and Approval of Agenda

Chairman Riddle called the meeting to order. Chairman Riddle then asked Commissioner Whitson to deliver the invocation. After the invocation Chairman Riddle led the Pledge of Allegiance. Chairman Riddle then asked for a motion to approve the agenda. Commissioner Edwards made a motion to approve the agenda and it was seconded by Commissioner Austin. The vote to approve was unanimous (Attachment A).

Volunteer Update

The Board was next scheduled to hear from John and Pat Terrell about the recent Helping Hands volunteer event. Mr. and Mrs. Terrell were not able to attend the meeting but Chairman Riddle gave an update. The event was held to help raise money for two nonprofit organizations, Hospice of Yancey County and the Family Violence Coalition. More than \$8,000 were raised for each organization in the three days of the event.

Public Comment

Tom Robinson spoke about illegal immigration and how much it costs America.

Consent Agenda

The Board next moved to the consent agenda portion of the agenda. On the consent agenda for October was the approval of the September 8th regular meeting minutes. Also included in the consent agenda was a budget revision for the Yancey County Committee on Aging (Attachment B). In addition the CDBG Quarterly Progress Reports were included on the consent agenda (Attachment C). Finally, on the consent agenda was the September tax collection report (Attachment D). Commissioner Whitson asked that the appointment of the Northwestern Regional Housing Authority Board of Trustee member be moved off the consent agenda. Upon hearing the items on the consent agenda, Commissioner Edwards made a motion to approve the consent agenda and it was seconded by Commissioner Ollis. The vote to approve was unanimous.

Yancey County Transportation Authority (YCTA) ROAP Grant

The Board next heard from Mrs. Lynn Austin, YCTA Director. Mrs. Austin informed the Board that it was once again time for the Rural Operating Assistance Program (ROAP) grant which is done annually. This grant is for elderly and disabled clients. According to Mrs. Austin the ROAP grant funding was cut this year by \$19,000 which has happened across the state to other transportation authorities. Mrs. Austin stated that the grant this year was for \$99,856 and a 10% match is required for a portion of the grant which is made up with rider fees. Upon hearing from Mrs. Austin, Chairman Riddle opened the floor for a public hearing concerning the ROAP grant. Having no public comment, Commissioner Ollis made a motion to close the public hearing and it was seconded by Commissioner Austin. The vote to close the public hearing was unanimous. Chairman Riddle then asked for a motion to approve the application of the YCTA for the ROAP grant. Commissioner Edwards made a motion to approve the application and it was seconded by Commissioner Whitson. The vote to approve was unanimous (Attachment E).

Board Appointment to the Northwestern Regional Housing Authority Board of Trustees

Commissioner Whitson stated that he felt that the appointment of the Northwestern Regional Housing Authority Board of Trustees needed be put off until at least the November meeting because the term was not over until December. County Manager Nathan Bennett stated that the appointment request had been made in September and it was put on the next Board meeting for October. Commissioner Whitson then made a motion to table the appointment until November. The motion failed for a second. Commissioner Ollis then made a motion to appoint R. David Blankenship, the current appointee to the seat, to be reappointed to the Northwestern Regional Housing Authority Board of Trustees as the representative for Yancey County. The

motion was seconded by Commissioner Edwards and the vote was 4-1 with Commissioner Whitson voting against the appointment (Attachment F).

Yancey County Public Library

The Board next heard from AMY Regional Library Director Dr. Dan Barron. Dr. Barron updated the Board on some of the projects that the Yancey County Public Library has been working on as well as the AMY Regional Library. Dr. Barron stated that the librarians in the library system do more than just check books in and out. Dr. Barron thanked the Board for all of their support in the past for the Yancey County Public Library and he looks forward to the future. Chairman Riddle commented on how proud that the Board was of the library that we have in Yancey County.

Mayland Community College

The Board next heard from Mayland Community College President Dr. John Boyd. Dr. Boyd stated that the main reason he was coming before the Board was because of the funding resolution that must be approved by all three counties (Avery, Mitchell, and Yancey) when funding is uneven. Dr. Boyd informed the Board that this was just for capital and operating expenses and does not include any funds for the Anspach building. Upon hearing from Dr. Boyd, Commissioner Ollis made a motion to approve the funding resolution and it was seconded by Commissioner Edwards. The vote to approve the resolution was unanimous (Attachment G). Dr. Boyd also gave an update on the Anspach building on the Yancey Campus and the Blue Ridge Star Park Observatory to the Board. The Star Park has already been named by one publication as the number 6 place for star gazing in the United States.

County Manager Business

The Board next heard from County Manager Nathan Bennett. Mr. Bennett informed the Board that the North Carolina Wildlife Resources Commission has approached the County about building a fishing pier at Cane River Park. Mr. Bennett stated that this pier is handicapped accessible and would be paid for by the NC Wildlife Resources Commission. Mr. Bennett further stated that the NC Wildlife Resources Commission had provided a memorandum of understanding concerning the pier that needed to be approved before further work could be completed on the pier. Upon hearing from County Manager Bennett, Commissioner Whitson made a motion to authorize the county manager to sign the memorandum of understanding with the North Carolina Wildlife Resources Commission. The motion was seconded by Commissioner Ollis and the vote to approve was unanimous (Attachment H). Mr. Bennett then stated that the next item on the agenda concerned a resolution that had been requested by Mr. Phil Byrd concerning Locust Knob in Mitchell County. Locust Knob has some communication equipment located on it that serves Yancey County in the Green Mountain and Brush Creek areas. The Board then heard from Mr. Phil Byrd concerning the issue of the right of way and the need for both parties to abide by the easement agreement that was reached in 1974. Upon hearing from Mr. Byrd, Chairman Riddle asked the resolution to be read by the clerk to the board. Upon reading of the resolution (Attachment I) Commissioner Ollis made a motion to approve the resolution and it was seconded by Commissioner Whitson. The vote to approve was unanimous. Mr. Bennett next updated the Board concerning TRACTOR. TRACTOR through Yancey County has received a \$71,000 grant for staffing and refrigeration. Mr. Bennett also informed the Board that Golden Leaf is taking applications for funding and that three projects can be submitted totaling \$1.5 million. Mr. Bennett is hopeful that one or more of these projects will be funded.

County Attorney Business

County Attorney Donny Laws stated that he had nothing for the Board at this time.

Commissioner Business

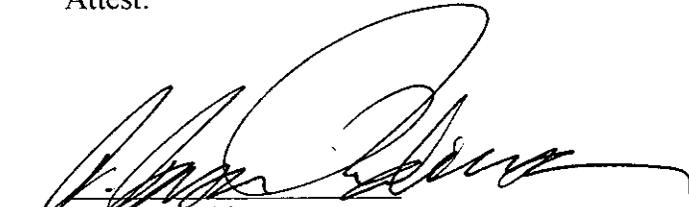
Commissioner Ollis stated that he attended the North Carolina Social Services Convention in Hickory and spoke on a panel concerning Yancey County DSS cluster model. Commissioner Ollis also stated that he would like to look into opportunities for recreation for children with disabilities. Commissioner Austin informed the Board and the public about a unique opportunity from Buck Stove. Buck Stove is supplying benches that can be purchased for \$350 to be placed at Cane River Park. These benches can be in honor or memory of someone and will have a plaque telling for who the bench is in memory or honor.

Adjournment

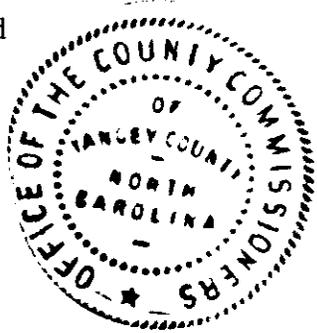
Having no further business Commissioner Edwards made a motion to adjourn and it was seconded by Commissioner Whitson. The vote to adjourn was unanimous.

Approved and authenticated on this the _____ 10th _____ day of November 2014.

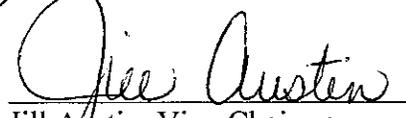
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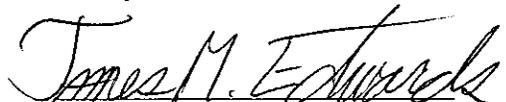

J. Jason Robinson
Clerk to the Board

(county seal)

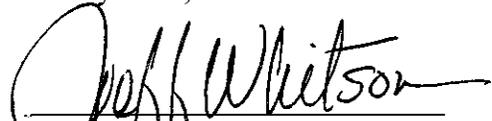


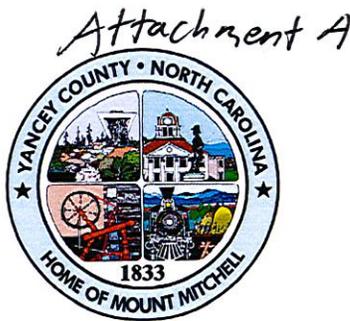

Johnny Riddle, Chairman


Jill Austin, Vice-Chairman


Jim Edwards, Commissioner


Randy Ollis, Commissioner


Jeff Whitson, Commissioner



**AGENDA
YANCEY COUNTY BOARD OF COMMISSIONERS
REGULAR BUSINESS MEETING
October 13, 2014
6:00 P.M.**

- I. Call to Order – Chairman Johnny Riddle
- II. Invocation, Pledge of Allegiance to the Flag
- III. Approval of the Agenda
- IV. Public Comment
- V. Consent Agenda
 - a. Approval of the Minutes – September 8th Regular Meeting
 - b. Senior Center Budget Revision
 - c. Board Appointment – Northwest Regional Housing Authority Trustee – R. David Blankenship
 - d. CDBG Quarterly Progress Reports – Informational
 - e. September Tax Collection Report – Informational
- VI. Yancey County Transportation Authority – Lynn Austin, Director
 - a. 2015 ROAP Grant Overview
 - b. PUBLIC HEARING
- VII. Yancey County Public Library Report – Dr. Dan Barron, AMY Director
- VIII. Mayland Community College – Dr. John Boyd, President
 - a. Funding Resolution
 - b. General Update
- IX. County Manager’s Report – Nathan Bennett, County Manager
 - a. North Carolina Wildlife Resources Commission – Fishing Pier at Cane River Park – Memorandum of Agreement
 - b. Locust Knob (Mitchell County) – Resolution
 - b. General Update
- X. County Attorney Report – Donny Laws, County Attorney
- XI. County Commissioners Report
- XII. Adjourn

CDBG QUARTERLY PROGRESS REPORT (revised 10/10)

Grantee: Yancey County Grant No: 11-C-2330 Amount Awarded: \$400,000
 Period Covered (MY): 7/1/14 - 9/30/14 Calendar Quarter: 3 Date Prepared: 10/6/14

Activity	LF, #Properties #Units Proposed	# Completed This Quarter	# Completed To Date	# Persons Proposed	# Persons AMI	# Persons MI	# Persons LI	# Persons VLI	Budget		Expended		Amt. Req.		Gender	Race
									This Quarter	To Date	This Quarter	To Date	This Quarter	To Date		
C-1 Clearance	3	1	2	8	0	0	2	6	\$25,000	\$6,000.00	\$11,800.00	\$6,000.00	\$11,800.00		3FHH	8W
C-1 Reconstruction	3	1	2	8	0	0	2	6	\$242,000	\$42,234.88	\$220,394.48	\$42,234.88	\$220,394.48	3FHH	8W	
C-1 Rehabilitation	1	0	0	2	0	0	0	2	\$45,000	\$0.00	\$1,500.00	\$0.00	\$1,500.00		2W	
C-1 Temp Relocation	0	0	0	0	0	0	0	0	\$8,000	\$0.00	\$0.00	\$0.00	\$0.00			
C-1 Admin/Planning	0	0	0	0	0	0	0	0	\$40,000	\$0.00	\$36,000.00	\$0.00	\$36,000.00			
C-1																
C-1																
C-1																
C-1																
C-1																
C-1																
L-1 Rehabilitation	9A								\$40,000	\$4,275.00	\$23,365.00	\$4,275.00	\$23,365.00	4FHH	5W	
TOTAL									\$400,000	\$52,509.88	\$293,059.48	\$52,509.88	\$293,059.48			

Notes: The Yancey SSH program is almost complete. The three scheduled reconstructions are complete. Work is set to begin on the last home, a rehabilitation. Five emergency repairs have been done with one more on the schedule to bid out the first of October. The project is on schedule and all work should be done by mid-December.

Prepared By: Michelle Ball Title: Program Manager
 Endorsed By: *Moss R Bennett* Title: County Manager

Posting Report

2014-09-01 to 2014-09-30

I. Tax Collections + Releases

Year	General Fund	Burnsville	West Yancey	Egypt/Ramseytown	Clearmont	Double Island	Newdale	South Toe	Pensacola	T
2003	\$210.00	\$0.00	\$0.00	\$0.00	\$21.00	\$0.00	\$0.00	\$0.00	\$0.00	\$23
2004	\$688.35	\$0.00	\$0.00	\$0.00	\$5.25	\$0.00	\$0.00	\$0.00	\$0.00	\$69
2005	\$688.35	\$0.00	\$0.00	\$0.00	\$5.25	\$0.00	\$0.00	\$0.00	\$0.00	\$69
2006	\$688.35	\$0.00	\$0.00	\$0.00	\$5.25	\$0.00	\$0.00	\$0.00	\$0.00	\$69
2007	\$688.35	\$0.00	\$0.00	\$0.00	\$5.25	\$0.00	\$0.00	\$0.00	\$0.00	\$69
2008	\$803.93	\$0.00	\$0.00	\$0.00	\$3.75	\$0.00	\$0.00	\$0.00	\$0.00	\$80
2009	\$902.88	\$0.00	\$0.00	\$0.00	\$3.75	\$0.00	\$0.00	\$0.00	\$0.00	\$90
2010	\$3,679.55	\$0.00	\$0.00	\$0.00	\$134.65	\$0.00	\$0.00	\$0.00	\$0.00	\$3,81
2011	\$7,034.33	\$0.00	\$4.04	\$0.00	\$520.93	\$0.00	\$0.00	\$0.00	\$0.00	\$7,55
2012	\$8,563.83	\$11.00	\$5.43	\$21.53	\$511.55	\$0.00	\$0.00	\$372.24	\$0.00	\$9,48
2013	\$28,351.02	\$113.38	\$203.66	\$35.12	\$369.48	\$65.43	\$435.77	\$753.22	\$2.76	\$30,32
2014	\$1,886,059.35	\$22,294.30	\$47,123.33	\$16,671.45	\$19,334.16	\$8,056.65	\$25,200.17	\$34,517.17	\$14,748.66	\$2,074,00
TOTAL	\$1,938,358.29	\$22,418.68	\$47,336.46	\$16,728.10	\$20,920.27	\$8,122.08	\$25,635.94	\$35,642.63	\$14,751.42	\$2,129,91

II. Releases

	Current Year	Prior Year	TOTAL
General Fund	\$75,227.55	\$201.60	\$75,429.15
Burnsville	\$1,165.35	\$0.00	\$1,165.35
West Yancey	\$681.10	\$11.07	\$692.17
Egypt/Ramseytown	\$241.75	\$0.00	\$241.75
Clearmont	\$1,608.49	\$0.00	\$1,608.49
Double Island	\$93.47	\$0.00	\$93.47
Newdale	\$2,037.26	\$0.00	\$2,037.26
South Toe	\$2,290.68	\$3.45	\$2,294.13
Pensacola	\$205.38	\$0.00	\$205.38
TOTAL	\$83,551.03	\$216.12	\$83,767.15

III. Net Tax Collections

Year	General Fund	Burnsville	West Yancey	Egypt/Ramseytown	Clearmont	Double Island	Newdale	South Toe	Pensacola	T
TOTAL	\$1,862,929.14	\$21,253.33	\$46,644.29	\$16,486.35	\$19,311.78	\$8,028.61	\$23,598.68	\$33,348.50	\$14,546.04	\$2,046,14

Transaction Type Report

2014-09-01 to 2014-09-30

Year	General	Fire	Late	Principal	Interest	Advertising Cost	Legal Cost	Total
2003	\$210.00	\$21.00	\$0.00	\$231.00	\$271.98	\$21.50	\$0.00	\$524.48
2004	\$688.35	\$5.25	\$0.00	\$693.60	\$234.32	\$3.50	\$0.00	\$931.42
2005	\$688.35	\$5.25	\$0.00	\$693.60	\$553.74	\$7.00	\$0.00	\$1,254.34
2006	\$688.35	\$5.25	\$0.00	\$693.60	\$496.54	\$7.00	\$0.00	\$1,197.14
2007	\$688.35	\$5.25	\$0.00	\$693.60	\$423.74	\$7.00	\$0.00	\$1,124.34
2008	\$803.93	\$3.75	\$0.00	\$807.68	\$432.07	\$8.00	\$0.00	\$1,247.75
2009	\$902.88	\$3.75	\$0.00	\$906.63	\$359.74	\$8.00	\$0.00	\$1,274.37
2010	\$3,634.10	\$134.65	\$0.00	\$3,768.75	\$552.92	\$8.00	\$0.00	\$4,329.67
2011	\$6,988.88	\$520.93	\$0.00	\$7,509.81	\$1,681.49	\$24.00	\$0.00	\$9,215.30
2012	\$8,522.43	\$918.07	\$1.28	\$9,441.78	\$1,778.62	\$84.00	\$3,444.73	\$14,749.13
2013	\$28,281.72	\$1,972.02	\$0.00	\$30,253.74	\$2,025.37	\$270.00	\$0.00	\$32,549.11
2014	\$1,810,831.80	\$179,622.41	\$190.85	\$1,990,645.06	\$0.32	\$0.00	\$0.00	\$1,990,645.38
TOTAL	\$1,862,929.14	\$183,217.58	\$192.13	\$2,046,338.85	\$8,810.85	\$448.00	\$3,444.73	\$2,059,042.43

Adjustment / Release Report

2014-09-01 to 2014-09-30

Year	General	Late	Principal	Interest	Advertising Cost	Legal Cost	Fire	Amount Due	County Net
2010	\$45.45	\$0.00	\$45.45	\$15.87	\$0.00	\$0.00	\$0.00	\$61.32	\$61.32
2011	\$45.45	\$4.95	\$50.40	\$14.21	\$0.00	\$0.00	\$4.04	\$68.65	\$64.61
2012	\$41.40	\$0.00	\$41.40	\$49.60	\$0.00	\$0.00	\$3.68	\$94.68	\$91.00
2013	\$69.30	\$0.00	\$69.30	\$6.34	\$0.00	\$0.00	\$6.80	\$82.44	\$75.64
2014	\$75,227.55	\$58.85	\$75,286.40	\$-0.32	\$0.00	\$0.00	\$8,323.48	\$83,609.56	\$75,286.08
TOTAL	\$75,429.15	\$63.80	\$75,492.95	\$85.70	\$0.00	\$0.00	\$8,338.00	\$83,916.65	\$75,578.65

Collections Receipts Report

2014-09-01 to 2014-09-30

Total general tax	\$1,862,929.14
Total fire tax	\$183,217.58
Total late tax	\$192.13
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Total principal	\$2,046,338.85
Total interest	\$8,810.85
Total cost of advertising	\$448.00
Total legal	\$3,444.73
Total check overpayments	\$2,358.75
Total Prepaid Payments	\$0.00
Total Prepaid Applied	\$0.00
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Total misc	\$15,062.33
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Grand total receipts	\$2,061,401.18

District Payment Report

2014-09-01 to 2014-09-30

Year	District Code	District Name	Amount
2003	016	JACKS CREEK FIRE DISTRICT	\$21.00
2004	016	JACKS CREEK FIRE DISTRICT	\$5.25
2005	016	JACKS CREEK FIRE DISTRICT	\$5.25
2006	016	JACKS CREEK FIRE DISTRICT	\$5.25
2007	016	JACKS CREEK FIRE DISTRICT	\$5.25
2008	016	JACKS CREEK FIRE DISTRICT	\$3.75
2009	016	JACKS CREEK FIRE DISTRICT	\$3.75
2010	015	GREEN MOUNTAIN FIRE DISTRICT	\$130.90
2010	016	JACKS CREEK FIRE DISTRICT	\$3.75
2011	015	GREEN MOUNTAIN FIRE DISTRICT	\$520.93
2012	011	BURNSVILLE FIRE DISTRICT	\$11.00
2012	012	CANE RIVER FIRE DISTRICT	\$1.75
2012	013	EGYPT FIRE DISTRICT	\$21.53
2012	015	GREEN MOUNTAIN FIRE DISTRICT	\$511.55
2012	019	SOUTH TOE FIRE DISTRICT	\$372.24
2013	011	BURNSVILLE FIRE DISTRICT	\$113.38
2013	012	CANE RIVER FIRE DISTRICT	\$200.31
2013	013	EGYPT FIRE DISTRICT	\$35.12
2013	015	GREEN MOUNTAIN FIRE DISTRICT	\$369.48
2013	017	BRUSH CREEK FIRE DISTRICT	\$65.43
2013	018	CRABTREE FIRE DISTRICT	\$435.77
2013	019	SOUTH TOE FIRE DISTRICT	\$749.77
2013	020	PENSACOLA FIRE DISTRICT	\$2.76
2014	011	BURNSVILLE FIRE DISTRICT	\$21,128.95
2014	012	CANE RIVER FIRE DISTRICT	\$10,297.79
2014	013	EGYPT FIRE DISTRICT	\$13,904.87
2014	014	RAMSEYTOWN FIRE DISTRICT	\$2,524.83
2014	015	GREEN MOUNTAIN FIRE DISTRICT	\$4,767.61
2014	016	JACKS CREEK FIRE DISTRICT	\$12,958.06
2014	017	BRUSH CREEK FIRE DISTRICT	\$7,963.18
2014	018	CRABTREE FIRE DISTRICT	\$23,162.91
2014	019	SOUTH TOE FIRE DISTRICT	\$32,226.49
2014	020	PENSACOLA FIRE DISTRICT	\$14,543.28
2014	021	PRICES CREEK FIRE DISTRICT	\$36,144.44
TOTAL			\$183,217.58

Detailed District Payment Report

2014-09-01 to 2014-09-30

Year	District Code	District Name	Taxpayer Name	Address	Amount
TOTAL					\$0.00

Outstanding Balances Report

As of 2014-09-30

Year	Amount	County	District	Interest	Advertising	Penalties
2003	\$13,745.36	\$5,885.13	\$566.52	\$6,969.70	\$314.50	\$9.51
2004	\$6,268.17	\$2,371.10	\$238.54	\$2,607.38	\$84.00	\$0.00
2005	\$16,210.21	\$7,909.67	\$674.07	\$7,138.52	\$108.50	\$379.45
2006	\$18,240.79	\$9,430.60	\$871.38	\$7,434.76	\$133.00	\$371.05
2007	\$15,961.06	\$8,500.63	\$781.02	\$6,045.55	\$136.50	\$497.36
2008	\$21,609.46	\$12,623.66	\$1,203.89	\$7,368.90	\$176.00	\$237.01
2009	\$26,117.90	\$16,669.32	\$1,568.53	\$7,652.05	\$228.00	\$0.00
2010	\$40,217.95	\$27,084.27	\$2,793.83	\$10,015.85	\$324.00	\$0.00
2011	\$80,103.65	\$52,407.73	\$5,090.85	\$14,588.83	\$404.00	\$23.46
2012	\$137,189.89	\$79,425.87	\$7,404.26	\$17,328.06	\$720.51	\$287.82
2013	\$346,380.17	\$293,264.15	\$24,203.37	\$23,966.03	\$3,472.39	\$17.99
2014	\$4,684,196.51	\$4,267,168.50	\$412,941.41	\$0.00	\$0.00	\$4,086.60
Total	\$5,406,241.12	\$4,782,740.63	\$458,337.67	\$111,115.63	\$6,101.40	\$5,910.25

Yancey County Tax Office

Run Date: 2014-10-01

County/District Collection Percentage Report

As of: 2014-09-30

2014

County

Net Levy \$	Collections \$	Collections %
11,863,628.74	7,596,460.24	64.04

Districts

Name	Net Levy \$	Collections \$	Collections %
000 - NONE	20.84	0.00	0.00
011 - BURNSVILLE FIRE DISTRICT	156,911.56	93,073.30	59.32
012 - CANE RIVER FIRE DISTRICT	68,429.26	47,478.46	69.39
013 - EGYPT FIRE DISTRICT	92,040.95	59,931.63	65.12
014 - RAMSEYTOWN FIRE DISTRICT	24,235.62	13,775.54	56.85
015 - GREEN MOUNTAIN FIRE DISTRICT	30,788.48	20,185.36	65.57
016 - JACKS CREEK FIRE DISTRICT	72,659.27	48,638.38	66.95
017 - BRUSH CREEK FIRE DISTRICT	45,116.75	28,553.94	63.29
018 - CRABTREE FIRE DISTRICT	146,125.02	92,339.39	63.20
019 - SOUTH TOE FIRE DISTRICT	209,506.00	138,046.98	65.90
020 - PENSACOLA FIRE DISTRICT	90,722.90	53,947.41	59.47
021 - PRICES CREEK FIRE DISTRICT	220,285.03	147,929.88	67.16

District Totals

Net Levy \$	Collections \$	Collections %
1,156,841.68	743,900.27	64.30

YANCEY COUNTY TAX ADMINISTRATION

End of Month Breakout

View Posted Payments in Date Range 09/01/2014 to 09/30/2014 for Both

Alpha Vehicle

Description	Amount
Vehicle Payments	
County Vehicle Tax Payments 2014	\$1,905.39
County Vehicle Tax Payments 2013	\$9,803.08
County Vehicle Tax Payments 2012	\$384.86
County Vehicle Tax Payments 2011	
County Vehicle Tax Payments 2010	
County Vehicle Tax Payments 2009	
County Vehicle Tax Payments 2008	
County Vehicle Tax Payments 2007	
County Vehicle Tax Payments 2006	
County Vehicle Tax Payments 2005	
County Vehicle Tax Payments 2004	
County Vehicle Interest	\$775.41
County Vehicle Total Payments	\$12,868.74
Burnsville VFD Vehicle Tax	\$342.22
South Toe VFD Vehicle Tax	\$168.00
Newdale VFD Vehicle Tax	\$240.99
West Yancey VFD Vehicle Tax	\$154.72
Egypt/Ramseytown VFD Vehicle Tax	\$47.50
Clearmont VFD Vehicle Tax	\$235.27
Double Island VFD Vehicle Tax	\$26.21
Pensacola VFD Vehicle Tax	\$42.43
VFD Vehicle Interest	\$78.35
VFD Vehicle Total Payments	\$1,335.69
Town of Burnsville Vehicle Tax	\$743.00
Town of Burnsville Vehicle Interest	\$58.01
Town of Burnsville Vehicle Total Payment	\$801.01
State Vehicle Interest	\$358.17
Vehicle Total Payments	\$15,363.61
Vehicle BankCard Amount	\$1,731.23
Vehicle BankCard Fee	

PENSACOLA FIRE DISTRICT Vehicle Tax \$0.95 \$182.83 \$113.35 \$297.13

PRICES CREEK FIRE DISTRICT Vehicle Tax \$21.22 \$290.40 \$211.56 \$523.18

County Vehicle Interest \$0.08 \$3,137.95 \$4,887.03 \$8,025.06

TOWN OF BURNSVILLE Vehicle Interest \$216.13 \$458.32 \$674.45

BURNSVILLE FIRE DISTRICT Vehicle Interest \$65.55 \$113.53 \$179.08

CANE RIVER FIRE DISTRICT Vehicle Interest \$21.18 \$39.69 \$60.87

EGYPT FIRE DISTRICT Vehicle Interest \$10.72 \$14.58 \$25.30

RAMSEYTOWN FIRE DISTRICT Vehicle Interest \$12.09 \$17.20 \$29.29

GREEN MOUNTAIN FIRE DISTRICT Vehicle Int \$9.40 \$16.84 \$26.24

JACKS CREEK FIRE DISTRICT Vehicle Intere \$40.88 \$60.12 \$101.00

BRUSH CREEK FIRE DISTRICT Vehicle Intere \$13.36 \$20.48 \$33.84

CRABTREE FIRE DISTRICT Vehicle Interest \$65.26 \$144.74 \$230.00

SOUTH TOE FIRE DISTRICT Vehicle Interest \$47.37 \$62.71 \$110.08

PENSACOLA FIRE DISTRICT Vehicle Interest \$13.70 \$16.86 \$30.56

PRICES CREEK FIRE DISTRICT Vehicle Inter \$0.01 \$23.38 \$32.98 \$56.37

DMV Vehicle Interest \$0.12 \$1,333.14 \$1,120.70 \$2,453.96

Totals

\$1,327.17

\$49,370.37

\$44,406.82

\$95,104.36

Billed to Date

% Collected

County Vehicle Tax 2014

\$3,781.15

68.44%

10/01/2014

Attachment E

Public Hearing Notice

This is to inform the public of the opportunity to attend a public hearing on the proposed Rural Operating Assistance Program (ROAP) application to be submitted to the North Carolina Department of Transportation no later than October 24, 2014 by the county of Yancey. The public hearing will be held on October 13, 2014 at 6:00 p.m. at the Yancey County commissioners meeting in the Yancey County Courthouse located at 110 Town Square Room #11, Burnsville NC 28714. Yancey County will provide auxiliary aids and services under the ADA for disabled persons who wish to participate in the hearing. Anyone requiring special services should contact Lynn Austin as soon as possible so that arrangements can be made.

The programs included in the Rural Operating Assistance Program application are:

1. Elderly & Disabled Transportation Assistance (EDTAP) Program provides operating assistance for the public transportation of elderly and disabled citizens.
2. Employment Transportation Assistance Program provides operating assistance for the public transportation of persons with employment related transportation needs.
3. Rural General Public (RGP) Program provides operating assistance for the public transportation of persons living in non-urban areas of the county.

The period of performance for Rural Operating Assistance Program funds is July 1, 2014 through June 30, 2015. The FY2015 ROAP individual program totals are:

PROGRAM	TOTAL
EDTAP	\$48,584
EMPL	\$5,939
RGP	\$45,333
TOTAL	\$99,856

This application may be inspected at the Yancey County Transportation Office located at 115 Mitchell Branch Road, Burnsville NC 28714 from 7:30 am to 4:30 pm Monday through Friday. Written comments should be directed to Lynn Austin, 115 Mitchell Branch Road, Burnsville NC 28714 before October 6, 2014.

Note: The public hearing notices must be published at least once, not less than seven (7) days and not more than fourteen (14) days before the scheduled public hearing. This notice must be published in Spanish if the county has 1000 or more persons that speak Spanish at home, and have limited English proficiency. A list is provided in Appendix B of the ROAP State Management Plan. An original copy of the published Public Hearing Notice must be attached to a signed Affidavit of Publication. Both the Public Hearing Notice and the Affidavit of Publication must be submitted with the Rural Operating Assistance Program application.

Important – A public hearing MUST be conducted whether or not requested by the Public.

ROAP PUBLIC HEARING RECORD

Date Public Notice was published: _____

APPLICANT: Yancey County

DATE: 10/13/14

PLACE: Yancey County Courthouse

TIME: 6:00 pm

How many **COMMISSIONERS** attended the public hearing? 5

How many members of the **PUBLIC** attended the public hearing? 10

Public Attendance Surveys

(Attached)

(Offered at Public Hearing but none completed)

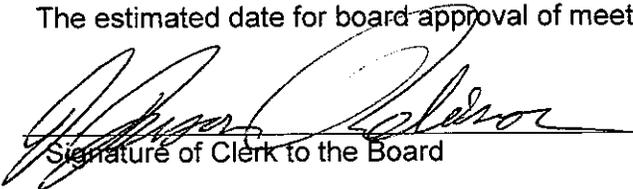
I, the undersigned, representing (Legal Name of Applicant) Yancey County do hereby certify to the North Carolina Department of Transportation, that a Public Hearing was held as indicated above and

During the Public Hearing

(NO public comments)

(Public Comments were made and meeting minutes will be submitted after board approval)

The estimated date for board approval of meeting minutes is: _____


Signature of Clerk to the Board

Jason Robinson, Clerk to the Board
Printed Name and Title

10/13/14
Date



CERTIFIED STATEMENT
FY2015
RURAL OPERATING ASSISTANCE PROGRAM
County of Yancey

WHEREAS, the state-funded, formula-based Rural Operating Assistance Program (ROAP) administered by the North Carolina Department of Transportation, Public Transportation Division provides funding for the operating cost of passenger trips for counties within the state;

WHEREAS, the county uses the most recent transportation plans (i.e. CTSP, CTIP, LCP) available and other public involvement strategies to learn about the transportation needs of agencies and individuals in the county before determining the sub-allocation of these ROAP funds;

WHEREAS, the county government or regional public transportation authorities created pursuant to Article 25 or Article 26 of Chapter 160A of the General Statutes (upon written agreement with the municipalities or counties served) are the only eligible recipients of Rural Operating Assistance Program funds which are allocated to the counties based on a formula as described in the Program Guidelines included in the ROAP State Management Plan. NCDOT will disburse the ROAP funds only to counties and eligible transportation authorities and not to any sub-recipients selected by the county;

WHEREAS, the county finance officer will be considered the county official accountable for the administration of the Rural Operating Assistance Program in the county, unless otherwise designated by the Board of County Commissioners;

WHEREAS, the passenger trips provided with ROAP funds must be accessible to individuals with disabilities and be provided without discrimination on the basis of national origin, creed, age, race or gender (FTA C 4702.1A, FTA C 4704.1, Americans with Disabilities Act 1990); and

WHEREAS, the period of performance for these funds will be July 1, 2014 to June 30, 2015 regardless of the date on which ROAP funds are disbursed to the county.

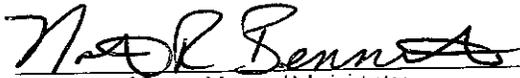
NOW, THEREFORE, by signing below, the duly authorized representatives of the County of Yancey North Carolina certify that the following statements are true and accurate:

- The county employed a documented methodology for sub-allocating ROAP funds that involved the participation of eligible agencies and citizens. Outreach efforts to include the participation of the elderly and individuals with disabilities, persons with limited English proficiency, minorities and low income persons in the county's sub-allocation decision have been documented.
- The county will advise any sub-recipients about the source of the ROAP funds, specific program requirements and restrictions, eligible program expenses and reporting requirements. The county will be responsible for invoicing any sub-recipients for unexpended ROAP funds as needed.
- The county will monitor ROAP funded services routinely to verify that ROAP funds are being spent on allowable activities and that the eligibility of service recipients is being properly documented. The county will maintain records of trips and services for five years that prove that an eligible citizen was provided an eligible transportation service on the billed date, by whatever conveyance at the specified cost.
- The county will be responsible for monitoring the safety, quality and cost of ROAP funded services and assures that any procurements by subrecipients for contracted services will follow state guidelines.
- The county will conduct regular evaluations of ROAP funded passenger trips provided throughout the period of performance.

- The county will only use the ROAP funds to provide trips when other funding sources are not available for the same purpose or the other funding sources for the same purpose have been completely exhausted.
- The county assures that the required matching funds for the FY2015 ROAP can be generated from fares and/or provided from local funds.
- The county will notify the Mobility Development Specialist assigned to the county if any ROAP funded services are discontinued before the end of the period of performance due to the lack of funding. No additional ROAP funds will be available.
- The county will provide an accounting of trips and expenditures in a semi-annual report and a final year-end report to NCDOT – Public Transportation Division or its designee.
- Any interest earned on the ROAP funds will be expended for eligible program uses as specified in the ROAP application. The County will include ROAP funds received and expended in its annual independent audit on the schedule of federal and state financial assistance. Funds passed through to other agencies will be identified as such.
- The county is applying for the following amounts of FY2015 Rural Operating Assistance Program funds:

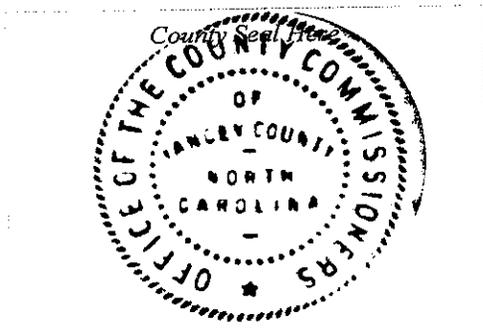
State-Funded Rural Operating Assistance Program	Allocated	Requested
Elderly & Disabled Transportation Assistance Program (EDTAP)	\$48,584	\$48,584
Employment Transportation Assistance Program (EMPL)	\$5,939	\$5,939
Rural General Public Program (RGP)	\$45,333	\$45,333
TOTAL	\$99,856	\$99,856

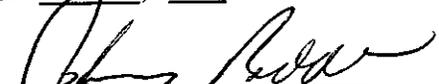
WITNESS my hand and county seal, this 13th day of October, 2014.


 Signature of County Manager/Administrator

Nathan R. Bennett
 Printed Name of County Manager/Administrator

State of North Carolina County of Yancey




 Signature of Board of County Commissioners Chairperson

Johnny Kioole
 Printed Name of Chairperson


 Signature of County Finance Officer

Brandi Burleson
 Printed Name of County Finance Officer

Attachment F



NORTHWESTERN REGIONAL HOUSING AUTHORITY
PO Box 2510, 869 Hwy. 105 Extension - Suite 10, Boone, NC 28607
Phone (828) 264-6683 • Fax (828) 264-0272

September 25, 2014

Mr. Nathan Bennett
Yancey County Manager's Office
110 Town Square-Room 11
Burnsville, NC 28714

Dear Mr. Bennett:

Greetings and I hope you and yours are doing well. This note is intended to provide you and the Board of Commissioners of Yancey County with information related to the upcoming appointment of Trustee of the Northwestern Regional Housing Authority (NRHA). I have attached North Carolina General Statutes 157-36 dealing with appointments of Commissioners/Trustees, as well as, a copy of your Board's required certificate of appointment which must be signed by the County Board Chairman and attested by the Clerk to the Board once the Board of Commissioners has taken action.

Because of an oversight in the state law which leaves out any provision for staggering of terms, all Trustees from each of seven counties are due for reappointment December 14, 2014. As you know, Mr. R. David Blankenship has served as your representative from Yancey County on our Board of Trustees for many years. Let us take this opportunity to commend Mr. Blankenship's efforts on behalf of the county and the region while serving with our Board. I have met with Mr. Blankenship who has expressed his willingness to accept the appointment should it be forthcoming from your Board. We hope you will give his reappointment every consideration as we are in need of his continuing policy leadership.

The Northwestern Regional Housing Authority is in its thirty-fifth year of service in the northwest counties. We are particularly proud of the 280 households receiving housing assistance in Yancey County and renting in the open market from private rental landlords. In addition, the properties we manage there provide safe and healthy housing for many seniors and persons with disabilities in the county.

With your permission, I will be available to appear before the Yancey County Board of Commissioners at your convenience to answer any questions and to take care of the business of NRHA Board appointment should you need me. If you prefer to handle this work without my coming over, we are, of course, fine with that too.

I look forward to hearing from you and appreciate your continuing interest in and assistance with our regional housing initiatives.

Sincerely,

A handwritten signature in black ink, appearing to read "E. G. Fowler".

E. G. "Ned" Fowler
Executive Director

Attachments

EGF/al

NORTH CAROLINA

YANCEY COUNTY

CERTIFICATE

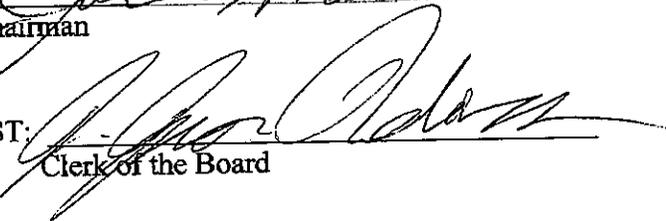
Pursuant to North Carolina General Statutes Section 157-36, the undersigned as Chairman of the Yancey County Board of Commissioners, hereby certifies that R. David Blankenship was duly appointed by the Yancey County Board of Commissioners in a Regular Meeting on October 13, 2014 at 6:00 AM/PM as the person to serve as the Yancey County Trustee/Commissioner of the Northwestern Regional Housing Authority. Said term is to commence December 14, 2014 and to extend five (5) years, expiring December 13, 2019.

This the 13th day of October, 2014

YANCEY COUNTY BOARD OF COMMISSIONERS

BY: 

Chairman

ATTEST: 

Clerk of the Board

§ 157-36. Commissioners of regional housing authority.

(a) The board of county commissioners of each county included in a regional housing authority shall appoint one person as a commissioner of such authority, and each such commissioner to be first appointed by the board of county commissioners of a county may be appointed at or after the time of the adoption of the resolution declaring the need for such regional housing authority or declaring the need for the inclusion of such county in the area of operation of such regional housing authority. When the area of operation of a regional housing authority is increased to include an additional county or counties as provided in this Article, the board of county commissioners of each such county shall thereupon appoint one additional person as a commissioner of the regional housing authority. The board of county commissioners of each county shall appoint the successor of the commissioner appointed by it.

(b) The commissioners of the regional housing authority shall appoint as a commissioner at least one person who is directly assisted by the authority unless the authority's rules require that the person be elected by other persons who are assisted by the authority. However, there shall be no requirement to appoint such a person if the authority: (i) operates less than 300 public housing units, (ii) provides reasonable notice to all resident advisory boards within the authority's area of operation of the opportunity for at least one person who is directly assisted by the authority to serve as a commissioner, and (iii) within a reasonable time after receipt of the notice by the resident advisory boards, has not been notified of the intention of any such person to serve. The commissioners of the regional housing authority shall appoint successors of the commissioner appointed by them and shall fill any vacancies. A certificate of the appointment signed by the chair of the commissioners of the regional housing authority shall be conclusive evidence of the due and proper selection of the commissioner. If the commissioner directly assisted by the regional housing authority ceases to receive such assistance, the commissioner's office shall be abolished and another person who is directly assisted by the regional housing authority shall be appointed by the commissioners of the regional housing authority.

(c) No commissioner who is also a person directly assisted by the regional housing authority shall be qualified to vote on matters affecting his or her official conduct or matters affecting his or her own individual tenancy, as distinguished from matters affecting tenants in general.

(d) If any county is excluded from the area of operation of a regional housing authority, the office of the commissioner of such regional housing authority appointed by the board of county commissioners of such county shall be thereupon abolished. If the person appointed as a commissioner under subsection (b) of this section resides in a county that is excluded from the authority's area of operation, the office of that commissioner shall be abolished and another person residing within the authority's area of operation shall be appointed.

(e) A certificate of the appointment of any commissioner signed by the chair of the board of county commissioners (or the appointing officer) shall be conclusive evidence of the due and proper appointment of such commissioner.

(f) If the area of operation of a regional housing authority consists at any time of an even number of counties, except as provided in subsection (g) of this section, the Governor shall appoint one additional commissioner to such regional housing authority whose term of office shall be as herein provided for a commissioner of a regional housing authority, except that such term shall end at any earlier time that the area of operation of the regional housing authority shall be changed to consist of an odd number of counties. The Governor shall likewise appoint each person to succeed such additional commissioner. A certificate of the appointment of any such additional commissioner shall be signed by the Governor and filed with the Secretary of

State. A copy of such certificate, duly certified by the Secretary of State, shall be conclusive evidence of the due and proper appointment of such additional commissioner.

(g) If the membership of the board of commissioners consists of an even number as a result of the appointment of a person who is directly assisted by the regional housing authority, the Governor shall appoint one additional commissioner to the authority whose term of office shall be as herein provided for a commissioner of an authority, except that such term shall end at any earlier time that the area of operation of the authority shall be changed to consist of an even number of counties. A certificate of the appointment shall be signed and filed as provided in subsection (f) of this section. The Governor shall appoint successors to the additional commissioner and shall fill any vacancies.

(h) The commissioners of a regional housing authority shall be appointed for terms of five years except that all vacancies shall be filled for the unexpired terms. Each commissioner shall hold office until his or her successor has been appointed and has qualified.

(i) For inefficiency or neglect of duty or misconduct in office, a commissioner of a regional housing authority may be removed by the appointing authority. The commissioner shall have been given a copy of the charges against him or her at least 10 days prior to the hearing thereon and shall have had an opportunity to be heard in person or by counsel.

(j) The commissioners appointed as aforesaid shall constitute the regional housing authority, and the powers of such authority shall be vested in such commissioners in office from time to time.

(k) The commissioners of a regional housing authority shall elect a chair from among the commissioners and shall have power to select or employ such other officers and employees as the regional housing authority may require. A majority of the commissioners of a regional housing authority shall constitute a quorum of such authority for the purpose of conducting its business and exercising its powers and for all other purposes. (1941, c. 78, s. 4; 1943, c. 636, s. 4; 1999-146, s. 2.)

Attachment G

**2014 Joint Resolution
Among the
Boards of Commissioners
Of
Mitchell, Avery and Yancey Counties**

Whereas, a new ratified and amended contract was established for Mayland Community College on July 1, 1994, by the North Carolina General Assembly, through Chapter 575, House Bill 2048, under provisions of Chapter 115D-59; and

Whereas, the purpose of the contract among the County Commissioners of Mitchell, Avery and Yancey was to hereby bargain, agree, contract, and resolve to be bound to each other to jointly maintain and operate Mayland Community College; and

Whereas, the Boards of County Commissioners for Mitchell, Avery and Yancey Counties shall each appropriate an amount equal to 33 1/3 percent of the funds required for Operating Costs and for Capital Outlay; and

Whereas, if this amount shall become inadequate to provide the local support required, a Joint Resolution may authorize unequal appropriations which may be used by Mayland Community College according to the provisions of North Carolina G.S. 115D; and

Therefore, **Be It Resolved**, to jointly authorize and cheerfully accept the following appropriations:

- \$ 328,000 from the Avery County Commission,
- \$ 333,808 from the Mitchell County Commission,
- \$ 323,808 from the Yancey County Commission.

Therefore, **Be It Further Resolved**, that this Joint Resolution be spread upon the minutes of the September 8, 2014 Trustees meeting and thereby become a part of the permanent records of the Board.

This Resolution is respectfully authorized by each County Commission on the dates signed below in Two Thousand and Fourteen.

Avery County Commission Chair _____

Mitchell County Commission Chair _____

Yancey County Commission Chair _____

NORTH CAROLINA COMMUNITY COLLEGE SYSTEM
 COLLEGE FY 2014-15 BUDGET
 (EXCLUDING CAPITAL IMPROVEMENT PROJECTS)

College Name: Mayland CC
 Institution Number: 851

	1	2	3	4
	State Budget	County Budget	Institutional Budget	Total Budget

Revenue Detail (excluding capital improvement projects)

State **\$ 10,603,376** **\$** **10,603,376**

*Includes Federal funds that are allocated to colleges by the State Board and are processed through the 112.

County Funds

County Appropriations (list each county separately below):

Avery County		\$ 328,000		\$ 328,000
Mitchell County		\$ 333,808		\$ 333,808
Yancey County		\$ 323,808		\$ 323,808
				\$ -

(If necessary, add lines above for add'l counties)

Misc. County Revenue				\$ -
Total County Funds		\$ 985,616		\$ 985,616

Institutional Funds

Federal Sources:

Federal Pell and other Federal student aid grants	\$	2,026,835	\$	2,026,835
Federal Direct Loans				\$ -
Federal Work-Study Program	\$	25,691	\$	25,691
Other Federal Grants (list):				\$ -
TRIO Grant	\$	279,565	\$	279,565
Workforce Investment Act	\$	667,950	\$	667,950
Overhead Receipts	\$	33,500	\$	33,500
				\$ -
				\$ -

(If necessary, add lines above)

Total Revenues From Federal	\$	-	\$	3,033,541
				\$ 3,033,541

Fees:

Parking Fees	\$	8,000	\$	8,000
Student Activity Fees	\$	42,000	\$	42,000

NORTH CAROLINA COMMUNITY COLLEGE SYSTEM
 COLLEGE FY 2014-15 BUDGET
 (EXCLUDING CAPITAL IMPROVEMENT PROJECTS)

College Name: Mayland CC
 Institution
 Number: 851

1

	1	2	3	4
	State Budget	County Budget	Institutional Budget	Total Budget
Revenue Detail (excluding capital improvement projects)				
Course Specific Fees			\$ 13,100	\$ 13,100
Technology Fees			\$ 22,500	\$ 22,500
Self-Supporting Course Fees			\$ 53,000	\$ 53,000

NORTH CAROLINA COMMUNITY COLLEGE SYSTEM
 COLLEGE FY 2014-15 BUDGET
 (EXCLUDING CAPITAL IMPROVEMENT PROJECTS)

College Name: Mayland CC
 Institution
 Number: 851

1

	1	2	3	4
	State Budget	County Budget	Institutional Budget	Total Budget
Revenue Detail (excluding capital improvement projects)				
Other Fees (list, if applicable):				
Administrative Fee (Graduation)		\$ 16,000	\$	\$ 16,000
Transcript Fee		\$ 5,500	\$	\$ 5,500
(If necessary, add lines above)				
Total Revenues from Fees	\$ -	\$ -	\$ 160,100	\$ 160,100
Proprietary/Other Revenues:				
Bookstore Receipts			\$ 55,000	\$ 55,000
Vending/Food Service Receipts			\$ 8,000	\$ 8,000
Live Projects/Patron Fees			\$ 56,000	\$ 56,000
Internal Service Funds			\$	\$ -
Interest Income			\$ 1,710	\$ 1,710
NC Community College Grant Funds			\$ 87,000	\$ 87,000
Education Lottery Scholarship Funds			\$ 95,000	\$ 95,000
Gifts and Donations			\$ 2,116,745	\$ 2,116,745
Private (non-Federal) Grants			\$ 376,524	\$ 376,524
Endowment Income			\$	\$ -
Other Miscellaneous Sources (list, if applicable):			\$	\$ -
Targeted Financial Assistance/Less Than Half Time			\$ 3,376	\$ 3,376
Golden Leaf Scholarship			\$ 15,242	\$ 15,242
Teacher Preparation Scholarship/Loan			\$ 2,500	\$ 2,500
Wells Fargo Scholarship			\$ 500	\$ 500
NC Community College Foundation Scholarship Health Careers			\$ 1,000	\$ 1,000
State Employees Credit Union Scholarship			\$ 10,000	\$ 10,000
VA Funding			\$ 75,000	\$ 75,000
General Scholarship			\$ 1,500	\$ 1,500
NC Reach Scholarship			\$ 12,000	\$ 12,000
FELS			\$ 1,500	\$ 1,500

NORTH CAROLINA COMMUNITY COLLEGE SYSTEM
 COLLEGE FY 2014-15 BUDGET
 (EXCLUDING CAPITAL IMPROVEMENT PROJECTS)

College Name: Mayland CC
 Institution Number: 851

1

	1	2	3	4
	State Budget	County Budget	Institutional Budget	Total Budget
Revenue Detail (excluding capital improvement projects) (if necessary, add lines above)				
Total Revenues from Proprietary/Other Sources:	\$ -	\$ -	\$ 2,918,597	\$ 2,918,597
Total Institutional Sources			\$ 6,112,238	\$ 6,112,238
Total Estimated Revenues	\$ 10,603,376	\$ 985,616	\$ 6,112,238	\$ 17,701,230
Fund Balance Appropriated				\$ -

NORTH CAROLINA COMMUNITY COLLEGE SYSTEM
COLLEGE FY 2014-15 BUDGET (EXCLUDING CAPITAL IMPROVEMENT PROJECTS)
OPTIONAL WORKSHEET

College Name: Mayland CC
Institution Number: 851

3
Institutional Budget

Expenditure Detail (excluding capital improvement projects)

INSTITUTIONAL BUDGET DETAIL

01 CURRENT UNRESTRICTED

- 1XX Institutional Support
- 2XX Instruction
- 3XX Continuing Education
- 4XX Academic Support
- 5XX Student Support
- 6XX Plant Operations & Maint.
- 7XX Proprietary/Other
- 8XX Student Aid
- 9XX Capital Outlay (excluding capital improvements)

TOTAL CURRENT UNRESTRICTED \$ -

02 CURRENT RESTRICTED

- 1XX Institutional Support
- 2XX Instruction
- 3XX Continuing Education
- 4XX Academic Support
- 5XX Student Support
- 6XX Plant Operations & Maint.
- 7XX Proprietary/Other
- 8XX Student Aid
- 9XX Capital Outlay (excluding capital improvements)

TOTAL CURRENT RESTRICTED \$ -

**NORTH CAROLINA COMMUNITY COLLEGE SYSTEM
COLLEGE FY 2014-15 BUDGET (EXCLUDING CAPITAL IMPROVEMENT PROJECTS)
OPTIONAL WORKSHEET**

College Name: Mayland CC
 Institution Number: 851

3 Institutional Budget

Expenditure Detail (excluding capital improvement projects)

05 PROPRIETARY/OTHER (colleges will vary)

- 72X Bookstore
- 73X Vending/Food Service
- 74X Parking
- 76X Internal Services
- 77X Student Activity
- Other Proprietary/Other Activities (list below):

(If necessary, add lines above)

9XX Capital Outlay (excluding capital improvements)

TOTAL PROPRIETARY \$ -

06 LOAN FUNDS

- 8XX Student Aid

Total Institutional

- 1XX Institutional Support \$ -
- 2XX Instruction \$ -
- 3XX Continuing Education \$ -
- 4XX Academic Support \$ -
- 5XX Student Support \$ -
- 6XX Plant Operations & Maint. \$ -
- 7XX Proprietary/Other \$ -
- 8XX Student Aid \$ -
- 9XX Capital Outlay (excluding capital improvements) \$ -

TOTAL INSTITUTIONAL

\$ -

NORTH CAROLINA COMMUNITY COLLEGE SYSTEM
COLLEGE FY 2014-15 CAPITAL IMPROVEMENTS BUDGET

College Name: Mayland CC

Institution Number: 851

	1	2	3	4
	State	County	Institutional	Total

Capital Improvement Revenues

State Funds (funds reimbursed by System Office)*

County Funds				
County Appropriation for CI Projects		\$ 85,000	\$	\$ 85,000
County GO Bond Funds				
Other County Revenue/Financing				
Fund Balance for CI Projects				
County Subtotal		\$ 85,000	\$	\$ 85,000

Institutional Funds

Federal Grant
Private Gift/Donation
Private Grant(s) and Other Sources (list below):

			\$ 2,116,745	\$ 2,116,745

(If necessary, add lines above)

Institutional Subtotal \$ 2,116,745 \$ 2,116,745

Total Capital Improvement Project Revenues \$ - \$ 85,000 \$ 2,116,745 \$ 2,201,745

Capital Improvement Expenditures

910 Buildings and Grounds			\$	\$ -
Repairs and Renovations/New Construction		\$ 85,000	\$ 2,116,745	\$ 2,201,745
Total Expenditures		\$ -	\$ 2,116,745	\$ 2,201,745

NET (Est. Revenues - Expenditures) \$ - \$ - \$ - \$ -

NORTH CAROLINA COMMUNITY COLLEGE SYSTEM
 COLLEGE FY 2014-15 BUDGET
 (EXCLUDING CAPITAL IMPROVEMENT PROJECTS)

College Name: Mayland CC
 Institution Number: 851

	1	2	3	4
	State Budget	County Budget	Institutional Budget	Total Budget
Summary of Revenues (excluding capital improvement projects)				
State*	\$ 10,603,376			\$ 10,603,376
County Funds		\$ 985,616		\$ 985,616
Institutional Funds			\$ 6,112,238	\$ 6,112,238
Operating Revenue Subtotal	\$ 10,603,376	\$ 985,616	\$ 6,112,238	\$ 17,701,230
Fund Balance Appropriated		\$ -	\$ -	\$ -
Total Funds Available	\$ 10,603,376	\$ 985,616	\$ 6,112,238	\$ 17,701,230

Summary of Expenditures (excluding capital improvement projects)				
1XX Institutional Support	\$ 2,407,300	\$ 100,275	\$ 70,450	\$ 2,578,025
2XX Curriculum Instruction	\$ 3,385,289	\$ -	\$ 80,975	\$ 3,466,264
3XX Continuing Education	\$ 2,681,164	\$ -	\$ 89,100	\$ 2,770,264
4XX Academic Support	\$ 872,734	\$ -	\$ 2,500	\$ 875,234
5XX Student Support	\$ 747,636	\$ -	\$ 1,025,865	\$ 1,773,501
6XX Plant Operations & Maint.	\$ -	\$ 837,341	\$ -	\$ 837,341
7XX Proprietary/Other	\$ -	\$ -	\$ 157,973	\$ 157,973
8XX Student Aid	\$ -	\$ -	\$ 2,331,453	\$ 2,331,453
9XX Capital Outlay (excluding capital improvements)	\$ 509,253	\$ 48,000	\$ 237,177	\$ 794,430
Total Budgeted Expenditures	\$ 10,603,376	\$ 985,616	\$ 3,995,493	\$ 15,584,485

Net (Est. Revenues - Expenditures)	\$ -	\$ -	\$ 2,116,745	\$ 2,116,745
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*Includes Federal funds that are allocated to colleges by the State Board and are processed through the 112.

NORTH CAROLINA COMMUNITY COLLEGE SYSTEM
COLLEGE FY 2014-15 BUDGET

College	CURRENT OPERATING										PLANT FUND		CURRENT & CAPITAL TOTAL	
	1XX Institutional Support	2XX Curriculum Instruction	3XX Continuing Education	4XX Academic Support	5XX Student Support	6XX Plant Op & Maint.	7XX Proprietary/ Other	8XX Student Aid	9XX Capital (ex. CI)	CI Projects				
Mayland CC														
State	\$ 2,407,300	\$ 3,385,289	\$ 2,681,164	\$ 872,734	\$ 747,636	\$ -	\$ -	\$ -	\$ 10,094,123	\$ 509,253	\$ -	\$ -	\$ 10,603,376	
County	\$ 100,275	\$ -	\$ -	\$ -	\$ -	\$ 837,341	\$ -	\$ -	\$ 937,616	\$ 48,000	\$ 85,000	\$ -	\$ 1,070,616	
Institutional	\$ 70,450	\$ 80,975	\$ 89,100	\$ 2,500	\$ 1,025,865	\$ -	\$ 157,973	\$ 2,331,453	\$ 3,758,316	\$ 237,177	\$ 2,116,745	\$ -	\$ 6,112,238	
Total	\$ 2,578,025	\$ 3,466,264	\$ 2,770,264	\$ 875,234	\$ 1,773,501	\$ 837,341	\$ 157,973	\$ 2,331,453	\$ 14,790,055	\$ 794,430	\$ 2,201,745	\$ -	\$ 17,786,230	

MEMORANDUM OF AGREEMENT

BETWEEN

NORTH CAROLINA WILDLIFE RESOURCES COMMISSION

AND

YANCEY COUNTY

THIS AGREEMENT, made and entered into this _____ day of _____, by and between the North Carolina Wildlife Resources Commission, hereinafter called the **Commission**, and **Yancey County**.

WITNESSETH:

Whereas, the **Commission** is authorized to create and improve public fishing access in inland waters for the benefit of the sportsmen of North Carolina; and

Whereas, it is desirable for the **Commission** to improve public fishing access on the Cane River Park property owned and controlled by **Yancey County**; and

Whereas, it is desirable for **Yancey County** to increase the recreational opportunities for its visitors by cooperating with the **Commission** to improve angler access on the Cane River,

Now, therefore, in consideration of the mutual advantages likely to result from this agreement and the respective obligations assumed herein,

THE COMMISSION AGREES:

1. To design and construct a universally accessible fishing pier at the mutually agreed upon site on the Cane River and the connecting sidewalk from the fishing pier to the existing parking area;
2. To provide construction materials (e.g. lumber, hardware, concrete, etc.) for the fishing pier and sidewalk;
3. To provide personnel for the construction, transportation and initial installation of the fishing pier and construction of the sidewalk;
4. To provide and install a kiosk and signage identifying the site as Cane River Park Public Fishing Area; and
5. To include the Cane River Park Public Fishing Area in the routine patrols of **Commission** Wildlife Enforcement Officers.

YANCEY COUNTY AGREES:

1. To cooperate with the **Commission** in the development of the Cane River Park Public Fishing Area, permitting access to **Commission** personnel engaged in planning, construction or post-construction work on the pier and sidewalk;
2. To provide personnel and equipment to assist with the onsite transportation, construction and installation of the pier and construction of the sidewalk;
3. To permit the **Commission** to install a standardized wooden kiosk and associated signage identifying the site as the Cane River Park Public Fishing Area and displaying state fishing regulations and associated public service information;
4. To ensure that proper recognition is given to the **Commission** in all press releases, brochures and advertisements developed by **Yancey County** concerning visitation and usage of the Cane River Park Public Fishing Area; and
5. To permit free fishing by the general public on the Cane River, without discrimination and consistent with the **Commission's** regulations.

IT IS MUTUALLY AGREED:

1. That **Yancey County** will provide public access without charge to the Cane River Park Public Fishing Area to comply with regulations of the U.S. Fish and Wildlife Service in accordance with provisions of the Dingell-Johnson Sport Fish Restoration Act (SFR) that provided grant funds for this project;
2. That the fishing pier and sidewalk becomes property of **Yancey County** after construction is completed, as long as all conditions in this MOA and SFR provisions are met;
3. That **Yancey County** is responsible for routine maintenance and minor repairs to the fishing pier and will maintain the grounds surrounding the site, keeping the grass mowed at regular intervals year round and litter removed regularly;
4. That the **Commission** is responsible for future necessary repairs to major infrastructure items for the pier and sidewalk;
5. That fishing regulations and license requirements, as required by state law, shall be jointly publicized and enforced by the **Commission**;
6. That nothing in this Agreement shall obligate either party to any conditions not specially stated herein;
7. That this Agreement shall become effective as soon as it is signed and dated by both parties and shall continue in effect for 20 years from the date of signing. Upon reaching the

termination date, the Agreement will automatically be renewed for an additional 5 years unless either party requests cancellation in writing 90 days prior to the termination date; and

8. That either party may terminate its involvement in this Agreement by written notice to the other at least 90 days in advance of the date on which termination is to become effective. If the termination request is made by **Yancey County**, then **Yancey County** agrees to refund the **Commission** a pro-rated portion of the funds based on the 20 year life expectancy of the pier and sidewalk.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first written above.

Approved and agreed to:

Yancey County

N.C. Wildlife Resources Commission

By: Nathan Bennett
Yancey County Manager

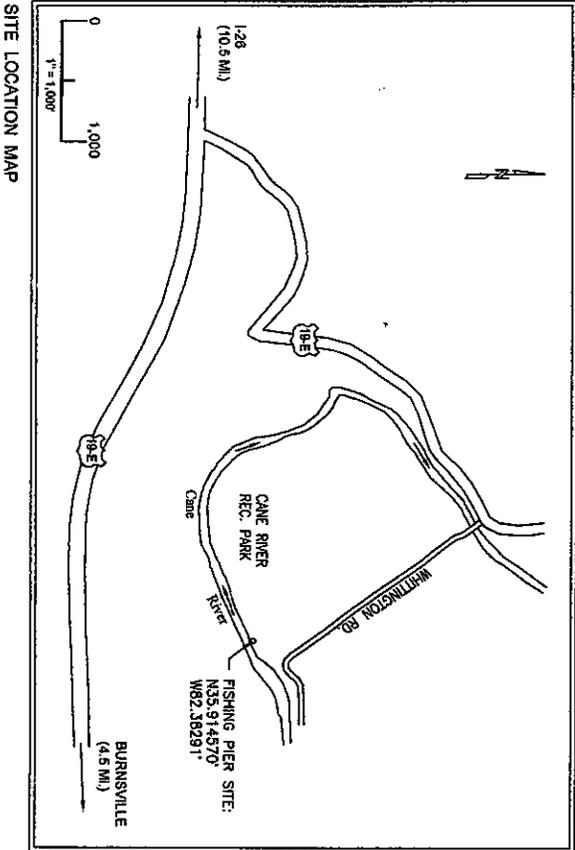
By: Robert L. Curry
Chief, Division of Inland Fisheries

Date

Date

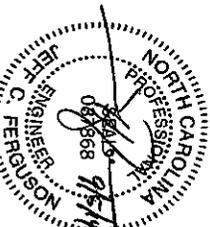
NORTH CAROLINA
WILDLIFE RESOURCES COMMISSION

CANE RIVER PARK - YANCEY COUNTY
ACCESSIBLE FISHING PIER



SHEET INDEX

- CD-1.0 - EXISTING SITE CONDITION
- CD-2.0 - PROPOSED SITE PLAN
- CD-3.0 - GRADING PLAN
- CD-6.0 - PROFILES & HANDRAIL DETAIL
- CD-8.0 - FISHING PLATFORM STRUCTURE-PERSPECTIVE VIEW
- CD-8.1 - PILING LAYOUT & FOUNDATION PLAN
- CD-8.2 - SUBSTRUCTURE PLAN & ELEVATION
- CD-8.3 - FRAMING PLAN & ELEVATIONS
- CD-8.4 - GUARD RAILING POST LAYOUT PLAN & ELEVATIONS
- CD-8.5 - GUARD RAILING FRAMING PLAN & ELEVATIONS
- CD-8.6 - GUARD RAILING BALUSTER DETAILS



DATE: 04-SEP-2014
 PROJECT NAME: Cane River Park
 DRAWING NO: JCF-CR-FP
 CLIENT: JCF
 DESIGNED BY: JCF
 CHECKED BY: JCF
 APPROVED BY: JCF
 SHEET NO: 01/11

CANE RIVER PARK - YANCEY COUNTY
ACCESSIBLE FISHING PLATFORM

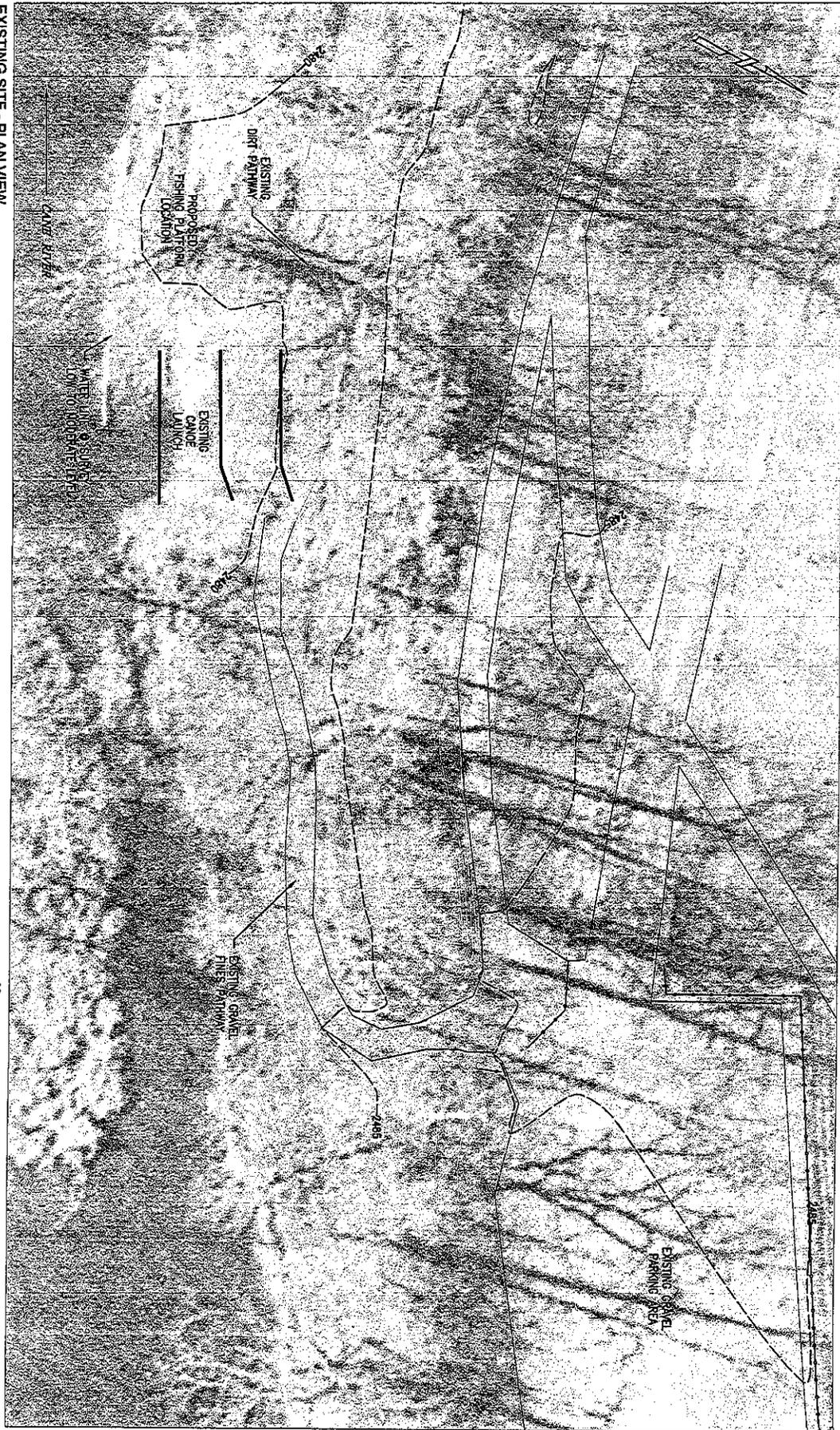
COVER, SITE LOCATION & INDEX



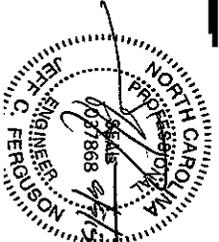
NORTH CAROLINA WILDLIFE RESOURCES COMMISSION
 DIVISION OF ENGINEERING & LANDS MANAGEMENT
 1720 MAIL SERVICE CENTER
 RALEIGH, NORTH CAROLINA 27689
 Phone: 919.707.0150
 Fax: 919.707.0162
 www.ncwildlife.org

EXISTING SITE - PLAN VIEW

Scale: 1" = 20'



TOPOGRAPHIC SURVEY OF SITE
COMPLETED BY NCKRMC STAFF
ON AUGUST 19, 2014.



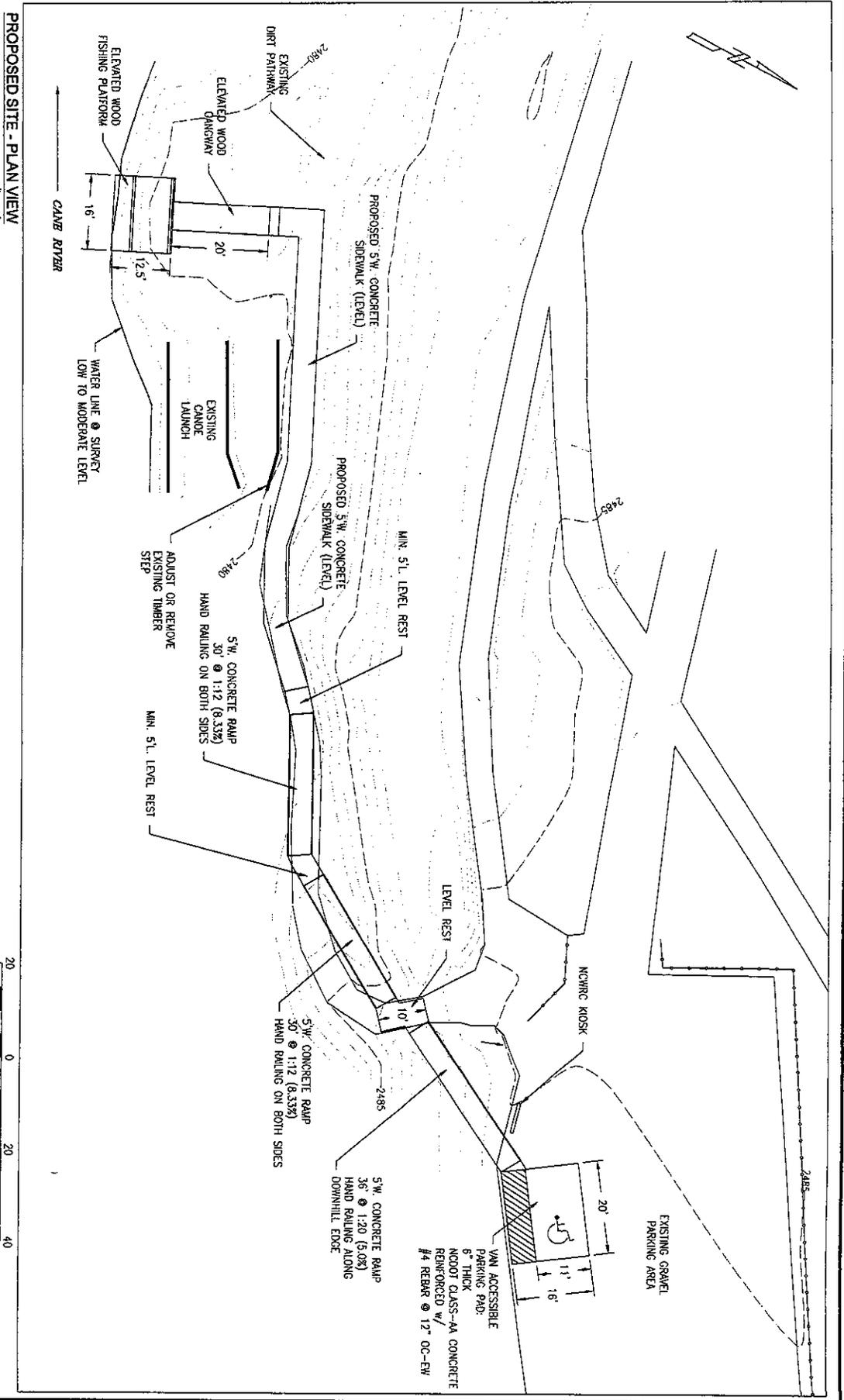
CANE RIVER PARK - YANCEY COUNTY
ACCESSIBLE FISHING PLATFORM

EXISTING SITE CONDITION



NORTH CAROLINA WILDLIFE RESOURCES COMMISSION
DIVISION OF ENGINEERING & LANDS MANAGEMENT
1720 MAIL SERVICE CENTER
RALEIGH, NORTH CAROLINA 27699
Phone: 919.707.0150
Fac: 919.707.0162
www.nowildlife.org

DATE: 04-30-2014
PROJECT: Cane River Accessible Fishing Platform
DRAWN BY: JCF, OSK, JCF
CHECKED BY: JCF
APPROVED BY: JCF
SHEET NO. 001 OF 01



PROPOSED SITE - PLAN VIEW
Scale: 1"=20'

TOPOGRAPHIC SURVEY OF SITE
COMPLETED BY NCRMC STAFF
ON AUGUST 19, 2014.



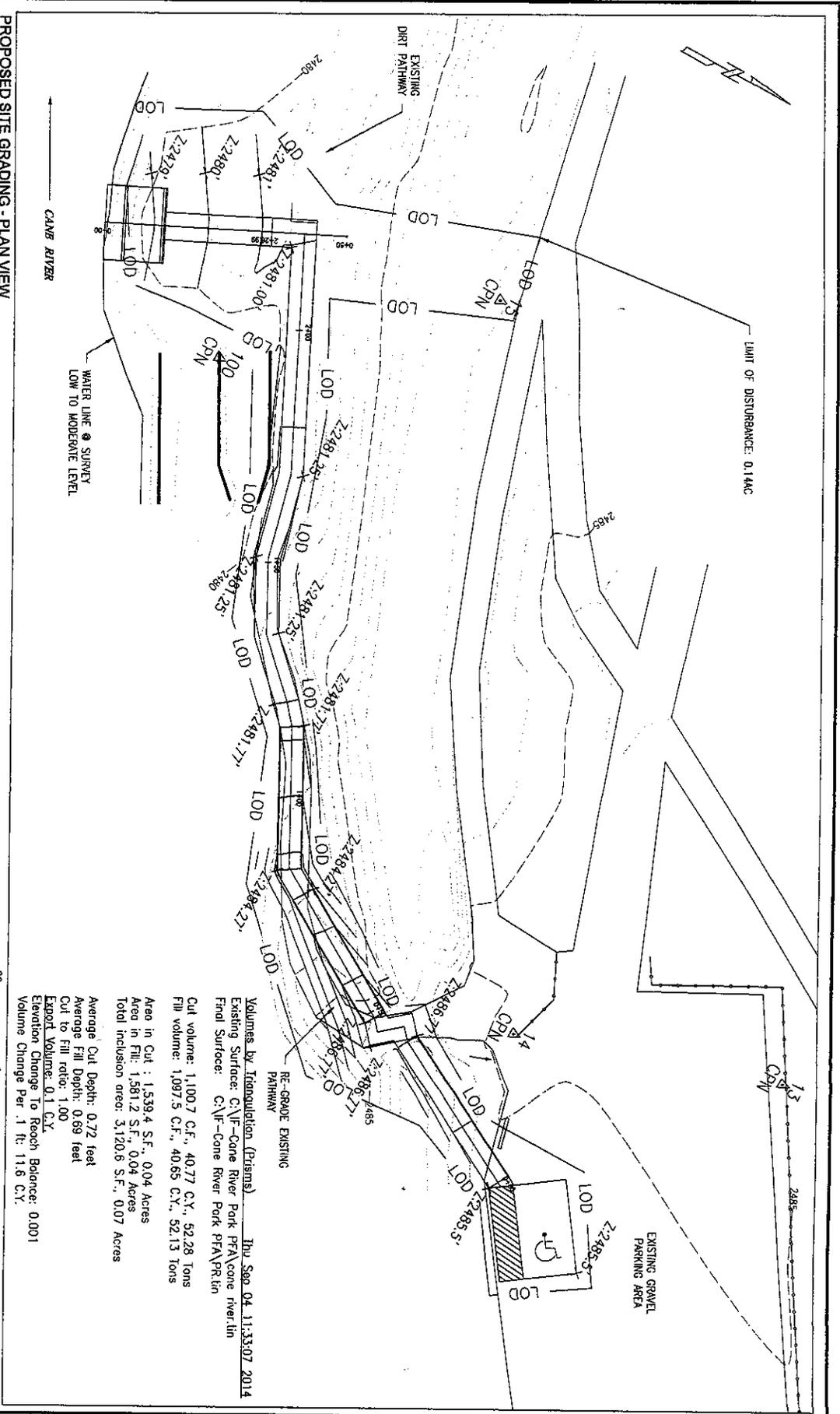
CANE RIVER PARK - YANCEY COUNTY
ACCESSIBLE FISHING PLATFORM

PROPOSED SITE PLAN



NORTH CAROLINA WILDLIFE RESOURCES COMMISSION
DIVISION OF ENGINEERING & LANDS MANAGEMENT
1720 MAIL SERVICE CENTER
RALEIGH, NORTH CAROLINA 27669
Phone: 919.707.0160
Fax: 919.707.0162
www.ncwildlife.org

DATE: 04-SEP-2014
DRAWN BY: JCF
CHECKED BY: JCF
APPROVED BY: JCF
SHEET NO: CD-2.0



PROPOSED SITE GRADING - PLAN VIEW

Scale: 1"=20'

CONTROL POINTS SET & RECORDED USING RIK & TOTAL STATION
COORDINATES ARE NC STATE PLANE (US FEET)

CP#	TYPE	N	E	Z
2	PK CL	805175.26	988765.92	2487.18
10	PK CL	805198.41	988626.95	2485.15
13	NAIL	805057.21	988567.55	2485.05
14	NAIL	804924.70	988452.17	2487.82
15	NAIL	804880.13	988491.11	2478.91

- NOTES:
1. NO FILL SLOPES STEEPER THAN 2:1. NO CUT SLOPES STEEPER THAN 1.5:1.
 2. FILL FOR RAMP & ACCESSIBLE ROUTE SHALL BE CLEAN SOIL. MACHINE COMPACTED WITH VIBRATION ROLLER.
 3. ALL DEBRIS INCLUDING BRUSH AND TREES SHALL BE HAULED OFF-SITE AND DISPOSED OF IN THE COUNTY LANDFILL OR OTHER APPROVED SITE. ON-SITE BURNING IS NOT PERMITTED.
 4. ALL DISTURBED GROUND SHALL BE SEEDED, STRAW MULCHED AND/OR LIMITED BY THE DAYS OF COMPLETION.

TOPOGRAPHIC SURVEY OF SITE COMPLETED BY NCWR STAFF ON AUGUST 19, 2014.

Scale: 1" = 20'

0 20 40

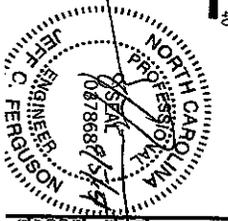
Volume by Truncation (Prisms) Thu Sep 04 11:33:07 2014
Existing Surface: C:\F-Cane River Park PFA\cane river.in
Final Surface: C:\F-Cane River Park PFA\PR.in

Cut volume: 1,100.7 C.Y., 40.77 C.Y., 52.28 Tons
Fill volume: 1,097.5 C.F., 40.65 C.Y., 52.13 Tons

Area in Cut : 1,539.4 S.F., 0.04 Acres
Area in Fill: 1,581.2 S.F., 0.04 Acres
Total Inclusion area: 3,120.6 S.F., 0.07 Acres

Average Cut Depth: 0.72 feet
Average Fill Depth: 0.69 feet
Cut to Fill ratio: 1.00

Export Volume: 0.1 C.Y.
Elevation Change To Reach Balance: 0.001
Volume Change Per .1 ft: 11.6 C.Y.



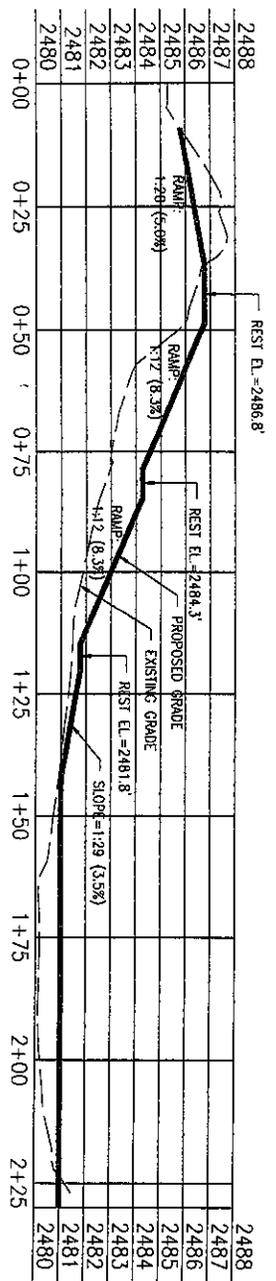
**CANE RIVER PARK - YANCEY COUNTY
ACCESSIBLE FISHING PLATFORM**

PROPOSED SITE GRADING PLAN

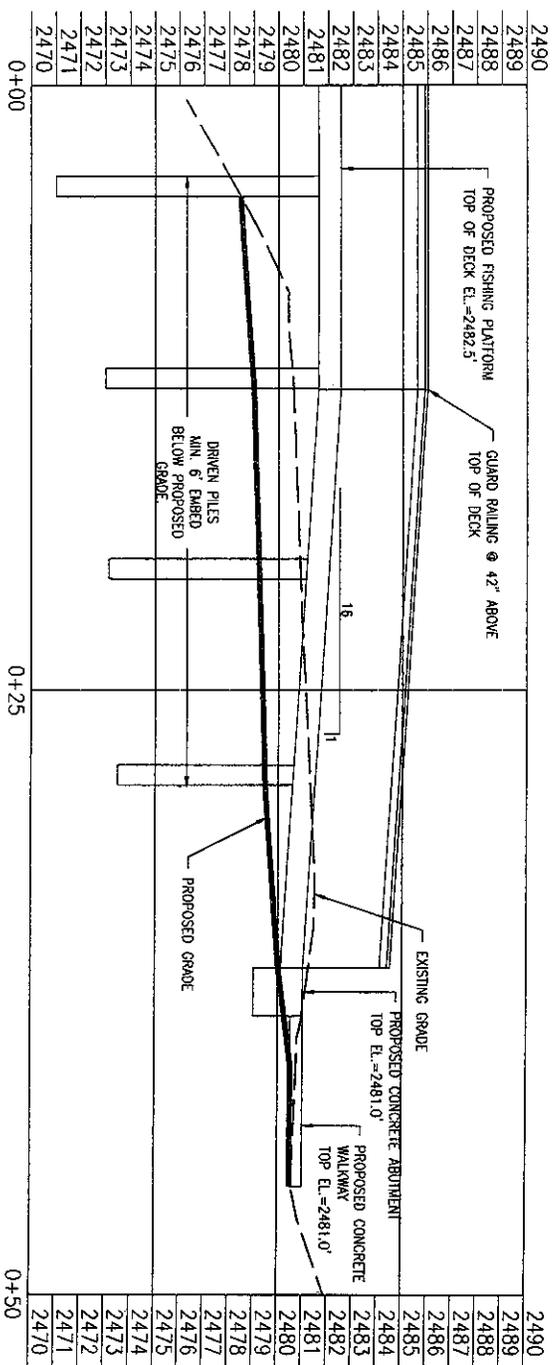
NORTH CAROLINA WILDLIFE RESOURCES COMMISSION
DIVISION OF ENGINEERING & LANDS MANAGEMENT
1720 MAIL SERVICE CENTER
RALEIGH, NORTH CAROLINA 27698

Phone: 919.707.0150
Fax: 919.707.0162
www.ncwildlife.org

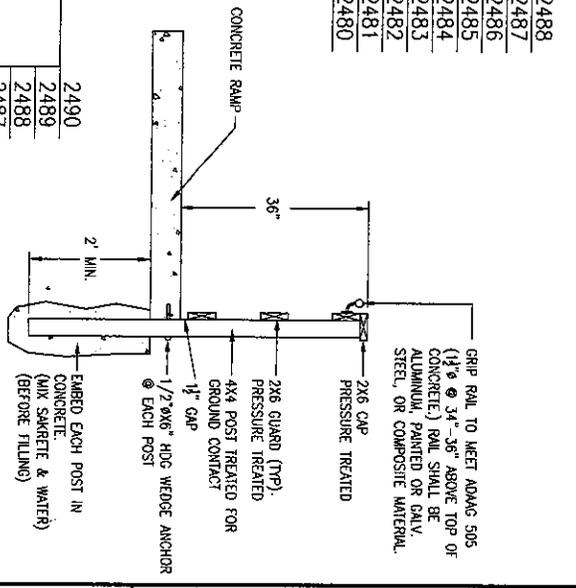
DATE: 04-SEP-2014
FILE NAME: C:\Users\jdf\Documents\Projects\2014\08-SEP-2014\08-SEP-2014.dwg
DRAWN BY: JDF, JDF, JDF
CHECKED BY: JDF, JDF, JDF



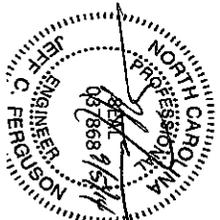
PROFILE A - ADA RAMP & ACCESSIBLE ROUTE
Scale: H: 1"=25'
V: 1"=5'



PROFILE B - GANGWAY & FISHING PLATFORM
Scale: H: 1"=5'
V: 1"=5'



TYPICAL HAND RAILING DETAIL
Scale: 1/2"=1'-0"

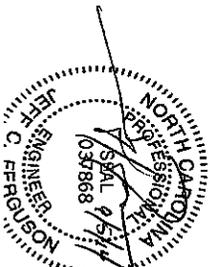
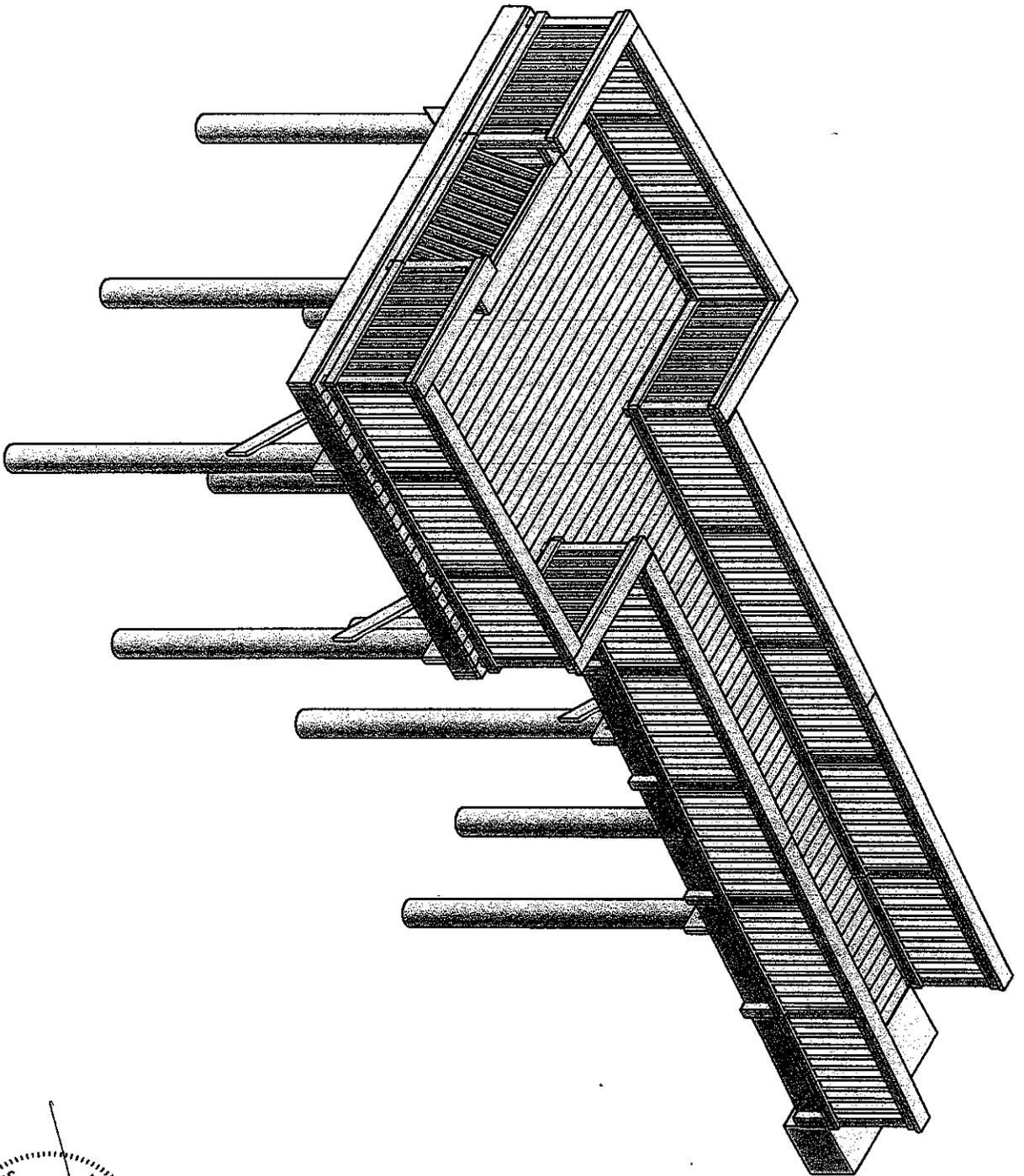


CANE RIVER PARK - YANCEY COUNTY
ACCESSIBLE FISHING PLATFORM
PROFILES
& ADA HAND RAILING DETAIL



NORTH CAROLINA WILDLIFE RESOURCES COMMISSION
DIVISION OF ENGINEERING & LANDS MANAGEMENT
1720 MAIL SERVICE CENTER
RALEIGH, NORTH CAROLINA 27699
Phone: 919.707.0150
Fax: 919.707.0162
www.ncwildlife.org

DATE	04-SEP-2014
DRAWN BY	JCF
CHECKED BY	JCF
APPROVED BY	JCF
SCALE	AS SHOWN

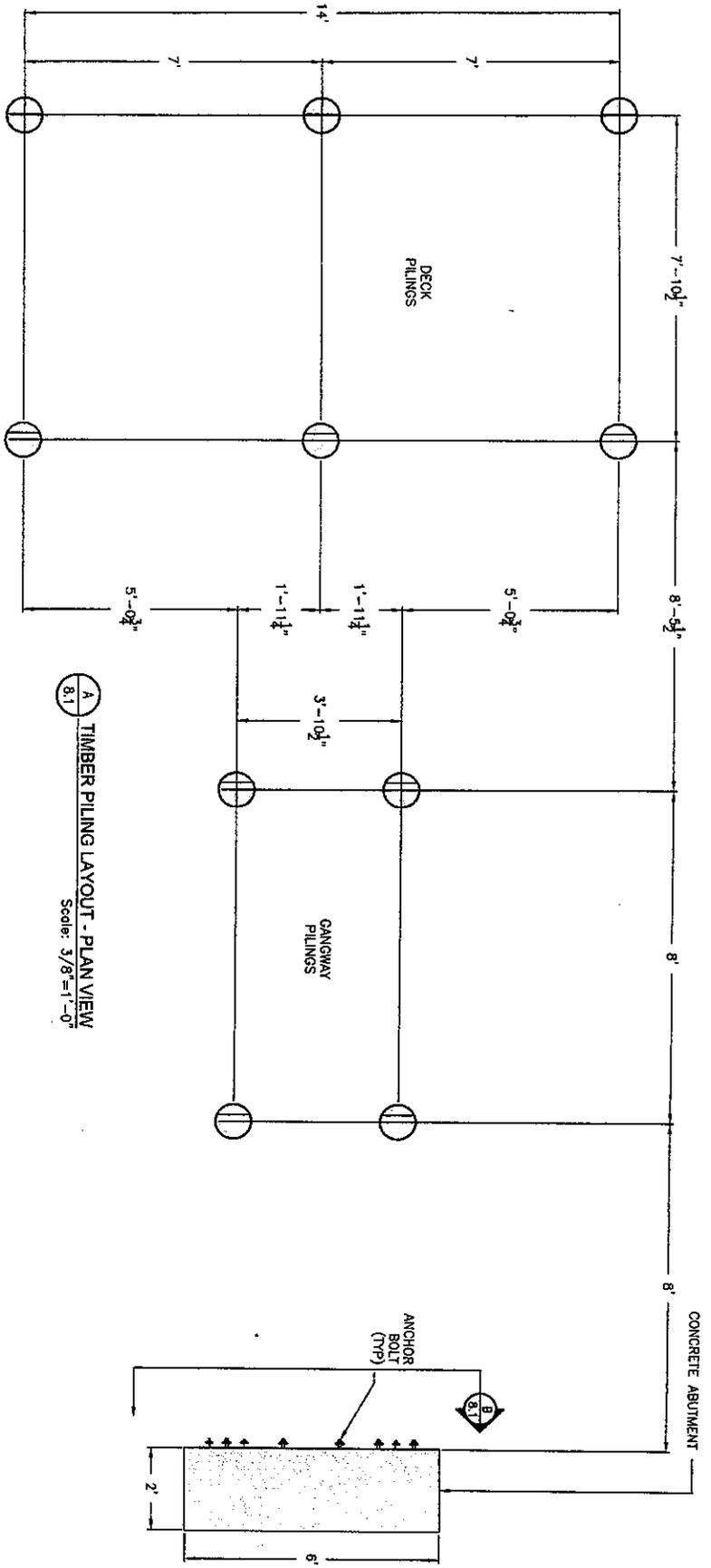


04-SEP-2014
 File Name: C:\Users\JCF\Documents\Projects\CaneRiver\Fish\A.S.dwg
 Drawn: JCF, CSL, MK
 Checked: JCF
 Approved: JCF
 Sheet No.

CANE RIVER PARK - YANCEY COUNTY
ACCESSIBLE FISHING PLATFORM
STRUCTURE DETAILS
PERSPECTIVE VIEW

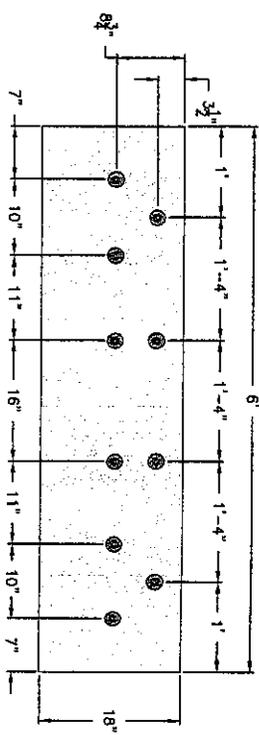


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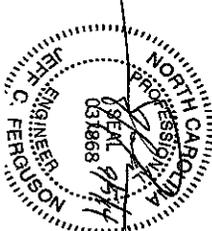
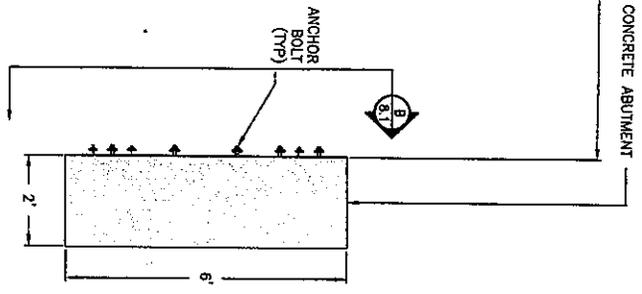


A TIMBER PILING LAYOUT - PLAN VIEW
Scale: 3/8" = 1'-0"

NOTES & SPECIFICATIONS
ALL TIMBER PILING:
 ASTM D25
 SOUTHERN PINE CLASS B
 MIN. 8" AT TIP,
 0.17/FT. TAPER,
 TREATED TO MEET OR EXCEED
 AMPA UO4B - RETENTION (MIN. 0.60PCF COA),
 6' MIN. EMBEDMENT DEPTH,
 ALL PILING SHALL BE DRIVEN BY VIBRATORY HEAD OR HAMMER,
 NO PILES ARE TO BE JETTED.
ALL CONCRETE:
 NODOT CLASS-AA
 4,500PSI, 28-DAY COMPRESSIVE STRENGTH
 FIBER REINFORCED
 STEEL ANCHOR BOLTS:
 ASTM F1554 GRADE 36
 HOT-DIP GALVANIZED STEEL
 1/2"x10" L, 90° BEND BOLTS
 EMBED IN CONCRETE w/ 2" OF THREAD EXPOSED.



B GANGLWAY ABUTMENT & ANCHOR BOLT PATTERN
Scale: 3/4" = 1'-0"

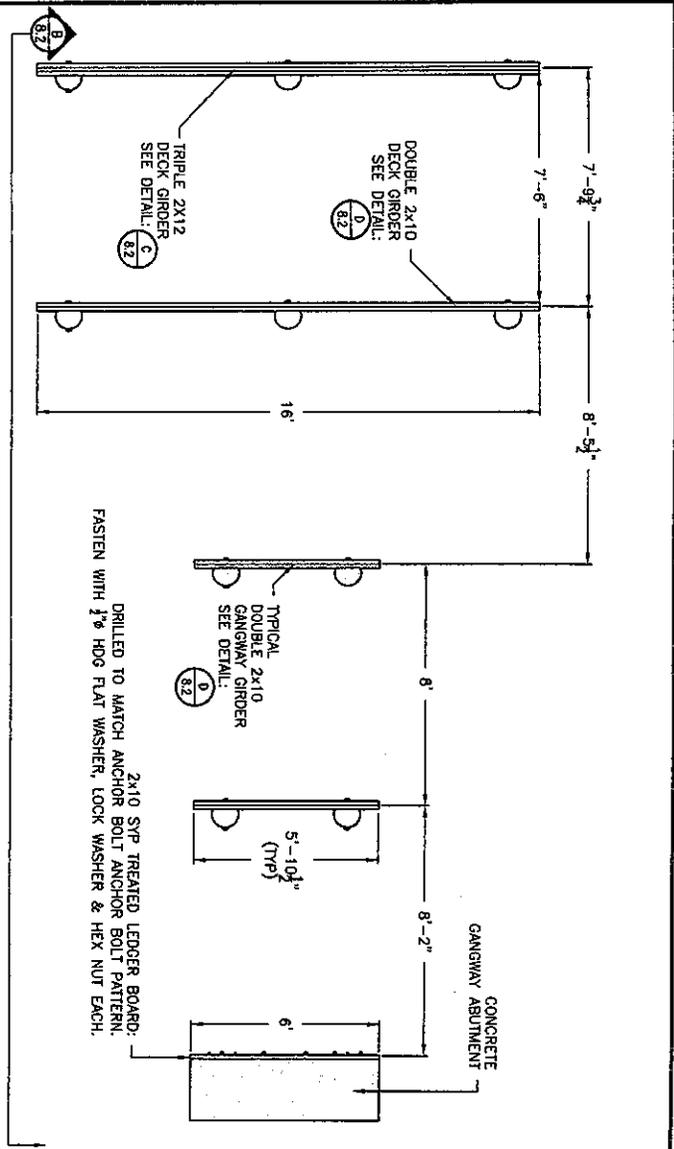


**CANE RIVER PARK - YANCEY COUNTY
 ACCESSIBLE FISHING PLATFORM
 PILING LAYOUT
 & FOUNDATION DETAILS**

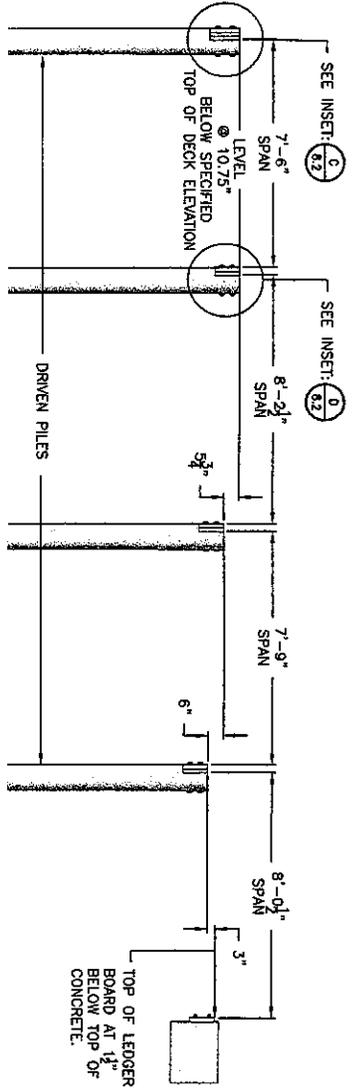


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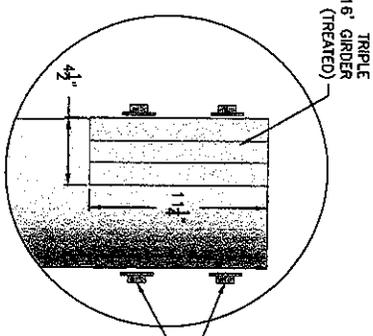
DATE: 04-SEP-2014
 DESIGNED BY: JCF
 DRAWN BY: JCF
 CHECKED BY: JCF
 APPROVED BY: JCF
 SHEET NO.: 08.1



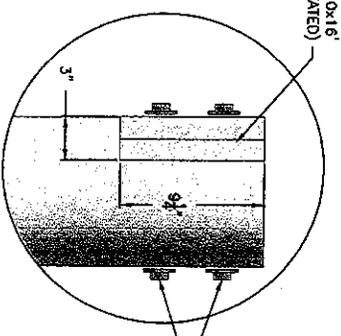
A SUBSTRUCTURE FOR DECK & GANGWAY - PLAN VIEW
Scale: 1/4"=1'-0"



B SUBSTRUCTURE BENTS FOR DECK & GANGWAY - SIDE ELEVATION
Scale: 1/4"=1'-0"



C INSET B: DECK BEAM DETAIL
Scale: 1-1/2"=1'-0"



D INSET C: DECK BEAM DETAIL
Scale: 1-1/2"=1'-0"

- NOTES:**
- DECK GIRDERS SHALL BE BUILT UP FROM CONTINUOUS LENGTHS OF #2 VISUALLY GRADED LUMBER PRESSURE TREATED TO MEET OR EXCEED ANPA UCA4A (FOR GROUND CONTACT, 0.25%FCF AOD, OR 0.15%FCF MCA). APPLY CONSTRUCTION ADHESIVE BETWEEN ALL BOARDS, CLAMP AND NAIL W/ 18d HDG RING SHANK NAILS (ON SCREW TOGETHER W/ #10 x 3" COATED SCREWS) TOP & BOTTOM EVERY 16".
 - DECK & GANGWAY GIRDERS SHALL BE SEALED A TOP NOTCHED PLINGS & BOLTED THROUGH USING (2) 5/8" x 10" HDG PILING OR HEX BOLTS AT EACH CONNECTION. APPLY CONSTRUCTION ADHESIVE BETWEEN GIRDER AND VERTICAL FACE OF NOTCHED PILING TOP.

GIRDER BOLTED THROUGH TOP OF EACH COLUMN USING (2) 5/8" x 10" HDG HEX OR TAMER BOLTS W/ DOCK WASHERS, LOCK WASHERS & NUTS.

GIRDER BOLTED THROUGH TOP OF EACH PILING USING (2) 5/8" x 10" HDG HEX OR TAMER BOLTS W/ DOCK WASHERS, LOCK WASHERS & NUTS.



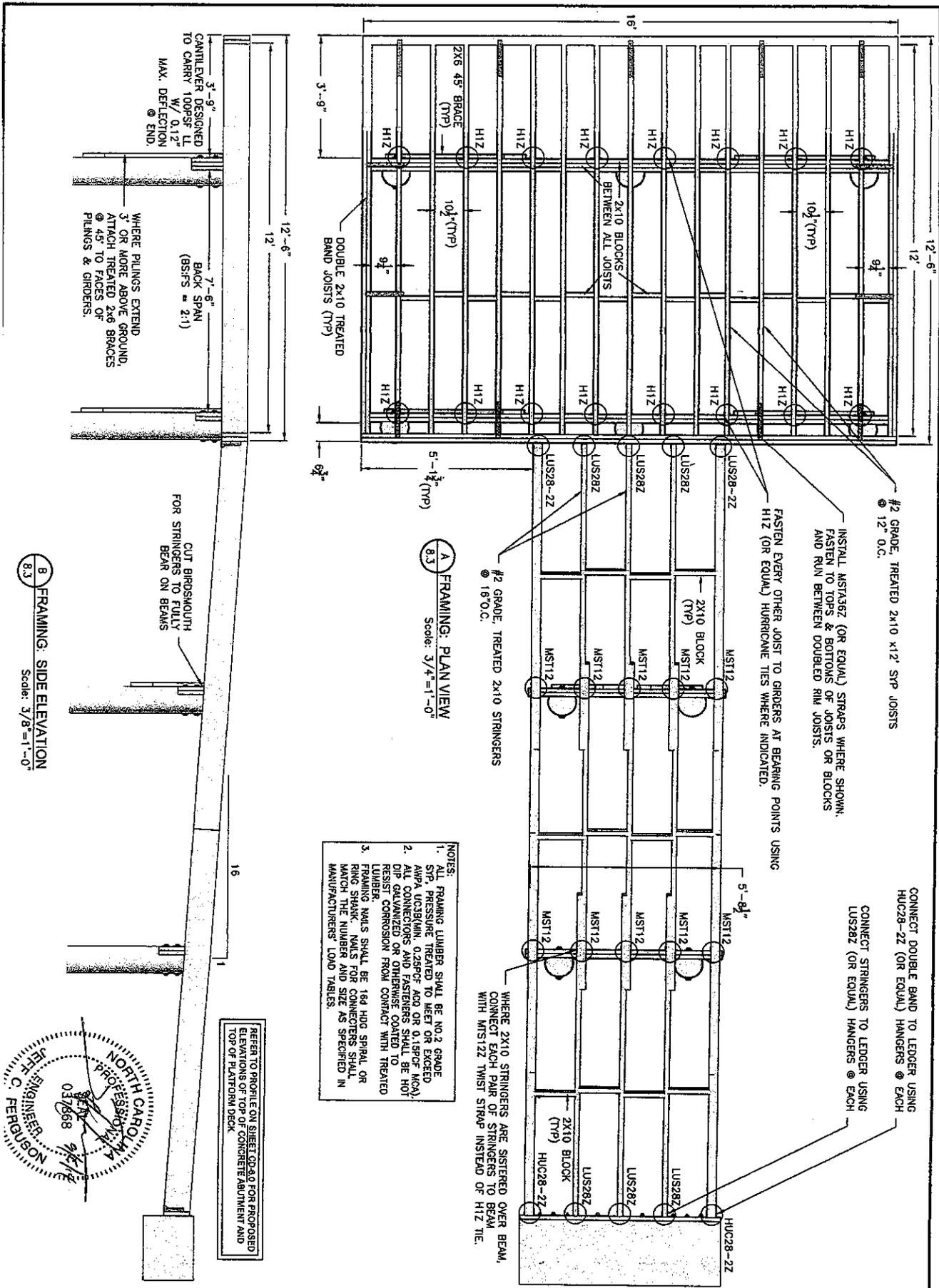
**CANE RIVER PARK - YANCEY COUNTY
ACCESSIBLE FISHING PLATFORM
SUBSTRUCTURE
PLAN & SIDE ELEVATION**



**NORTH CAROLINA WILDLIFE RESOURCES COMMISSION
DIVISION OF ENGINEERING & LANDS MANAGEMENT
1720 MAIL SERVICE CENTER
RALEIGH, NORTH CAROLINA 27699**

Phone: 919.707.0150
Fax: 919.707.0162
www.ncwildlife.org

DATE: 04/28/2014
PROJECT: Cane River Park Fishing Platform
DRAWN: JCF, EST, JLF
CHECKED: JCF, JLF
APPROVED: JCF



#2 GRADE, TREATED 2x10 x12' SYP JOISTS @ 12" O.C.

INSTALL MSTRAGZ (OR EQUAL) STRAPS WHERE SHOWN. FASTEN TO TOPS & BOTTOMS OF JOISTS OR BLOCKS AND RUN BETWEEN DOUBLED RIM JOISTS.

FASTEN EVERY OTHER JOIST TO GIRDERS AT BEARING POINTS USING H1Z (OR EQUAL) HURRICANE TIES WHERE INDICATED.

CONNECT DOUBLE BAND TO LEDGER USING HUC28-2Z (OR EQUAL) HANGERS @ EACH

CONNECT STRINGERS TO LEDGER USING LUS28Z (OR EQUAL) HANGERS @ EACH

WHERE 2x10 STRINGERS ARE SISTERED OVER BEAM, CONNECT EACH PAIR OF STRINGERS TO BEAM WITH MST12Z TWIST STRAP INSTEAD OF H1Z TIE.

A FRAMING PLAN VIEW Scale: 3/4"=1'-0"

- NOTES:
1. ALL FRAMING LUMBER SHALL BE NO. 2 GRADE SYP, PRESSURE TREATED TO MEET OR EXCEED AWP/AC308(MIN. 0.25%FC AOR OR 0.15%FC MCA).
 2. ALL CONNECTORS AND FASTENERS SHALL BE HOT DIP GALVANIZED OR OTHERWISE COATED TO RESIST CORROSION FROM CONTACT WITH TREATED LUMBER.
 3. FRAMING NAILS SHALL BE 16D HDG SPIRAL, OR MINOR STRAP, NAILS FOR CONNECTORS SHALL MATCH THE NUMBER AND SIZE AS SPECIFIED IN MANUFACTURERS LOAD TABLES.

REFER TO PROPOSED SHEET CD-4 FOR PROPOSED ELEVATIONS OF TOP OF CONCRETE ADJUTMENT AND TOP OF PLATFORM DECK

B FRAMING: SIDE ELEVATION Scale: 3/8"=1'-0"



CANE RIVER PARK - YANCEY COUNTY
ACCESSIBLE FISHING PLATFORM
FRAMING
PLAN & ELEVATION

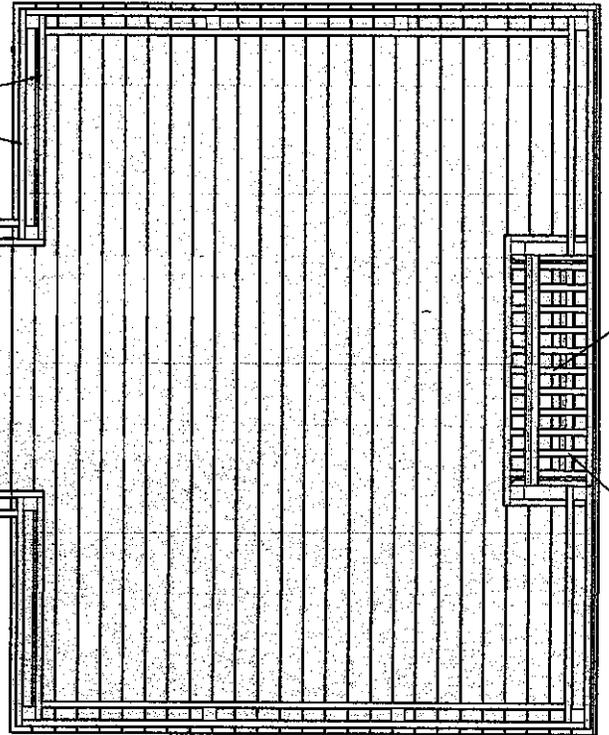


NORTH CAROLINA WILDLIFE RESOURCES COMMISSION
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1720 MAIL SERVICE CENTER
RALEIGH, NORTH CAROLINA 27699
Phone: 919.767.0150
Fax: 919.707.0162
www.ncwildlife.org

Date:	04-SEP-2014
DR Name:	CHARLES P. P. AS, AIA
SAVED BY:	JCF, CSJ, ML
DATE:	03/16/88
APPROVED:	JCF
DATE:	03/16/88
APPROVED:	JCF
DATE:	03/16/88
APPROVED:	JCF

ACCESSIBLE
RAILING SECTION
ANGLED @ 60°
TO DECK SURFACE

2x4 BALUSTERS
@ 5 1/2" O.C.
(4" MAX. GAP)



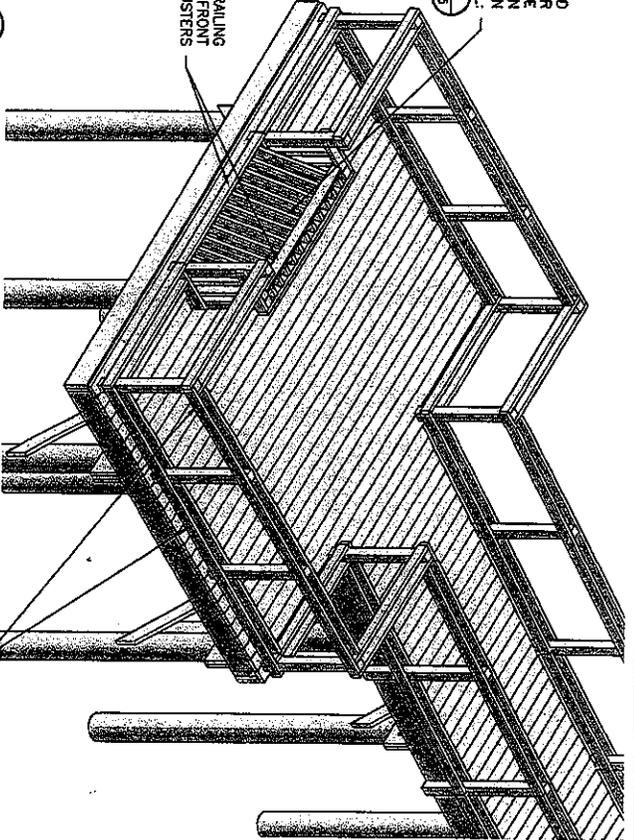
A RAILING DETAIL - PLAN VIEW
Scale: 3/8"=1'-0"

- NOTES:
1. ALL RAILING AND DECKING LUMBER SHALL BE NO.2 GRADE SYP, PRESSURE TREATED TO MEET AWP/UC3B (MIN. 0.15%PC ACO 0.06%PC NCA)
 2. ALL CONNECTORS AND FASTENERS SHALL BE HOT DIP GALVANIZED OR OTHERWISE COATED TO RESIST CORROSION FROM CONTACT WITH TREATED LUMBER.
 3. RAILING BOARDS SHALL BE FASTENED TO POSTS W/ 16d HDG RING SHANK NAILS OR W/ #8 x 3" COATED DECK SCREWS.
 4. DECK SCREWS SHALL BE FASTENED W/ #8 x 3" COATED DECK SCREWS.
 5. HEIGHT OF STANDBARD RAILING IS 42" FROM TOP OF DECK TO TOP OF CAP. HEIGHT OF ACCESSIBLE RAILING SECTION IS 34".

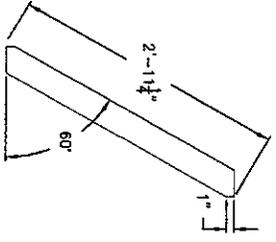
2x4 TREATED BALUSTERS FOR ACCESSIBLE RAILING SECTION SEE PATTERN DETAIL

2x4 TREATED RAILING BOARDS, BACK & FRONT OF SLOPED RAILING

B RAILING DETAIL - ISOMETRIC VIEW
no scale

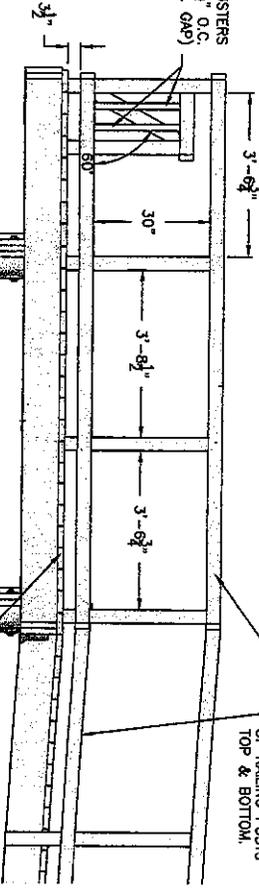


2x6 PRESSURE TREATED DECKING FASTENED W/ #8 x 3" COATED DECK SCREWS.



C SLOPED RAILING SECTION BALUSTER PATTERN
Scale: 3/4"=1'-0"

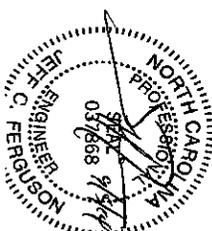
2x4 BALUSTERS @ 5 1/2" O.C. (4" MAX. GAP)



D RAILING DETAIL - SIDE ELEVATION
Scale: 3/8"=1'-0"

2x6 PRESSURE TREATED DECKING FASTENED W/ #8 x 3" COATED DECK SCREWS.

2x4 RAILING BOARDS ON OUTSIDES & INSIDES OF RAILING POSTS TOP & BOTTOM.



**CANE RIVER PARK - YANCEY COUNTY
ACCESSIBLE FISHING PLATFORM
GUARD RAILING
FRAMING DETAILS**



NORTH CAROLINA WILDLIFE RESOURCES COMMISSION
DIVISION OF ENGINEERING & LANDS MANAGEMENT
1720 MAIL SERVICE CENTER
RALEIGH, NORTH CAROLINA 27689
Phone: 919.707.0150
Fax: 919.707.0162
www.ncwildlife.org

Date: 04 SEP 2014
Title: NCE
Drawing: CTR-FPS-S-ANG
Drawing: JCF, GBL, JLF
Author: JCF
Approve: JLF
Sheet: 1 of 1

FIT STANDARD 2x4 BALUSTERS BETWEEN INNER & OUTER RAILING BOARDS. FASTEN W/ #8 x 3" COATED DECK SCREWS.

TREATED 2x10 CAP FOR ACCESSIBLE RAILING SECTION

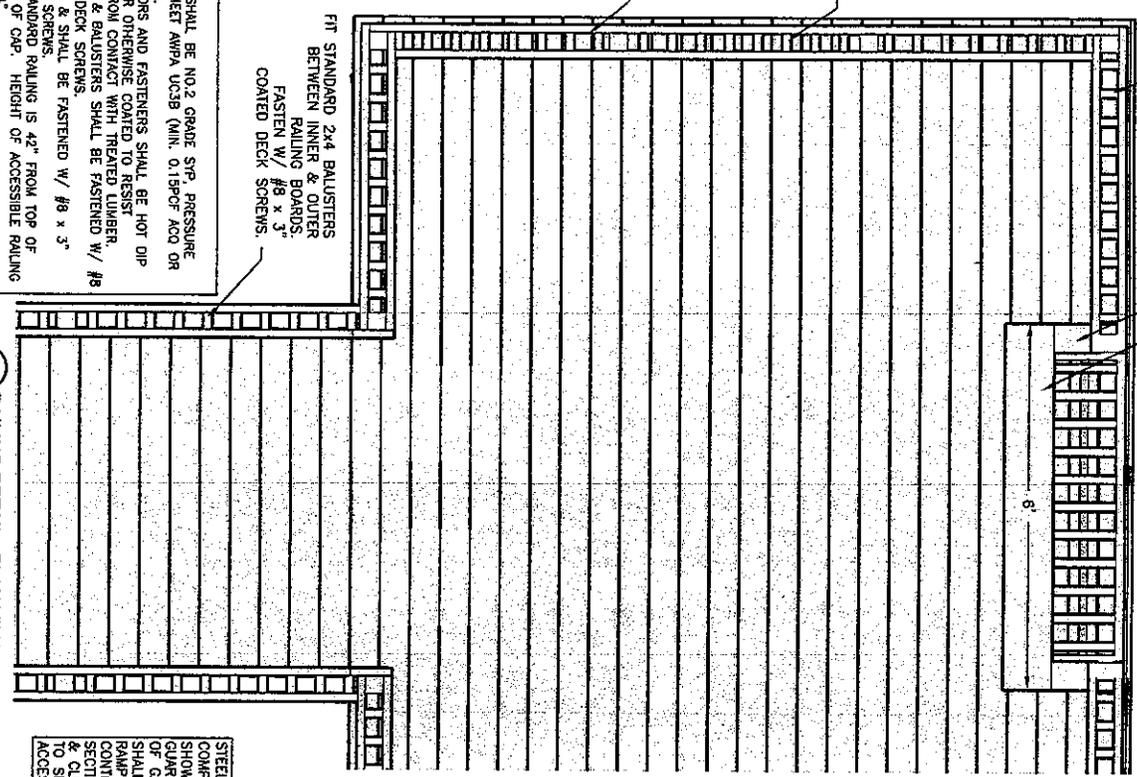
2x6 RAILING CAP

CUT STANDARD BALUSTERS TO 37" LENGTH.

2x4 BALUSTERS @ 51" O.C. (4" MAX. GAP) (TYP)

FIT STANDARD 2x4 BALUSTERS BETWEEN INNER & OUTER RAILING BOARDS. FASTEN W/ #8 x 3" COATED DECK SCREWS.

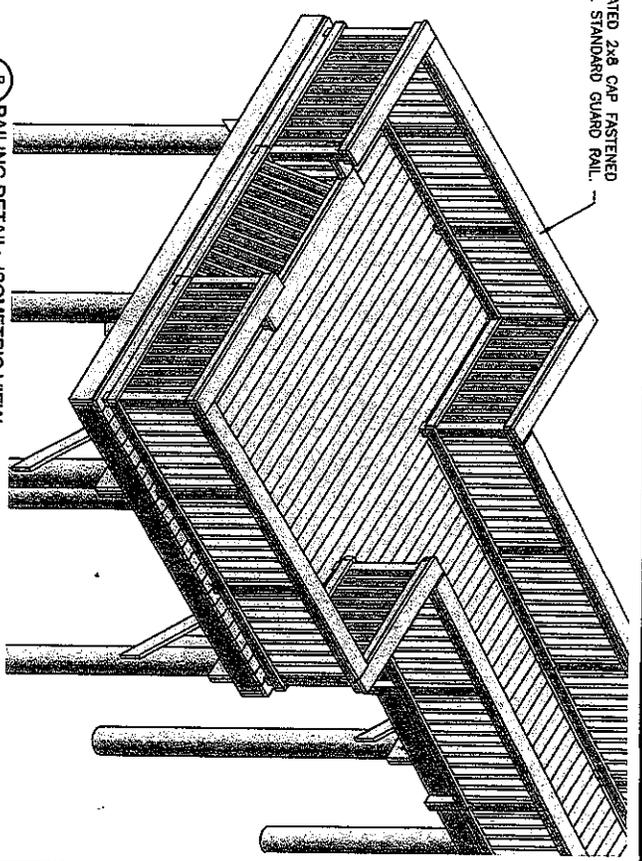
- NOTES:
1. ALL LUMBER SHALL BE NO.2 GRADE SYP, PRESSURE TREATED TO MEET AWPAC UC3B (MIN. 0.15% OF AOD OR 0.08% OF MCA).
 2. ALL CONNECTORS AND FASTENERS SHALL BE HOT DIP GALVANIZED OR OTHERWISE COATED TO RESIST CORROSION FROM CONTACT WITH TREATED LUMBER.
 3. RAILING CAPS & BALUSTERS SHALL BE FASTENED W/ #8 x 3" COATED DECK SCREWS.
 4. DECK BOARDS & SHALL BE FASTENED W/ #8 x 3" COATED DECK SCREWS.
 5. HEIGHT OF STANDARD RAILING IS 42" FROM TOP OF SECTION TO TOP OF CAP. HEIGHT OF ACCESSIBLE RAILING SECTION IS 34".
 6. HORIZONTAL CAPS BETWEEN BALUSTERS AND BETWEEN BALUSTERS AND POSTS SHALL NOT EXCEED 4".



A RAILING DETAIL: PLAN VIEW
Scale: 1/2"=1'-0"

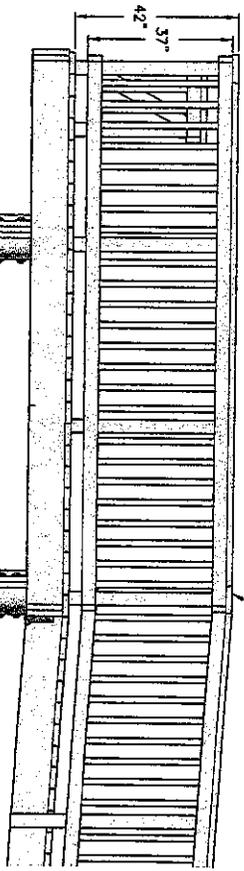
TREATED 2x8 CAP FASTENED TO ALL STANDARD GUARD RAIL.

B RAILING DETAIL: ISOMETRIC VIEW
no scale

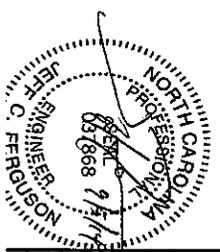


TREATED 2x8 CAP FASTENED TO ALL STANDARD GUARD RAIL.

STEEL, ALUMINUM, FIBERGLASS OR COMPOSITE HANDRAILS (NOT SHOWN) SHALL BE INSTALLED TO GUARD RAILINGS ON BOTH SIDES OF GANGWAY SECTION. HANDRAIL SHALL BE SET AT 36" ABOVE RAILING DECK & SHALL BE LEVEL CONTINUOUS BETWEEN DIMENSIONED SECTIONS. HANDRAIL DIMENSIONS & SPACING SHALL CONFORM TO SECTION 305 OF THE ADA ACCESSIBILITY GUIDELINES.



C RAILING DETAIL: SIDE ELEVATION
Scale: 3/4"=1'-0"



**CANE RIVER PARK - YANCEY COUNTY
ACCESSIBLE FISHING PLATFORM
GUARD RAILING BALUSTER
DETAILS**



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DATE	04-SEP-2014
PROJECT	CANE RIVER PARK
CLIENT	YANCEY COUNTY
DESIGNED BY	JOE C. FERGUSON
CHECKED BY	JOE C. FERGUSON
SCALE	AS SHOWN

Attachment I

Board of Commissioners

Johnny Riddle, Chair
Jill Austin, Vice-Chair
Jim Edwards
Randy Ollis
Jeff Whitson



Nathan R. Bennett
County Manager

Donny J. Laws
County Attorney

J. Jason Robinson
Clerk to the Board

110 Town Square
Courthouse Room 11
Burnsville, NC 28714
828-682-3971
828-682-4301 Fax

RESOLUTION

In Support of Locust Knob Easement Agreement

WHEREAS, an Easement Agreement was made and entered into on October 15, 1974, by and between B. H. Byrd and wife Kathleen G. Byrd, and Rabe Byrd and wife Mabel Webb Byrd, parties of the first part and the State of North Carolina, party of the second part; and

WHEREAS, Kathleen G. Byrd is the last surviving party of the first part and a Representative as such, desires that Both Parties honor the conditions as set forth in said Easement Agreement and request a Resolution from the Yancey County Board of Commissioners in support of the Easement Agreement as recorded by the State of North Carolina in the Mitchell County Register of Deeds Office Book 134 Page 197.

WHEREAS, the State of North Carolina desired a right of way across the lands of the parties of the first part for an access road to the State owned property known as the Locust Knob Tower site in Mitchell County, North Carolina; and

WHEREAS, the Locust Knob Tower site is the location of communication equipment that serves portions of Yancey County; and

WHEREAS, the parties of the first part have bargained and sold and by these presents do bargain sell, grant and convey unto the party of the second part, its successors and assigns a perpetual right of way or easement thirty (30) feet in width across the lands of the parties of the first part situate, lying and being in Mitchell County, North Carolina for ingress and egress over, through and across said lands, together with the right to construct a road on and across said lands, the centerline of said thirty-foot road right of way across said lands described in Deed Book 134, Page 197 in the Mitchell County Register of Deeds Office; and

WHEREAS, the parties of the first part agree that the permission, right of use and privilege hereby given includes the right of carrying on all necessary maintenance work to keep the said road in good condition after its construction; and it is further mutually agreed that this maintenance work shall include brushing out and reworking of the road to a maximum width of thirty (30) feet where in the judgment of the parties of the first part or their representatives such is necessary; and

NOW, THEREFORE, BE IT RESOLVED, that the Yancey County Board of County Commissioners join the Mitchell County Board of Commissioners to support the right of way easement and agreement entered into for the maintenance of the road recorded in Deed Book 134, Page 197 in the Mitchell County Register of Deeds Office.

ADOPTED this the 13th day of October, 2014.

(County Seal)

ATTEST:


J. Jason Robinson, Clerk to the Board




Johnny Riddle, Chairman