

Minutes of the 11 August 2014
Regular Meeting of the Yancey County Board of Commissioners
Held at 6:00 o'clock p.m. in the Yancey County Courtroom
Yancey County Courthouse, Burnsville, North Carolina

Present at the 11 August 2014 meeting of the Yancey County Board of Commissioners were, Chairman Johnny Riddle, Commissioner Jill Austin, Commissioner Jim Edwards, Commissioner Randy Ollis, Commissioner Jeff Whitson, County Manager Nathan Bennett, Clerk to the Board Jason Robinson, County Attorney Donny Laws, members of the media, and members of the general public.

Call to Order and Approval of Agenda

Chairman Riddle called the meeting to order. Chairman Riddle then asked Commissioner Whitson to deliver the invocation. After the invocation Chairman Riddle led the Pledge of Allegiance. Chairman Riddle then asked for a motion to approve the agenda. Commissioner Ollis made a motion to approve the agenda and it was seconded by Commissioner Austin. The vote to approve was unanimous. (Attachment A)

Public Comment

Tom Robinson was the only person to speak before the Board. He spoke about illegal immigration.

Consent Agenda

The Board next moved to the consent agenda portion of the agenda. On the consent agenda for August was the approval of the July 14th regular meeting minutes. Also included in the consent agenda for August were Board appointments to various boards and commissions. The appointments for August were of Ms. Patricia Millen to the Yancey County Joint Community Advisory Committee (Attachment B). Also in August the Board has appointments to the WAMY Board of Directors of Ms. Pam Wilson. In addition the August consent agenda contains the Yancey County Committee on Aging 2014-15 budget (Attachment C) as well as the North Carolina Forest Service Contract (Attachment D). Finally, on the consent agenda was the July tax collection report (Attachment E). Upon hearing the items on the consent agenda, Commissioner Edwards made a motion to approve the consent agenda and it was seconded by Commissioner Whitson. The vote to approve was unanimous.

County Manager Business

The Board next heard from County Manager Nathan Bennett. Mr. Bennett informed the Board that the Yancey County Rescue Squad is asking to have the tipping fees waived for their expansion project. According to Mr. Bennett, the Rescue Squad had contracted with Republic Inc. for disposal of the construction waste associated with the project. Republic did not tell the Rescue Squad that there was a tipping fee and it came as a surprise when the bill arrived. The county typically forgives \$1000 in tipping fees but can do more with approval by the Board which has been done in the past. The Rescue Squad is asking to have \$2,763 in tipping fees forgiven. Upon hearing from County Manager Bennett, Commissioner Ollis made a motion to forgive the \$2763 in tipping fees. The motion was seconded by Commissioner Edwards and the vote to approve was unanimous (Attachment F). Mr. Bennett then informed the Board that he had been in contact with Representative Presnell concerning McDowell Road. According to Mr. Bennett, Representative Presnell has been working to get money to have McDowell Road paved. According to Mr. Bennett he had spoken with North Carolina Department of Transportation and McDowell Road was one of the roads close to the top of the paving list before the transportation system was changed by the State. Also according to Mr. Bennett the NCDOT stated that there was another road, Fairhaven Road that was ahead of McDowell Road before the paving system changed. Mr. Bennett stated that the County does not want to put one road ahead of another but NCDOT also confirmed to him that if Representative Presnell secures the \$400,000 that both Fairhaven and McDowell Roads could be paved. Mr. Bennett stated that Representative Presnell is seeking the County's support. Upon hearing from Mr. Bennett, Chairman Riddle asked the clerk to the board to read aloud the resolution of support. Upon reading of the resolution, Chairman Riddle made a motion to approve the resolution as read. The motion was seconded by Commissioner Whitson and the vote to approve was unanimous (Attachment G). Mr. Bennett then gave updates concerning the Yancey County Senior Center project, the East Yancey Sewer expansion project, and the continued development of Cane River Park.

County Attorney Business

County Attorney Donny Laws stated that the construction loan with First Citizens has been closed for the construction of the new senior center. Also, he stated that he had dealt with an issue concerning Double Island Fire Department and the Community Club. Mr. Laws stated that he was able to transfer title to the Double Island Fire Department which should open up more funds for the fire department. In addition, Mr. Laws updated the Board on a draft of a reevaluation contract from Tyler Technologies for the 2016 reevaluation. Mr. Laws asked the Board to consider authorizing the county manager to execute the contract with Tyler Technologies after review by the county attorney. Upon hearing from Mr. Laws, Commissioner Edwards made a motion to authorize the county manager to execute the contract after review and approval by the county attorney. The motion was seconded by Commissioner Ollis and the vote to approve was unanimous. Mr. Laws next stated that the County had purchased a half interest in the building that currently houses the North Carolina License Plate Agency with an option to purchase the remaining interest this fiscal year. Mr. Laws informed the Board that they would need to have a formal action to authorize the county manager to exercise that option. Upon hearing from Mr. Laws, Commissioner Austin made a motion to authorize the county manager and county attorney to exercise the option to purchase the remaining interest in the Library Annex property. The motion was seconded by Commissioner Whitson and the vote to approve was unanimous.

Commissioner Business

Commissioner Ollis stated that he had spoken with Robin Willis, the Regional Director for Intermountain Children Services concerning the building currently housing Bald Creek Daycare. Commissioner Ollis asked the status of that building. County Manager Bennett stated that he had spoken with Intermountain Children Services concerning the purchase of that building and they did not have the ability to purchase the building now. Discussion followed concerning the possibility of a lease for the building and a possible lease-purchase option. When the discussion concluded Commissioner Ollis made a motion for the county manager and county attorney to collaborate and come up with a lease price for the building to offer to Intermountain Children Services that would include upkeep of the building for a period until June 30, 2015. The motion was seconded by Commissioner Whitson and the vote to approve was unanimous. Commissioner Ollis also stated that he had a conversation with some folks that work with the youth soccer. They would like to have the soccer fields at Cane River Park laser graded and seeded each fall and spring. County Manager Bennett stated that he would be in touch with them and set up a meeting. Commissioner Edwards stated that one of the agricultural agents has left the Yancey Cooperative Extension Center. This agent was shared with Mitchell County and Commissioner Edwards expressed his desire to have the agent replaced to continue to support farmers and agriculture in the County. Commissioner Whitson inquired as to the availability of the baseball/softball fields to the public. County Manager Bennett stated that the fields were going to be open to the public.

Work Session with Social Services Board

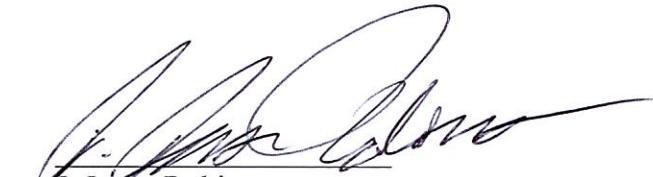
The Board next moved into a work session with the Yancey County Social Services Board of Directors. The Board heard from DSS Director Rick Tipton concerning some concerns he has about the Little Hands Learning Center daycare operated by DSS. Mr. Tipton stated that he believed that this could be an incredible center if there were some things that were addressed. He stated that one area that he believed needed to be improved was leadership and he felt like that a director had just been hired who would be the person to improve that aspect of the center. Mr. Tipton also stated that he had concerns with safety and the condition of the building. Mr. Tipton further stated that a former daycare facility is up for sale that would be ideal for the needs of the Little Hands Learning Center. It already has security cameras and is in a good location. Discussion followed about the prospects of possibly acquiring this property as it relates to the financial situation of the county. Following the discussion, Commissioner Austin made a motion to put in an offer on the former Tiny Town Daycare property subject to at least 80% financing and satisfying all Local Government Commission financing qualifications and further authorize the chairman to negotiate the purchase contract in consultation with the county attorney and other board members. The motion was seconded by Commissioner Edwards and the vote to approve was unanimous.

Adjournment

Having no further business Commissioner Ollis made a motion to adjourn and it was seconded by Commissioner Whitson. The vote to adjourn was unanimous.

Approved and authenticated on this the 8th day of September 2014.

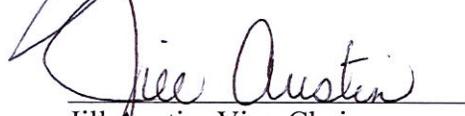
Attest:

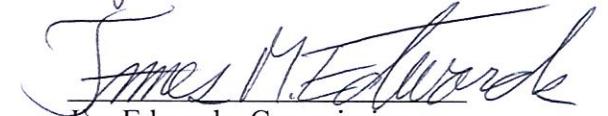

J. Jason Robinson
Clerk to the Board

(county seal)



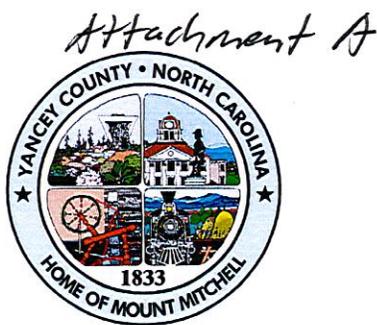

Johnny Riddle, Chairman


Jill Austin, Vice-Chairman


Jim Edwards, Commissioner


Randy Ollis, Commissioner


Jeff Whitson, Commissioner



**AGENDA
YANCEY COUNTY BOARD OF COMMISSIONERS
REGULAR BUSINESS MEETING**

**August 11, 2014
6:00 P.M.**

- I. Call to Order – Chairman Johnny Riddle
- II. Invocation, Pledge of Allegiance to the Flag
- III. Approval of the Agenda
- IV. Public Comment
- V. Consent Agenda
 - a. Approval of the Minutes – July 14th Regular Meeting
 - b. Board Appointment – Yancey County Joint Community Advisory Committee – Patricia Millen
 - c. Board Appointment – WAMY Advisory Board Yancey County Representative – Pam Wilson
 - d. Yancey County Committee on Aging 2014-15 Budget
 - e. North Carolina Forest Service Contract
 - f. July Tax Collection Report – Informational
- VI. County Manager Report – Nathan Bennett, County Manager
 - a. Yancey County Rescue Squad Request
 - b. General Update
- VII. County Attorney Report – Donny Laws, County Attorney
- VIII. County Commissioners Report
- IX. Joint Work Session with Yancey County Social Services Board of Directors
- X. Adjourn



Gary D. Blevins
Chairman of the Board

Brenda Lyerly
Vice-Chairman

Johnny Riddle
Secretary

Valerie Jaynes
Treasurer

Rick Herndon
Executive Director

July 8, 2014

Mr. Jason Robinson
Clerk to the Board
110 Town Square, Room 11
Burnsville, NC 28714

Dear Mr. Robinson,

The term of appointment for Patricia Millen to the Yancey County Joint Community Advisory Committee will expire August 16, 2014. She has indicated her desire to be reappointed for an additional three year term.

Please submit Ms. Millen's name to the Commissioners for their consideration and let me know their decision at your earliest convenience. The request for re-nomination is attached.

Kindly,

A handwritten signature in black ink that reads 'L. Ward'. The signature is written in a cursive, flowing style.

Laura Jane Ward
Regional Ombudsman

Enclosure

468 New Market Blvd.
Boone, NC 28607

Phone: 828-265-5434
Fax: 828-265-5439
TTY: 1-800-735-2962
Voice: 1-800-735-8262

Web: www.regiond.org

RENOMINATION FORM
LONG TERM CARE
COMMUNITY ADVISORY BOARD

Nominee Background Information

Name: PATRICIA ELY MILLEN

Home Address: 8 HANEY CREEK RD Phone (H) 828-682-9000
BURNSVILLE NC 28714 Phone (W) _____

Business Address: 496 ALTAPASS HWY Phone (W) 828-765-0170
SPRUCE PINE NC Zip Code 28777

Email Address: PEMILLEN@FRONTIER.COM

Occupation: ELECTRONIC SCANNER/CLERK

Number of hours per month for this position: 15 (MORE IF NEEDED)

Education: HIGH SCHOOL, SOME COLLEGE TRAINING PROVIDED BY EMPLOYERS

Business and civic experience and skills: HONEYWELL 32 YRS, BRMC-YANKEE VOLUNTEER

5 YRS 7 YEARS EMPLOYED BY BRMC YANKEE/SPRUCE PINE, CAC VOLUNTEER SINCE 2004

Areas of expertise and interest/skills: COMMUNICATION SKILLS, INTEREST

IN PEOPLE AND ESPECIALLY THE ELDERLY, DESIRE TO HELP MAKE THINGS BETTER.

THE FOLLOWING PERONS ARE EXCLUDED BY LEGISLATION FROM SERVING ON THE COMMITTEE:

1. Persons or immediate family members of persons with a financial interest in a home served by a committee.
2. An employee or governing board member or immediate family member of an employee or governing board member of a home served by a committee. (A person paid by a home as a consultant is considered an employee.)
3. The immediate family member of a patient in a home served by a committee. An "Immediate family member" is defined as a mother, father, sister, brother, spouse, child, grandmother, grandfather, and in-laws of the above.

I CERTIFY THAT NONE OF THE EXCLUSIONS LISTED ABOVE APPLY TO ME. I UNDERSTAND THAT I MUST NOTIFY THE OMBUDSMAN IMMEDIATELY IF MY SITUATION CHANGES WITH RESPECT TO THE ABOVE EXCLUSIONS.

Patricia Millen
Signature of Applicant

06/28/14
Date

Nomination form submitted by: _____

JG Ward

Attachment D

STATE OF NORTH CAROLINA
Department of
Agriculture and Consumer Services

	<u>\$159,831.00</u>
Total Cooperative Appropriation	
State	<u>\$95,899.00</u>
County	<u>\$63,932.00</u>

AGREEMENT FOR THE PROTECTION, DEVELOPMENT AND IMPROVEMENT
OF FOREST LAND IN YANCEY COUNTY NORTH CAROLINA

THIS AGREEMENT, made under authority of "An act to authorize Counties to cooperate with State in Forest Protection, Reforestation and promotion of Forest Management," **Article 75 of Chapter 106, G.S. 106-895 through G.S. 106-910, by Session Laws 2011-145, s. 13.25(p), effective July 1, 2011**, and also under authority of the North Carolina Department of Agriculture and Consumer Services (hereinafter Called the Department), party of the first part, and the Board of Commissioners of **Yancey County** in the State of North Carolina (hereinafter called the Board), party of the second part, witnesseth:

That WHEREAS the said Board, recognizing the need for active forest protection, development, reforestation, management and improvement in **Yancey County**, has accepted the offer of the Department for cooperation in accomplishing this object:

Now THEREFORE, in consideration of the mutual covenants hereinafter set forth, the said parties contract and agree to maintain a legally appointed and equipped Forest Ranger organization in said county at the joint cost of the State and County, insofar as the joint funds will permit, as follows:

Part I. THE DEPARTMENT AGREES:

1. To select, employ and appoint, after consultation with the Board, a County Forester or County Forest Ranger for the purposes of controlling forest fires in said County; for detecting and extinguishing fires that break out; for investigating the origin of forest, woodland and field fires; for enforcing State forest fire laws; for taking such preventative measures, educational and otherwise, as shall seem necessary to prevent forest fires; for developing and improving the forests through reforestation promotion and practice of Forest Management practices; and for protection from insects and diseases.

2. To furnish to each Forester or Forest Ranger so employed a badge of office, stationery and report forms, instructional posters for use in the County, leaflets for distributing to landowners and others; to purchase necessary equipment, communication systems, and other Forestry improvements deemed necessary insofar as the joint funds will permit.

3. To pay the Forester or Forest Ranger for all official services rendered, at a fair rate of pay. Rates of pay are to be established by the Department in accord with existing State salary schedules.

4. To direct supervise, instruct, and inspect, through its agents, the work and conduct of the Forester or Forest Ranger, to discipline and, when necessary, discharge such Forester or Forest Ranger.

5. To submit to the Board of Commissioners monthly (or at other mutually satisfactory intervals) an itemized statement of all monies to be paid by the County and those paid by the Department for proper conduct of the work within said County.

6. To make available annually from State, Federal, and other funds allotted to it, the sum of **ninty-five thousand, eight hundred ninty-nine dollars (\$95,899.00)** as its share of an annual budget of **\$159,831.00** for carrying the work in said County.

Part II. THE BOARD AGREES:

1. To pay to the Department **40%** of the total cost of the Forester or Forest Ranger salaries and expenses and of other proper expenditures made in connection with the over-all Forestry program in said County, upon receipt and consequent approval of the periodic statements submitted by the Department.

2. To appropriate annually the sum of **sixty-three thousand, nine hundred thirty-two dollars (\$63,932.00)** which sum shall be available for expenditure under the terms of this Agreement, and shall represent the County's share of the annual budget.

Part III. IT IS EXPRESSLY AGREED AND UNDERSTOOD BY BOTH PARTIES:

1. That this Agreement becomes effective **July 1, 2014**

2. That the annual appropriations as set forth above may be revised by mutual agreement between the Department and the Board, based on the amount of annual appropriation desirable for the proper conduct of the Forestry work, such revision to become effective at the beginning of a given Fiscal Year. Any unused balance of County funds remaining at the end of a Fiscal Year shall revert to said County unless otherwise mutually agreed upon by both parties.

3. That the Board reimburse the Department as provided in Part II, Item 1, by forwarding a county voucher drawn in favor of the Department for the amount of the County's share of expenditures as set forth in the Department's periodic statement to the Board. That such payments be made by the Board within thirty days following receipt of the Department's billing.

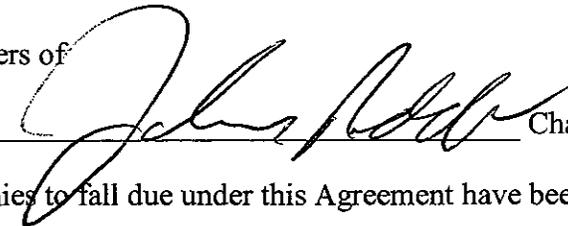
4. That title to all improvements and equipment purchased and/or constructed in connection with this agreement will rest with the Department; such materials or their equivalent will remain in the County as long as this agreement is in effect, or as long as they are needed by the Department for the proper conduct of the work therein.

5. That the Forester or Forest Ranger periodically or at the request of the Board, shall present to the Board statements of the work being done within the County, so that said Board may be fully informed at the times regarding the Forestry finances and activities within the County.

IN WITNESS WHEREOF, the said parties do hereunto affix their names and seals upon the date herein below specified.

For the Board of County Commissioners of

Date 7/29/14


Chairman

Provisions for the payment of the monies to fall due under this Agreement have been made by appropriation duly made or by bonds or notes duly authorized, as required by the "County Fiscal Control Act."

Date 7/29/14


County Finance Officer

For the North Carolina Department of Agriculture and Consumer Services

Date _____

Signature

N. David Smith, Chief Deputy Commissioner

Attachment E
YANCEY COUNTY TAX ADMINISTRATION

A LITTLE
Vehicles

End of Month Breakout
View Posted Payments in Date Range 07/01/2014 to 07/31/2014 for Both

Description	Amount
Vehicle Payments	
County Vehicle Tax Payments 2014	\$589.48
County Vehicle Tax Payments 2013	\$6,747.84
County Vehicle Tax Payments 2012	\$587.91
County Vehicle Tax Payments 2011	
County Vehicle Tax Payments 2010	
County Vehicle Tax Payments 2009	
County Vehicle Tax Payments 2008	
County Vehicle Tax Payments 2007	
County Vehicle Tax Payments 2006	
County Vehicle Tax Payments 2005	
County Vehicle Tax Payments 2004	
County Vehicle Interest	\$613.16
County Vehicle Total Payments	\$8,538.39
Burnsville VFD Vehicle Tax	\$257.69
South Toe VFD Vehicle Tax	\$119.68
Newdale VFD Vehicle Tax	\$199.29
West Yancey VFD Vehicle Tax	\$139.68
Egypt/Ramseytown VFD Vehicle Tax	\$23.47
Clearmont VFD Vehicle Tax	\$64.59
Double Island VFD Vehicle Tax	\$14.06
Pensacola VFD Vehicle Tax	\$28.63
VFD Vehicle Interest	\$64.52
VFD Vehicle Total Payments	\$911.61
Town of Burnsville Vehicle Tax	\$717.96
Town of Burnsville Vehicle Interest	\$59.40
Town of Burnsville Vehicle Total Payment	\$777.36
State Vehicle Interest	\$264.93
Vehicle Total Payments	\$10,492.29
Vehicle BankCard Amount	\$1,240.94
Vehicle BankCard Fee	

09/17/2014

YANCEY COUNTY TAX ADMINISTRATION

ALPHA
Vehicles

Bank Card Register for Date Range:

07/01/2014 to 07/31/2014

Bill	Name	Credit Amount	Card Fee	Total
V201306068	ARNOLD, HOWARD BRUCE JR	\$129.43		\$129.43
V201302342	BUKER, TERRANCE ARTHUR	\$17.27		\$17.27
V201304388	CASSIDA, JONATHAN TYLER	\$10.01		\$10.01
V201306433+	CASSIDA, JONATHAN TYLER	\$4.63		\$4.63
V201306434+	CASSIDA, JONATHAN TYLER	\$36.55		\$36.55
V201310154	CASSIDA, JONATHAN TYLER	\$26.12		\$26.12
V201306513+	CROWDER, BOBBY JOE	\$22.40		\$22.40
V201308484	DAHLBERG, LATASHA MILLER	\$90.46		\$90.46
V201306478	DIGH, CHARLES ALLEN	\$33.10		\$33.10
V201302653	GIBBS, BRIAN KEITH	\$4.45		\$4.45
V201306673	GIBBS, BRIAN KEITH	\$35.06		\$35.06
V201306674	GIBBS, BRIAN KEITH	\$177.69		\$177.69
V201304788	HENSLEY, MICHAEL KEVIN	\$46.15		\$46.15
V201306998+	HURTADO, LUIS ANCELMO CAMP	\$91.39		\$91.39
V201306923	HUSKINS, DOROTHY MURPHY	\$34.03		\$34.03
V201309151	LUCAS, REBECCA ALISON	\$17.86		\$17.86
V201310245	LUCAS, REBECCA ALISON	\$9.82		\$9.82
V201309152	LUCAS, WILLIAM FRANKLIN	\$46.55		\$46.55
V201303186	MERCER, JOHN MICHAEL	\$40.67		\$40.67
V201307505+	RANGLES, KYRSTEN K	\$21.46		\$21.46
V201305399	RATHBURN, REGINA ANNETTE	\$18.59		\$18.59
V201309610	ROGERS, JAMES ELBERT III	\$37.95		\$37.95
V201305587	SILVERS, CHERYL KAY	\$65.92		\$65.92
V201307903+	WHITSON, MICHAEL WAYNE	\$60.01		\$60.01
V201307906+	WHITSON, RANDY DEWAYNE	\$71.39		\$71.39
V201310059	WOODY, ROBERT THOMAS	\$91.98		\$91.98
	Vehicle Total:	\$1,240.94		\$1,240.94
	NonVehicle Total:			
	Total:	\$1,240.94		\$1,240.94

TOWN OF BURNSVILLE Vehicle Tax \$3,577.01 \$2,964.71 \$6,541.72

BURNSVILLE FIRE DISTRICT Vehicle Tax \$7.60 \$1,250.92 \$719.52 \$1,978.04

CANE RIVER FIRE DISTRICT Vehicle Tax \$431.34 \$274.57 \$705.91

EGYPT FIRE DISTRICT Vehicle Tax \$172.08 \$93.39 \$265.47

RAMSEY TOWN FIRE DISTRICT Vehicle Tax \$198.61 \$114.46 \$313.07

GREEN MOUNTAIN FIRE DISTRICT Vehicle Tax \$167.51 \$119.23 \$286.74

JACKS CREEK FIRE DISTRICT Vehicle Tax \$766.79 \$399.96 \$1,166.75

BRUSH CREEK FIRE DISTRICT Vehicle Tax \$214.18 \$136.68 \$350.86

CRABTREE FIRE DISTRICT Vehicle Tax \$1,481.05 \$925.73 \$2,406.78

SOUTH TOE FIRE DISTRICT Vehicle Tax \$0.41 \$964.59 \$419.24 \$1,384.24

PENSACOLA FIRE DISTRICT Vehicle Tax \$0.67 \$245.58 \$116.89 \$363.14

PRICES CREEK FIRE DISTRICT Vehicle Tax \$0.31 \$456.06 \$215.89 \$672.26

County Vehicle Interest \$4,312.36 \$4,780.88 \$9,093.24

TOWN OF BURNSVILLE Vehicle Interest \$267.16 \$443.48 \$710.64

BURNSVILLE FIRE DISTRICT Vehicle Interest \$91.60 \$109.41 \$201.01

CANE RIVER FIRE DISTRICT Vehicle Interest \$30.42 \$39.85 \$70.27

EGYPT FIRE DISTRICT Vehicle Interest	\$12.87	\$13.90			\$26.77
RAMSEY TOWN FIRE DISTRICT Vehicle Interest	\$15.43	\$16.55			\$31.98
GREEN MOUNTAIN FIRE DISTRICT Vehicle Int	\$12.26	\$16.45			\$28.71
JACKS CREEK FIRE DISTRICT Vehicle Intere	\$56.36	\$60.80			\$117.16
BRUSH CREEK FIRE DISTRICT Vehicle Intere	\$16.68	\$19.66			\$36.34
CRABTREE FIRE DISTRICT Vehicle Interest	\$109.58	\$140.11			\$249.69
SOUTH TOE FIRE DISTRICT Vehicle Interest	\$69.50	\$62.40			\$131.90
PENSACOLA FIRE DISTRICT Vehicle Interest	\$16.47	\$16.59			\$33.06
PRICES CREEK FIRE DISTRICT Vehicle Inter	\$32.74	\$31.71			\$64.45
DMV Vehicle Interest	\$2,070.47	\$1,150.85			\$3,221.32
Totals	\$84.89	\$76,292.75	\$45,307.59		\$121,685.23

County NonVehicle Tax 2014	Billed to Date	% Collected
	\$11,799,261.01	99.72%
County Vehicle Tax 2014	\$665.38	88.59%

BIS

Posting Report

2014-07-01 to 2014-07-31

I. Tax Collections + Releases

Year	General Fund	Burnsville	West Yancey	Egypt/Ramseytown	Clearmont	Double Island	Newdale	South Toe	Pensacola	TOTAL
2008	\$202.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$22.55	\$0.00	\$0.00	\$225.50
2009	\$202.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$22.55	\$0.00	\$0.00	\$225.50
2010	\$1,190.00	\$108.40	\$6.68	\$0.00	\$39.40	\$0.00	\$27.06	\$0.00	\$0.00	\$1,371.54
2011	\$1,486.57	\$0.00	\$6.68	\$34.25	\$0.00	\$0.00	\$27.06	\$18.45	\$0.00	\$1,573.01
2012	\$5,459.92	\$28.44	\$132.39	\$0.00	\$0.00	\$0.00	\$50.47	\$59.82	\$0.00	\$5,731.04
2013	\$37,611.96	\$70.63	\$995.52	\$163.63	\$94.70	\$0.00	\$589.11	\$593.78	\$552.26	\$40,671.59
2014	\$52,031.32	\$1,040.50	\$255.58	\$825.29	\$689.22	\$317.82	\$675.40	\$797.65	\$473.14	\$57,105.92
TOTAL	\$98,185.67	\$1,247.97	\$1,396.85	\$1,023.17	\$823.32	\$317.82	\$1,414.20	\$1,469.70	\$1,025.40	\$106,904.10

II. Releases

	Current Year	Prior Year	TOTAL
General Fund	\$1,130.02	\$0.00	\$1,130.02
Burnsville	\$28.34	\$0.00	\$28.34
West Yancey	\$4.16	\$0.00	\$4.16
Egypt/Ramseytown	\$17.87	\$0.00	\$17.87
Clearmont	\$15.95	\$0.00	\$15.95
Double Island	\$6.52	\$0.00	\$6.52
Newdale	\$20.86	\$0.00	\$20.86
South Toe	\$36.41	\$0.00	\$36.41
Pensacola	\$8.71	\$0.00	\$8.71
TOTAL	\$1,268.84	\$0.00	\$1,268.84

III. Net Tax Collections

Year	General Fund	Burnsville	West Yancey	Egypt/Ramseytown	Clearmont	Double Island	Newdale	South Toe	Pensacola	TOTAL
TOTAL	\$97,055.65	\$1,219.63	\$1,392.69	\$1,005.30	\$807.37	\$311.30	\$1,393.34	\$1,433.29	\$1,016.69	\$105,635.26

Transaction Type Report

2014-07-01 to 2014-07-31

Year	General	Fire	Late	Principal	Interest	Advertising Cost	Legal Cost	Total
2008	\$202.95	\$22.55	\$0.00	\$225.50	\$117.91	\$4.00	\$0.00	\$347.41
2009	\$202.95	\$22.55	\$0.00	\$225.50	\$97.30	\$4.00	\$0.00	\$326.80
2010	\$1,190.00	\$181.54	\$0.00	\$1,371.54	\$295.69	\$16.00	\$0.00	\$1,683.23
2011	\$1,486.57	\$86.44	\$0.00	\$1,573.01	\$508.16	\$20.00	\$0.00	\$2,101.17
2012	\$5,459.92	\$271.12	\$0.00	\$5,731.04	\$755.36	\$36.00	\$953.57	\$7,475.97
2013	\$37,611.96	\$3,059.63	\$0.00	\$40,671.59	\$2,563.76	\$264.00	\$0.00	\$43,499.35
2014	\$49,995.21	\$4,935.78	\$0.00	\$54,930.99	\$0.00	\$0.00	\$0.00	\$54,930.99
TOTAL	\$96,149.56	\$8,579.61	\$0.00	\$104,729.17	\$4,338.18	\$344.00	\$953.57	\$110,364.92

Adjustment / Release Report

2014-07-01 to 2014-07-31

Year	General	Late	Principal	Interest	Advertising Cost	Legal Cost	Fire	Amount Due	County Net
2012	\$0.00	\$0.00	\$0.00	\$2.72	\$0.00	\$0.00	\$0.00	\$2.72	\$2.72
2013	\$0.00	\$0.00	\$0.00	\$-14.73	\$0.00	\$0.00	\$0.00	\$-14.73	\$-14.73
2014	\$1,130.02	\$0.00	\$1,130.02	\$0.00	\$0.00	\$0.00	\$138.82	\$1,268.84	\$1,130.02
TOTAL	\$1,130.02	\$0.00	\$1,130.02	\$-12.01	\$0.00	\$0.00	\$138.82	\$1,256.83	\$1,118.01

Collections Receipts Report

2014-07-01 to 2014-07-31

Total general tax	\$97,055.65
Total fire tax	\$8,579.61
Total late tax	\$0.00
<hr/>	
Total principal	\$105,635.26
Total interest	\$4,338.18
Total cost of advertising	\$344.00
Total legal	\$953.57
Total check overpayments	\$953.57
Total Prepaid Payments	\$14,181.13
Total Prepaid Applied	\$-37,209.23
<hr/>	
Total misc	\$-16,438.78
<hr/>	
Grand total receipts	\$89,196.48

District Payment Report

2014-07-01 to 2014-07-31

Year	District Code	District Name	Amount
2008	018	CRABTREE FIRE DISTRICT	\$22.55
2009	018	CRABTREE FIRE DISTRICT	\$22.55
2010	011	BURNSVILLE FIRE DISTRICT	\$108.40
2010	015	GREEN MOUNTAIN FIRE DISTRICT	\$39.40
2010	018	CRABTREE FIRE DISTRICT	\$27.06
2010	021	PRICES CREEK FIRE DISTRICT	\$6.68
2011	012	CANE RIVER FIRE DISTRICT	\$6.68
2011	013	EGYPT FIRE DISTRICT	\$34.25
2011	018	CRABTREE FIRE DISTRICT	\$27.06
2011	019	SOUTH TOE FIRE DISTRICT	\$18.45
2012	011	BURNSVILLE FIRE DISTRICT	\$28.44
2012	012	CANE RIVER FIRE DISTRICT	\$132.39
2012	018	CRABTREE FIRE DISTRICT	\$50.47
2012	019	SOUTH TOE FIRE DISTRICT	\$59.82
2013	011	BURNSVILLE FIRE DISTRICT	\$70.63
2013	012	CANE RIVER FIRE DISTRICT	\$995.52
2013	013	EGYPT FIRE DISTRICT	\$163.63
2013	015	GREEN MOUNTAIN FIRE DISTRICT	\$94.70
2013	018	CRABTREE FIRE DISTRICT	\$589.11
2013	019	SOUTH TOE FIRE DISTRICT	\$593.78
2013	020	PENSACOLA FIRE DISTRICT	\$552.26
2014	011	BURNSVILLE FIRE DISTRICT	\$1,012.16
2014	012	CANE RIVER FIRE DISTRICT	\$128.10
2014	013	EGYPT FIRE DISTRICT	\$709.01
2014	014	RAMSEYTOWN FIRE DISTRICT	\$98.41
2014	015	GREEN MOUNTAIN FIRE DISTRICT	\$107.66
2014	016	JACKS CREEK FIRE DISTRICT	\$565.61
2014	017	BRUSH CREEK FIRE DISTRICT	\$311.30
2014	018	CRABTREE FIRE DISTRICT	\$654.54
2014	019	SOUTH TOE FIRE DISTRICT	\$761.24
2014	020	PENSACOLA FIRE DISTRICT	\$464.43
2014	021	PRICES CREEK FIRE DISTRICT	\$123.32
TOTAL			\$8,579.61

Outstanding Balances Report

As of 2014-07-31

Year	Amount	County	District	Interest	Advertising	Penalties
2003	\$14,681.85	\$6,329.63	\$610.97	\$7,388.74	\$343.00	\$9.51
2004	\$7,640.89	\$3,304.45	\$267.24	\$3,007.55	\$94.50	\$0.00
2005	\$18,295.27	\$9,101.97	\$718.24	\$7,961.89	\$122.50	\$390.67
2006	\$20,490.85	\$10,745.45	\$944.31	\$8,259.92	\$154.00	\$387.17
2007	\$18,123.39	\$9,842.98	\$856.70	\$6,754.11	\$157.50	\$512.10
2008	\$24,286.12	\$14,372.49	\$1,320.18	\$8,153.18	\$200.00	\$240.27
2009	\$28,724.56	\$18,613.52	\$1,684.81	\$8,178.23	\$248.00	\$0.00
2010	\$46,680.92	\$32,767.73	\$3,049.60	\$10,507.59	\$356.00	\$0.00
2011	\$93,057.83	\$60,992.73	\$5,806.79	\$16,097.56	\$448.00	\$28.41
2012	\$170,215.98	\$107,447.52	\$8,811.83	\$18,652.75	\$852.51	\$368.24
2013	\$405,568.58	\$349,290.05	\$28,230.01	\$22,878.90	\$4,027.39	\$17.99
2014	\$12,897,517.76	\$11,746,623.19	\$1,147,249.13	\$0.00	\$0.00	\$3,645.44
Total	\$13,745,284.00	\$12,369,431.71	\$1,199,549.81	\$117,840.42	\$7,003.40	\$5,599.80

Yancey County Tax Office

Run Date: 2014-09-17

County/District Collection Percentage Report
As of: 2014-07-31**2014****County**

Net Levy \$	Collections \$	Collections %
11,796,813.53	50,901.30	0.44

Districts

Name	Net Levy \$	Collections \$	Collections %
000 - NONE	29.62	0.00	0.00
002 - TOWN OF BURNSVILLE	65.52	0.00	0.00
011 - BURNSVILLE FIRE DISTRICT	156,222.60	1,012.16	0.65
012 - CANE RIVER FIRE DISTRICT	69,314.48	128.10	0.19
013 - EGYPT FIRE DISTRICT	88,248.17	709.01	0.81
014 - RAMSEYTOWN FIRE DISTRICT	23,756.19	98.41	0.42
015 - GREEN MOUNTAIN FIRE DISTRICT	31,162.66	107.66	0.35
016 - JACKS CREEK FIRE DISTRICT	72,990.35	565.61	0.78
017 - BRUSH CREEK FIRE DISTRICT	45,053.29	311.30	0.70
018 - CRABTREE FIRE DISTRICT	145,994.66	654.54	0.45
019 - SOUTH TOE FIRE DISTRICT	210,080.55	761.24	0.37
020 - PENSACOLA FIRE DISTRICT	90,860.15	464.43	0.52
021 - PRICES CREEK FIRE DISTRICT	218,406.67	123.32	0.06

District Totals

Net Levy \$	Collections \$	Collections %
1,152,184.91	4,935.78	0.43

Attachment F

Yancey County Rescue

Mr. Bennett

Please find the bill that we have for waste removal from the old building to make room for our new addition. We are a nonprofit org. and we need all the help that we can get. We ask that you along with the board help us with these expenses.

Thank you very much.

Jerry Riddle (Chief)
Yancey County Rescue

TICKET # 316906

YANCEY-MITCHELL SANITATION
855 LANDFILL ROAD
BURNSVILLE, NC 28714

DATE 5/07/14
TIME IN 11:00

18967

GDS INC. ROLL OFF 309 EDDIE
300 BROOK HOLLOW ROAD

BOONE, NC 28607
(828) 254-2158

GROSS WEIGHT 41 000
TARE WEIGHT 33 000
NET WEIGHT 7 000
BILL WEIGHT 7 000

TRUCK 18967-90 309 TK WITH YANCEY COUNTY RESCUE 30 YARD
COUNTY YANCEY

MATERIAL 2001 SOLID WASTE BROUGHT IN

COST PER POUND 0.02

COMMERCIAL

AMOUNT DUE **211.04**

CUSTOMER SIGNATURE _____

TICKET # 316916

YANCEY-MITCHELL SANITATION
555 LANDFILL ROAD
BURNSVILLE, NC 28714

DATE 8/07/14
TIME IN 11:30

18967

GAS INC. ROLL OFF 309 EDDIE
300 BROOK HOLLOW ROAD

GROSS WEIGHT 35.000
TARE WEIGHT 34.000
NET WEIGHT 21.000
BILL WEIGHT 20.000

BOONE, NC 28607
(828) 256-2158

TRUCK 18967-91 309 TK WITH YANCEY RESCUE SQUAD 20 YARD
COUNTY YANCEY

MATERIAL 2001 SOLID WASTE BROUGHT IN

COST PER FOUND 0.000000

COMMERCIAL

AMOUNT DUE 586.11

CUSTOMER SIGNATURE _____

TICKET # 316924

YANCEY-MITCHELL SANITATION
555 LANDFILL ROAD
BURNSVILLE, NC 28714

DATE 5/07/14
TIME IN 11:00

18967

GDS INC. ROLL OFF 309 EDDIE
300 BROOK HOLLOW ROAD

BOONE, NC 28607
(828) 256-2158

GROSS WEIGHT 60 100
TARE WEIGHT 33 100
NET WEIGHT 26 100
BILL WEIGHT 26 100

TRUCK 18967-90 309 TK WITH YANCEY COUNTY RESCUE 30 YARD
COUNTY YANCEY

MATERIAL 1001 DEMOLITION

COST PER POUND 0.02 100

COMMERCIAL

AMOUNT DUE **746.36**

CUSTOMER SIGNATURE _____

TICKET # 316937

YANCEY-MITCHELL SANITATION
555 LANDFILL ROAD
BURNSVILLE, NC 28714

DATE 5/08/14
TIME IN 1:15

18967

GDS INC. ROLL OFF 309 EDDIE
300 BROOK HOLLOW ROAD

BOONE, NC 28607
(828) 236-2158

TRUCK 18967-91 309 TK WITH YANCEY RESOLIE SQUAD 20 YARD
COUNTY YANCEY

MATERIAL 1001 DEMOLITION

COMMERCIAL

GROSS WEIGHT 62 100
TARE WEIGHT 34 100
NET WEIGHT 28 100
KILL WEIGHT 28 100

COST PER POUND 0.02 000

AMOUNT DUE 787.39

CUSTOMER SIGNATURE _____

TICKET # 316946

YANCEY-MITCHELL SANITATION
355 LANDFILL ROAD
BURNSVILLE, NC 28714

DATE 5/08/14
TIME IN 3:14

18967

SDS INC. ROLL OFF 309 EDDIE
300 BROOK HOLLOW ROAD

BOONE, NC 28607
(828) 256-2150

GROSS WEIGHT 49.00
TARE WEIGHT 33.00
NET WEIGHT 16.00
BILL WEIGHT 15.00

TRUCK 18967-90 309 TK WITH YANCEY COUNTY RESCUE 30 YARD
COUNTY YANCEY

MATERIAL 2001 SOLID WASTE BROUGHT IN

COST PER POUND 0.02 75

COMMERCIAL

AMOUNT DUE 429.18

CUSTOMER SIGNATURE _____



Board of Commissioners

Johnny Riddle, Chair
Jill Austin, Vice-Chair
Jim Edwards
Randy Ollis
Jeff Whitson

Nathan R. Bennett
County Manager

Donny J. Laws
County Attorney

J. Jason Robinson
Clerk to the Board

110 Town Square
Courthouse Room 11
Burnsville, NC 28714
828-682-3971
828-682-4301 Fax

RESOLUTION

Request for Paving Road on State Secondary Road System

Road Description: Paving of McDowell Lane (SR 1208), Burnsville, Yancey County, NC

WHEREAS, the Board of County Commissioners of the County of Yancey requests that McDowell Lane, which is on the State Secondary Road System, be paved as soon as practical; and

WHEREAS, the paving of McDowell Lane was imminently pending at the time of the State Legislature mandated transition to the new statewide ranking system for secondary road improvements; and

WHEREAS, the Board of County Commissioners is of the opinion McDowell Road should be paved as it meets minimum standards and criteria established by the Department of Transportation, Division of Highways.

NOW, THEREFORE, be it resolved by the Board of County Commissioners of the County of Yancey that the N.C. Department of Transportation, Division of Highways as well as the North Carolina General Assembly is hereby requested to review the above described road, and to cause this road to be paved as soon as practical.

Adopted this the 11th day of August 2014.

(county seal)



Johnny Riddle, Chairman

CERTIFICATE

The foregoing resolution was duly adopted by the Board of Commissioners of the County of Yancey at a meeting on the 11th day of August, 2014.

WITNESS my hand and official seal this the 11th day of August, 2014.

J. Jason Robinson, Clerk to the Board